

SAN FRANCISCO PUBLIC LIBRARY



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San Francisco Public Library

GOVERNMENT INFORMATION CENTER
SAN FRANCISCO PUBLIC LIBRARY

REFERENCE BOOK


Not to be taken from the Library

AG 2744

SAN FRANCISCO PUBLIC LIBRARY

APPLICATIONS FOR USE OF MEETING ROOMS

Applications are inserted according to the date of requested use of a meeting room. If the request is for a series of dates, the application is inserted according to the date of first use.



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10 EXCELSIOR BRANCH
SAN FRANCISCO PUBLIC LIBRARY

EXP 6/93 DEC 21

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: WORLD ACADEMY OF KERISTAN EDUCATION, INC

PURPOSE OF ORGANIZATION: CHARITABLE & EDUCATION

TYPE OF ACTIVITIES taking place in the Library: GESTALT THEATRICAL WORKSHOP "GESTALT-O-DRAMA"

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: PAULA "HOPE" MITCHELL

ADDRESS: 3462 17TH ST. S.F. 94110-112

TELEPHONE: (415) 863-1909

OFFICIAL CAPACITY: PRESIDENT

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: JOHN P. "JUD" PRESMONT Telephone: 863-1909

NAME: JAMES E. "JIM" MORSE Telephone: 431-1108

SPACE REQUESTED: EXCELSIOR BRANCH MEETING ROOM

DATE(S): JUNE 1st Wed, 11/6, 7/3, 3/3, 4/7, 5/5, 6/2 Hours: 6 P.M. to 9 P.M.

APPROXIMATE ATTENDANCE: 6 to 20

OTHER INFORMATION:

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.

For further information on
Branch meeting facilities call:

558-3602

DOCUMENTS DEPT.

DEC 07 1992

SAN FRANCISCO
PUBLIC LIBRARY

J. HUDSON

B/S/D

SAN FRANCISCO PUBLIC LIBRARY

REQUEST FOR LONG-TERM USE OF LIBRARY MEETING ROOM
(Please type or print)LOCATION OF MEETING: Bernal Heights Library - downstairs room

MONTHS: _____ through _____

DAY(S) OF THE WEEK/HOURS OF THE DAY: Wed Jan 6th 7:00 P.M.NAME OF ORGANIZATION: Friends of the Urban ForestPURPOSE OF ORGANIZATION: to plant treesTYPE OF ACTIVITIES planned for library space: meeting toorganize a tree plantingESTIMATED ATTENDANCE: 50 people

DOCUMENTS DEPT.

INDIVIDUAL IN CHARGE of meetings in library space:

JAN 7 1993

NAME: Barbara AlvesSAN FRANCISCO
PUBLIC LIBRARYOFFICIAL CAPACITY: Neighborhood organizerTELEPHONE NO.: 285-9363ADDRESS: 77 Manchester St.

TWO ADDITIONAL MEMBERS OF THE ORGANIZATION whom the library can contact, if necessary:

NAME: Met JohnsonTELEPHONE NO.: 543-5000NAME: Ann MasonTELEPHONE NO.: 173-2653

OTHER INFORMATION: _____

DECLARATION OF RESPONSIBILITY: I agree to abide by all terms of the San Francisco Public Library Meeting Room Policy, and to be responsible for any cost or liability arising from our use of this facility.

NAME: Barbara AlvesOFFICIAL CAPACITY: neighborhood organizerTELEPHONE NO.: 285-9363ADDRESS: 77 Manchester St SF Ca 94110TODAY'S DATE: Dec 24, 1992

THE HISTORY OF THE CITY OF BOSTON

FROM THE FIRST SETTLEMENT TO THE PRESENT TIME
BY
JOSEPH NEALE, ESQ.
OF THE BARR, AT LINCOLN'S INN, IN THE MIDDLE TEMPLE, IN GREAT BRITAIN.
IN TWO VOLUMES.
LONDON: PRINTED BY J. JOHNSON, ST. PAULS CHURCH-YARD, 1783.
AND SOLD BY ALL THE BOOKSELLERS IN GREAT BRITAIN.
[The following is a list of the names of the persons who have been Mayor of the City of Boston, from the first settlement to the present time, as far as they are known.]
1630. JOSEPH STURGES.
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SF Public Library

EXPIRATION DATE: _____

APPLICATION FOR USE OF SFPL MEETING ROOM:

DOCUMENTS DEPT.

DEC 24 1992

Note: Complete form 74.3 in duplicate)
and submit to Manager of Requested Facility

DATES REQUESTED: <u>SECOND & FOURTH SATURDAYS</u>	TIME REQUESTED: <u>4:00 - 6:00P</u>
FACILITY: <u>WESTERN ADDITION LIBRARY CONF. RM.</u>	ATTENDANCE EXPECTED: <u>10</u>
Describe event or purpose of meeting: <u>S.F. WRITERS WORKSHOP - READ & EVALUATE POETRY & FICTION OF MEMBERS</u>	

INFORMATION ON REQUESTING ORGANIZATION:

NAME OF GROUP: <u>S.F. WRITERS WORKSHOP</u>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
PURPOSE OF GROUP: <u>READ EVALUATE & IMPROVE CREATIVE WRITING EFFORTS</u>	
PERSON APPLYING: <u>JEANNE POWELL</u>	POSITION IN GROUP: <u>FACILITATOR</u>
MAILING ADDRESS: <u>P.O. BOX 190253, S.F., CA. 94119</u>	
DAY PHONE: <u>(415) 928-8904</u>	NIGHT PHONE: <u>928-8904</u>

CATEGORY OF USE: circle all that apply

Library-sponsored event:	Yes	No
Government agency:	Yes	No
Community-based group:	<u>Yes</u>	No
Children/Youth Literacy/Education Group:	Yes	No
Other:		

CONDITIONS FOR USE:

Insurance required (Yes/No). If yes, attach insurance rider.

I certify I have read the meeting room rules, Indemnification, and Waiver of Liability and agree to all provision of the above:

Jeanne Powell (signature) 12-13-92

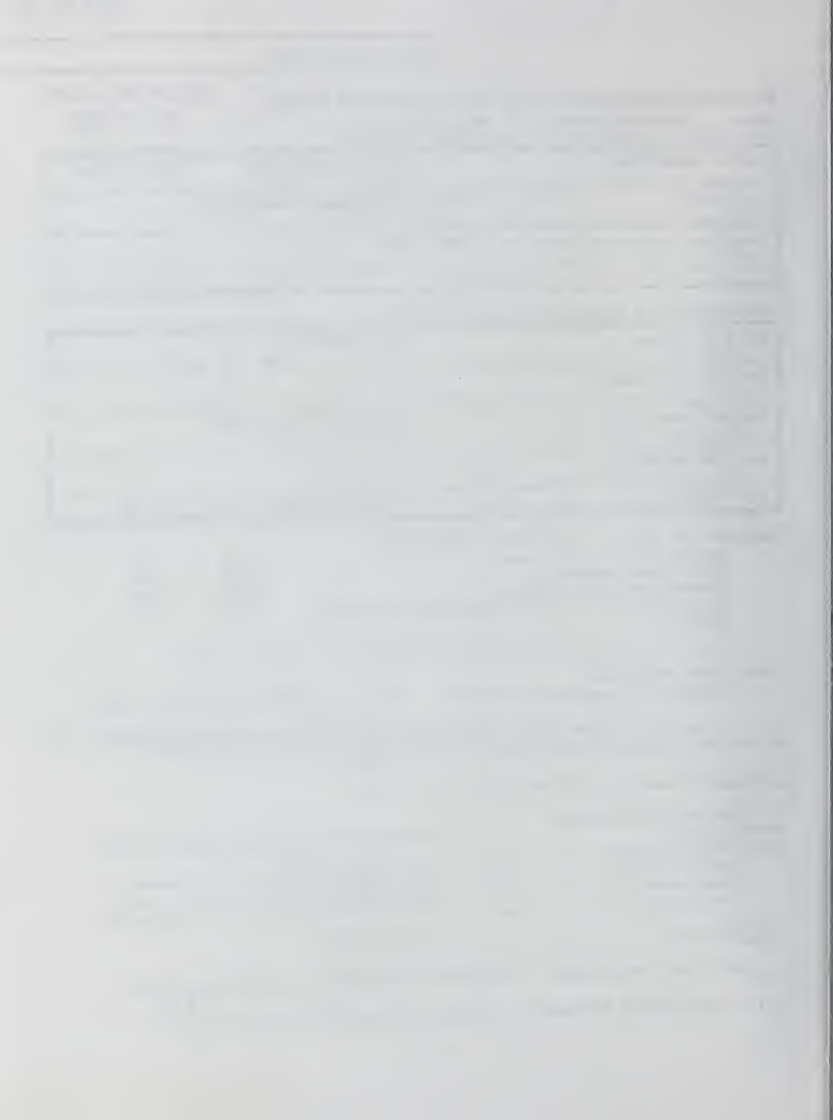
SPECIAL AUTHORIZATION:

REFRESHMENTS:	_____	initials of authorizing authority
FEES PAID/WAIVED:	_____	
Room rental:	_____	rec'd/waived by: _____
Key Deposit:	_____	rec'd/waived by: _____
Janitorial:	_____	rec'd/waived by: _____

☒ APPROVED _____ DISAPPROVED

_____ ROOM NOT AVAILABLE: ALTERNATE SUGGESTED: _____

by: Branch/Main Manager: Joan Jackson



EXC. 10

Exp 6/93 NOV 6 1993

SAN FRANCISCO PUBLIC LIBRARY

10/70

Request for Use of Public Meeting Rooms

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: Excelsior Neighborhood Crime Watch

PURPOSE OF ORGANIZATION: Prevention of crime in neighborhood by having a monthly meeting

TYPE OF ACTIVITIES taking place in the Library: having a group meeting

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: DEANUS PARRA

ADDRESS: 149 Paris St. 74112

TELEPHONE: 333-4184 4794

OFFICIAL CAPACITY: SO

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Ben Spiteri (Cassari) Telephone: 333-3453 or 553-160

NAME: Joanne PARRA Telephone: 580-4803 - 333-4284

SPACE REQUESTED: Library Meeting Room

DATE(S): every 2nd Wed. of month from 2/10, 3/10, 4/10, 5/12, 6/19 Sun to June Hours: 6:00 to 8:30

APPROXIMATE ATTENDANCE: 30

OTHER INFORMATION: _____

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the branch where
space is requested.

For further information call:
558-3602

DOCUMENTS DEPT.

NOV 9 1992

SAN FRANCISCO
PUBLIC LIBRARY



SAN FRANCISCO PUBLIC LIBRARY **APPLICATION FOR USE OF PUBLIC MEETING ROOMS**

SFPL-15
(6/9/92)

Application Date: 12/30/92

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>Tuesday, Jan. 19, 1993</u>	Time Requested: <u>6:00 PM - 10:00 PM</u>
Facility: <u>Park Branch Meeting Room</u>	Attendance Expected: <u>35 People</u>
Describe event or purpose of meeting: <u>TO ORGANIZE ROLLER HOCKEY LEAGUE / DISCUSS 1992 COMPETITION SEASON</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Outdoor Roller Skating Assn. of America</u>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Promote & Organize Safe Skating / Promote & Organize the Golden Gate Park Skate Park</u>	
Primary Contact Person: <u>David G. Miles Jr.</u>	Position in Group: <u>President</u>
Full Mailing Address: <u>777-5th Ave #3 S.F. CA, 94118</u>	
Day Phone: <u>415-752-1967</u>	Evening Phone: <u>752-1967</u>
Secondary Contact Person: <u>Art Howard</u>	Position in Group: <u>Vice President</u>
Full Mailing Address: <u>2555 Irving S.F. CA 94122</u>	
Day Phone: <u>752-8776</u>	Evening Phone: <u>661-1229</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

David G. Miles Jr. (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

DOCUMENTS DEPT.

JAN 7 1993

SAN FRANCISCO
PUBLIC LIBRARY

REFRESHMENTS: RK initials of authorizing authority

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Ruth S. Vase



75
31a
4/93

10 EXCELSIOR BRANCH
SAN FRANCISCO PUBLIC LIBRARY

uf JAN 4 1993

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: BAY AREA LAND WATCH

PURPOSE OF ORGANIZATION: PRESERVE OPEN SPACE, RESTORE NATIVE
HABITATS; PRESERVE CULTURAL HERITAGE

TYPE OF ACTIVITIES taking place in the Library: SLIDE SHOW OF NATIVE
PLANTS IN FRANCISCAN HABITAT (S.F. AND SAN Geronimo MOUNTAIN)

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: JO COFFEY

ADDRESS: 248 DUBLIN, SAN FRANCISCO 94112

TELEPHONE: EVE: 415 585 6506 DAYS: 707 645-7506

OFFICIAL CAPACITY: MEMBER, BAY AREA LAND WATCH

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: JO COFFEY Telephone: 707 645 7506

NAME: DAVID SCHOOLEY Telephone: 415 467-6631

SPACE REQUESTED: MEETING ROOM, EXCELSIOR LIBRARY

DATE(S): 1/20/93 Hours: 6:30 to 8:30

APPROXIMATE ATTENDANCE: 10-25 PEOPLE

OTHER INFORMATION: _____

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

approved: John Golda
In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.

For further information on
Branch meeting facilities call:

558-3602



SF Public Library

EXPIRATION DATE:

APPLICATION FOR USE OF SFPL MEETING ROOM:

Note: Complete form 74.3 in duplicate)
and submit to Manager of Requested Facility *See over for schedule*

DATE REQUESTED: <i>Jan 20, 1993</i>	TIME REQUESTED: <i>beginning Jan 20, 93</i>
FACILITY: <i>Western Addition Meeting Room</i>	ATTENDANCE EXPECTED: <i>10 or more</i>
Describe event or purpose of meeting: <i>ESPERANTO LANGUAGE CLASS in 10 LESSONS</i>	

INFORMATION ON REQUESTING ORGANIZATION:

NAME OF GROUP: <i>ESPERANTO</i>	Non-Profit: <i>Yes</i> <input checked="" type="checkbox"/> No <input type="checkbox"/>
PURPOSE OF GROUP: <i>ESPERANTO CLASS</i>	
PERSON APPLYING: <i>MRS GIG HARABAGIU</i>	POSITION IN GROUP: <i>TEACHER</i>
MAILING ADDRESS: <i>857, GEARY apt. 205 S. Francisco (Cal) 94109</i>	
DAY PHONE: <i>428-8443</i>	NIGHT PHONE: <i>the same</i>

CATEGORY OF USE: circle all that apply

Library-sponsored event:	Yes	No
Government agency:	Yes	No
Community-based group:	Yes	No
Children/Youth Literacy/Education Group:	<input checked="" type="checkbox"/> Yes	No
Other: <i>and Senior Citizens</i>		

CONDITIONS FOR USE:

Insurance required (Yes/No). If yes, attach insurance rider.

I certify I have read the meeting room rules, Indemnification, and Waiver of Liability and agree to all provision of the above:

Gigi Harabagiu (signature)

SPECIAL AUTHORIZATION:

REFRESHMENTS:	_____	initials of authorizing authority
FEES PAID/WAIVED:	_____	
Room rental:	_____	rec'd/waived by: _____
Key Deposit:	_____	rec'd/waived by: _____
Janitorial:	_____	rec'd/waived by: _____

☒ APPROVED ☐ DISAPPROVED

ROOM NOT AVAILABLE: ALTERNATE SUGGESTED: _____

by: Branch/Main Manager: *Joan Jackson*

DOCUMENTS DEPT.

JAN 20 1993

SAN FRANCISCO
PUBLIC LIBRARY

Wed. Jan 20 - 7-9 PM

Wed. Jan 27 - 4-5:45 PM

Wed. Feb. 3, 10, 17, 24 - 4-5:45 PM

Wed. March 3, 10, 17, 24 - 4-5:45 PM

NOV 13 1992

SAN FRANCISCO PUBLIC LIBRARY

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: Haight Ashbury Service Assoc.PURPOSE OF ORGANIZATION: A coalition of service providers working to conduct needs assessments of the Haight Ashbury re. substance abuse services.TYPE OF ACTIVITIES taking place in the Library: A regular meeting

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Donna Gouse for Nov, date changed to Thurs 11/12ADDRESS: 409 Clayton St. 94117 1-2:30TELEPHONE: 621-9553 For Dec., dtOFFICIAL CAPACITY: community organizer changed to 12/17

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Donna Gouse Telephone: 621-9553 for Jan, date changed to 1/21NAME: Anthony Von der Muhl Telephone: 621-9553SPACE REQUESTED: community meeting roomDATE(S): 4th Thursday of the month Hours: 1:00 pm to 2:30APPROXIMATE ATTENDANCE: 15

OTHER INFORMATION:

DOCUMENTS DEPT.

JAN 7 1993

This form is to be completed and returned to:

SAN FRANCISCO
PUBLIC LIBRARYChief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.For further information on
Branch meeting facilities call:

666-7155

Ruth Vose
Park Branch Library
1833 Page St
SF, CA 94115



10 EXCISIOR BRANCH
SAN FRANCISCO PUBLIC LIBRARY

EXP DEC 7 1993
3/93

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: Writer's Renaissance

PURPOSE OF ORGANIZATION: To assist interested persons
in becoming authors

TYPE OF ACTIVITIES taking place in the Library: Discussions, poetry
reading, lectures by visitors, etc.

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Martha K. McHenry

ADDRESS: 891-47 Ave. 94121

TELEPHONE: 752-5124

OFFICIAL CAPACITY: Will vary

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Pervanche McGee Telephone: 239-6953

NAME: Patricia Mitchell Telephone: 333-5197

SPACE REQUESTED: Community Room

DATE(S): 11/23/93, 12/27/93
Fourth Sat. each month Hours: 2:00 to 4:00 P.M.

APPROXIMATE ATTENDANCE: Will vary

OTHER INFORMATION: _____

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

Don Goldman
In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.

For further information on
Branch meeting facilities call:

558-3602



4152823320

MEDA/HISP CORP CTR.

295 P02

JAN 20 '93 17:32

01-20-93 03:06PM FROM S.F. PUBLIC LIBRARY

SAN FRANCISCO PUBLIC LIBRARY **APPLICATION FOR USE OF PUBLIC MEETING ROOMS**

(Adopted 9/15/92)

Expiration Date: _____

NOTE: Complete this form in duplicate and submit to Manager of Requested Facility.

Date Requested:	Monday, January 25, 1993	Time Requested:	6:00 P.M. to 7:30 P.M.
Facility:	Mission Branch	Attendance Expected:	20 People
Describe event or purpose of meeting: Community meeting to present Architectural Drawings			

INFORMATION ON REQUESTING ORGANIZATION:

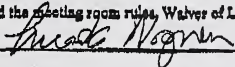
Name of Group:	Mission Economic Development Association	Non-Profit	Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library:			
Design community project - offer community input			
Primary Contact Person:	Ricardo Noguera	Position in Group:	Planning Coordinator
Full Mailing Address: 2601 Mission Street, 9th Floor S.F. CA. 94110			
Day Phone: 415 - 282 - 3334		Evening Phone:	
Secondary Contact Person:	Roberto Barragan	Position in Group:	Executive Director
Full Mailing Address: 2601 Mission Street, 9th Fl. S.F. CA. 94110			
Day Phone: 415 - 282 - 3334		Evening Phone:	

CONDITIONS FOR USE: Insurance required? Yes ☐ No ☒. If yes, attach insurance rider.

M E D A (Identify group or organization) shall indemnify and save harmless the City from and against any and all loss, damage, injury, liability, and claim thereof for injury to or death of a person, including employees of the 24th St. Revital Comm (group or organization) activities including, but not limited to use of the City's facilities or equipment, regardless of the negligence of, and regardless of whether liability without fault is imposed or sought to be imposed on, City, except to the extent that such indemnity is void or otherwise unenforceable under applicable law in effect on or validly retroactive to the date of this agreement and except where such loss, damage, injury, liability or claim is the result of active negligence or willful misconduct of City and/or is not contributed to by any act of, or by any omission to perform some duty imposed by law or contract on M E D A (group or organization), its agents or employee.

M E D A (Identify group or organization) shall indemnify and hold City harmless from all loss and liability, including attorney's fees, court costs, litigation expenses and all other liabilities incurred in and about any such claim investigation or defense thereof, which may be entered, incurred or assessed as a result of the foregoing.

I certify I have read the meeting room rules, Waiver of Liability, and Conditions of Use and agree to all provisions of the above:



(signature)

1/20/93

(date)

SPECIAL AUTHORIZATION:

REFRESHMENTS: (initials of authorizing authority)

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____

Key Deposit: \$ _____ rec'd/waived by: _____

Janitorial: \$ _____ rec'd/waived by: _____

☐ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: _____

DOCUMENTS DEPT.

JAN 21 1993

SAN FRANCISCO
PUBLIC LIBRARY



SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

SFPL-15

JAN 8 1993 (5/92)

Application Date: 07 JANUARY 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>1st WED each mo</u>	Time Requested: <u>7:30-9:00 pm</u>
<u>last Tues each mo.</u>	<u>6:30-9:30 pm</u>
Facility: <u>UPSTAIRS MTCY ROOM POTRERO HILL LIBRARY</u>	Attendance Expected: <u>WED: 6 TUES: 30-40</u>
Describe event or purpose of meeting: <u>1st WED = EXEC COMMITTEE; LAST TUES = GENL MEMBERSHIP</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>POTRERO BOOSTERS & MERCHANTS ASSOC</u>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>NEIGH BOIRHOOD ISSUES / MEETINGS</u>	
Primary Contact Person: <u>RICHARD C. MILLET 861-0345</u>	Position in Group: <u>PRESIDENT</u>
Full Mailing Address: <u>1459-18th STREET SUITE 133 SAN FRANCISCO, CA 94107</u>	
Day Phone: <u>861-0345</u>	Evening Phone: <u>same</u>
Secondary Contact Person: <u>KAREN DREKE</u>	Position in Group: <u>VICE PRESIDENT</u>
Full Mailing Address: <u>1459-18th ST, SUITE 133 S.F. 94107</u>	
Day Phone: <u>282-5919</u>	Evening Phone: <u>282-5919</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Richard C. Millet (signature)

Potrero Boosters
& Merchants Assoc.
1459-18th St., Suite 133
San Francisco CA 94107

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

DOCUMENTS DEPT.

JAN 14 1993

SPECIAL AUTHORIZATION:

SAN FRANCISCO
PUBLIC LIBRARY

REFRESHMENTS: _____ initials of authorizing authority

FEE PAID/WAIVED: Room rental: \$ _____	rec'd/waived by: _____
Key Deposit: \$ _____	rec'd/waived by: _____
Janitorial: \$ _____	rec'd/waived by: _____

☐ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: (R) POTRERO

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

NOV 9 1992

SFPL-15
(5/92)

NOE VALLEY

Application Date: 9.9.92

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>START - 1/27/93</u> <u>LAST WED OF the MONTH</u>		Time Requested: <u>7:00 P.M. - 8:45</u>
Facility: <u>COMMUNITY ROOM</u>		Attendance Expected: <u>8 - 15</u>
Describe event or purpose of meeting: <u>I AM starting a reading/discussion group</u>		

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>THUNDER OVER EARTH BOOK SOCIETY</u>		Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>TO READ & DISCUSS BOOKS OF IMPORT</u>		
Primary Contact Person Applying: <u>KEN VERMES</u>		Position in Group: <u>FACILITATOR</u>
Full Mailing Address: <u>826 DARIEN WAY</u>		<u>S.F. 94127</u>
Day Phone: <u>585 4720</u>		Evening Phone: <u>586 2545</u>
Secondary Contact Person: <u>JANE CHAMBERLAIN</u>		Position in Group:
Full Mailing Address: <u>same</u>		
Day Phone:		Evening Phone: <u>586 2545</u>

CONDITIONS FOR USE: Insurance required? Yes ☐ , No ☒ . If yes, attach insurance rider.

I certify I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Kenneth Vermes (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ initials of authorizing authority

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

DOCUMENTS DEPT.
 NOV 17 1992
 SAN FRANCISCO
 PUBLIC LIBRARY

☐ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: _____



EXC 10

SAN FRANCISCO PUBLIC LIBRARY

Exp 6/92 NOV 6 1992

Application

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: EXCELSIOR BUSINESS ASSOC. LTD.

PURPOSE OF ORGANIZATION: TO PROMOTE THE GOODWILL OF BUSINESSES IN EXCELSIOR NEIGHBORHOOD.

TYPE OF ACTIVITIES taking place in the Library: DIRECTORS' MEETINGS

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: MING Y. SUN

ADDRESS: 4477 Mission 94112

TELEPHONE: 587-1231

OFFICIAL CAPACITY: PRESIDENT

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: MING SUN Telephone: 587-1231 (w)

NAME: WALTER TEE Telephone: 586-8300 (w)

SPACE REQUESTED: 11/27, 12/24, 3/24, 7/28, 9/26, 6/23 MEETING Room

DATE(S): FOURTH WEDNESDAY OF EACH MONTH Hours: 6:30 PM to 8 PM

APPROXIMATE ATTENDANCE: 10-15

OTHER INFORMATION: _____

***** This form is to be completed and returned to: *****

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

approved Joan Holman
In case of Branch Library, return to the Librarian in charge of the Branch where space is requested.

DOCUMENTS DEPT.
NOV 9 1992

For further information on Branch meeting facilities call:

558-3602

SAN FRANCISCO
PUBLIC LIBRARY



SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

 JAN 11 1993
 SPL-15
 (6/9/92)

 Application Date: 9-14-92

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>9/17/92 & every 3rd Thursday</u>	Time Requested: <u>7:30 - 9:30 pm</u>
Facility: <u>Library Conference Room</u>	Attendance Expected: <u>12 people</u>
Describe event or purpose of meeting: <u>an. & quarterly General Membership meeting, & monthly board of director meetg for Haight Ashbury Neighborhood Assoc.</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Haight Ashbury Neighborhood Assoc.</u>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>501(c) Educational and charitable purposes for the Haight-Ashbury Neighborhood Assoc.</u>	
Primary Contact Person: <u>Ed Spivak</u>	Position in Group: <u>President</u>
Full Mailing Address: <u>P.O. Box 170098 San Francisco 94117</u>	
Day Phone: <u>415-626-1559</u>	Evening Phone: <u>415-861-5182</u>
Secondary Contact Person: <u>Dinah Smith</u>	Position in Group: <u>Secretary</u>
Full Mailing Address: <u>209 Central San Francisco, 94117</u>	
Day Phone:	Evening Phone:

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Edward Spivak (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

DOCUMENTS DEPT.

JAN 14 1993

REFRESHMENTS: _____ initials of authorizing authority

FEEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

 SAN FRANCISCO
 PUBLIC LIBRARY

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: mf

"quarterly"
Gen. Meeting
Dates as given
to me are:

Jan 28

April 22

June 24

Sept 23

APK

SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

JAN 13 1993
SFPL-15
(6/9/92)

Application Date: 1/12/93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>2/2/93 6-7pm</u>	Time Requested: <u>6-7pm</u>
Facility: <u>Park Branch</u>	Attendance Expected: <u>10 women 5 infants</u>
Describe event or purpose of meeting: <u>general meeting</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Women's Environmental Network</u>	Non-Profit: Yes <input type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>general meeting to plan environmental awareness outreach</u>	
Primary Contact Person: <u>Denise Oen</u>	Position in Group: <u>member</u>
Full Mailing Address: <u>1425 Lake St. #203</u>	
Day Phone: <u>564-3868</u>	Evening Phone: <u>564-3868</u>
Secondary Contact Person: <u>Debbie Georgia</u>	Position in Group: <u>member</u>
Full Mailing Address: <u>825 Masonic St.</u>	
Day Phone: <u>929-7283</u>	Evening Phone: <u>929-7283</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Denise Oen (signature)

FOR DEPARTMENT USE ONLY

DOCUMENTS DEPT

JAN 19 1993

SAN FRANCISCO
PUBLIC LIBRARY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ initials of authorizing authority

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
Key Deposit: \$ _____ rec'd/waived by: _____
Janitorial: \$ _____ rec'd/waived by: _____

☐ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: cup

BY: BRANCH/MAIN MANAGER: Ruth S. Wose

STATE OF NEW YORK

IN SENATE

January 1, 1901.

REPORT OF THE

COMMISSIONER OF THE LAND OFFICE

FOR THE YEAR 1900

ALBANY:

1901.

SF
P75
#31
2/5/93

FEB 8 1993

SAN FRANCISCO
PUBLIC LIBRARY

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

02/05/93

Page 1

Chinatown Branch

East and West Literary Foundation - Dr. Emily Yau
1231 Pacific Ave, 3rd Flr, San Francisco, CA 94109; TEL. 922-1976
2nd & last Sat: 10:00 a.m.-1:00 p.m.

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.

Excelsior Neighborhood Crime Watch - Diane Parra
149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853
Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell
3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909
1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

Writer's Renaissance - Martha K. McHenry
891 - 47th Ave, San Francisco, CA 94121; TEL. 752-5124
Sat 1/23 & 2/27/93: 2:00-4:00 p.m.

Noe Valley Branch

Holistic Resource Management - Mary Mitchell
808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826-
2nd Wednesdays: 7:30-9:00 p.m.

Thunder Over Earth Book Society - Ken Vermes
826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545
Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.



SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

02/05/93

Page 2

Park Branch

Aim High - Justine Underhiu

1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409
Tues & Thurs: 3:30-5:30 p.m.

Haight Ashbury Service Association - Donna Gouse

409 Clayton St., San Francisco, CA 94117; TEL. 621-9553
4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Improvement Assoc. - Ed Spivak

P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 1/28, 4/22, 6/24 & 9/23/93: 7:30-9:30 p.m.

Haight-Ashbury Improvement Association - Ed Spivak

P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
3rd Thurs beginning 9/17/92: 7:30-9:30 p.m.

Haight-Ashbury Service Association - Donna Gouse

409 Clayton St, San Francisco, CA 94117; TEL. 621-9553
4th Thurs (3rd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Street Fair - Pablo Heising

952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.

S.F. Support Group for Adults with Dyslexia - William Reed

1408 Fox Plaza, San Francisco, CA 94102; TEL. 905-1491
Tues 9/8/92 & 1st Mon all other months: 7:00-9:00 p.m.

Park Branch Branch

Children's Council of San Francisco - Marie Stroughter

1435 Market Street, San Francisco, CA 94103; TEL. (415) 864-1881 Ext. 2
2/25/93: 7:00-9:00PM

THEORY OF THE EARTH

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

02/05/93

Page 3

Park Branch Branch

Haight Ashbury Service Association - Donna Gouse
409 Clayton Street, San Francisco, CA 94117; TEL. (415) 621-9553
2/18/93: 1:00-2:30PM

SF/SPCA - Kathy Therber
2500-16th Street, San Francisco, CA CA; TEL. (415) 554-3097
2/16/93: 6:30-9:00

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm

Project Read - Carleen Trares
2841 Trousdale Dr, Burlingame, CA 94010; TEL. 697-7473
Tues: 1:00-2:30 p.m.

Project Read - Joleen Sincavage
325 Sutter St #208, San Francisco, CA 94108; TEL. 956-9596
Thurs: 2:00-3:30 p.m.

Rugrats - Small Exchange - Anne Meister-Ham
1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30 p.m.

Potrero Branch Branch

Embarcadero Rowing Club - Daniel Dawiloff
2509 Pacific Avenue, San Francisco, CA 94115; TEL. (415) 922-6892
2/10/93: 6:00-8:00PM

THE HISTORY OF THE

REIGN OF HENRY THE SEVENTH

BY JOHN HALLAM

IN THREE VOLUMES

LONDON: PRINTED BY J. JOHNSON, ST. PAULS CHURCH-YARD, 1795

Vol. I.

CHAP. I.

THE DEATH OF HENRY THE SIXTH

THE REIGN OF EDWARD THE FOURTH

THE REIGN OF RICHARD THE THIRD

THE REIGN OF HENRY THE SEVENTH

THE REIGN OF HENRY THE EIGHTH

THE REIGN OF EDWARD THE SIXTH

THE REIGN OF MARY THE SECOND

THE REIGN OF ELIZABETH THE FIRST

THE REIGN OF JAMES THE FIRST

THE REIGN OF CHARLES THE FIRST

THE REIGN OF CHARLES THE SECOND

THE REIGN OF JAMES THE SECOND

THE REIGN OF WILLIAM THE THIRD

THE REIGN OF GEORGE THE FIRST

THE REIGN OF GEORGE THE SECOND

THE REIGN OF GEORGE THE THIRD

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

02/05/93

Page 4

Potrero Branch Branch

Kitt Miller G.B. Contractor/B. Walters Architects - Kitt Miller
1312-18th Street, San Francisco, CA 94107; TEL. (415) 207-1806
3/17/93: 6:00-8:00PM

Western Addition Branch

S.F. Writers Workshop - Jeanne Powell
P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904
2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

Sfero Esperanto - Mrs. Gigi Harabagiu
837 Geary St #205, San Francisco, CA 94109; TEL. 928-8493
W 1/20, *1/27, 2/3,10,17,24, 3/3,10,17,24/93: 7-9 p.m., *4-5:45 p.m

THEORY OF THE EARTH

The theory of the earth is a branch of geology which deals with the origin and development of the earth and its various parts. It is a science which seeks to explain the processes which have shaped the earth and its features, and to determine the time and sequence of these processes.

The theory of the earth is based on the study of the earth's structure and its various parts, and on the study of the processes which have shaped the earth and its features. It is a science which seeks to explain the origin and development of the earth and its various parts, and to determine the time and sequence of these processes.

The theory of the earth is a branch of geology which deals with the origin and development of the earth and its various parts. It is a science which seeks to explain the processes which have shaped the earth and its features, and to determine the time and sequence of these processes.

PARK

SF
P75

#31a 1/22-29/93

SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

SFPL-15

(6/9/92)

Application Date: 1-22-93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: 1/22-29/93 2/16/93	Time Requested: 6:30-9:00 6:30-9:00
Facility: Park Branch	Attendance Expected: 30
Describe event or purpose of meeting: Discuss animal welfare issues + Community involvement	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: The SF/SPCA	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: Discuss animal welfare issues + community involvement	
Primary Contact Person: Kathy Therber	Position in Group: Community Organizer
Full Mailing Address: 2500 -16th Street San Francisco, Ca 94103	
Day Phone: 415-554-3097	Evening Phone: 415-863-0921
Secondary Contact Person: Pamela Rockwell	Position in Group: Ethical Studies Specialist
Full Mailing Address: 2500 -16th Street, San Francisco, Ca 94103	
Day Phone: 415-554-3091	Evening Phone:

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Kathy Therber (signature)

FOR DEPARTMENT USE ONLY

DOCUMENTS DEPT

FEB 4 1993

SAN FRANCISCO
PUBLIC LIBRARY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: RV initials of authorizing authority

FEEES PAID/WAIVED: Room rental: \$ _____	rec'd/waived by: _____
Key Deposit: \$ _____	rec'd/waived by: _____
Janitorial: \$ _____	rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Ruth S. Vele

CHICAGO, ILL., MAY 1, 1934

MEMBER OF THE AMERICAN MEDICAL ASSOCIATION

TO THE EDITOR: I have the honor to acknowledge the receipt of your letter of April 26, 1934, in relation to the above-captioned matter. The same has been referred to the proper authorities for their consideration.

Very truly yours,
 J. H. [Name]
 [Title]
 [Address]

Enclosed for you are the following documents:

1. [Document 1]
 2. [Document 2]

Very respectfully,
 [Signature]

Very truly yours,
 [Signature]

Very truly yours,
 [Signature]

FEB 23 1993

SAN FRANCISCO
PUBLIC LIBRARYSAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

02/22/93

Page 1

Chinatown Branch

East and West Literary Foundation - Dr. Emily Yau
1231 Pacific Ave, 3rd Flr, San Francisco, CA 94109; TEL. 922-1976
2nd & last Sat: 10:00 a.m.-1:00 p.m.

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.

Excelsior Neighborhood Crime Watch - Diane Parra
149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853
Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.

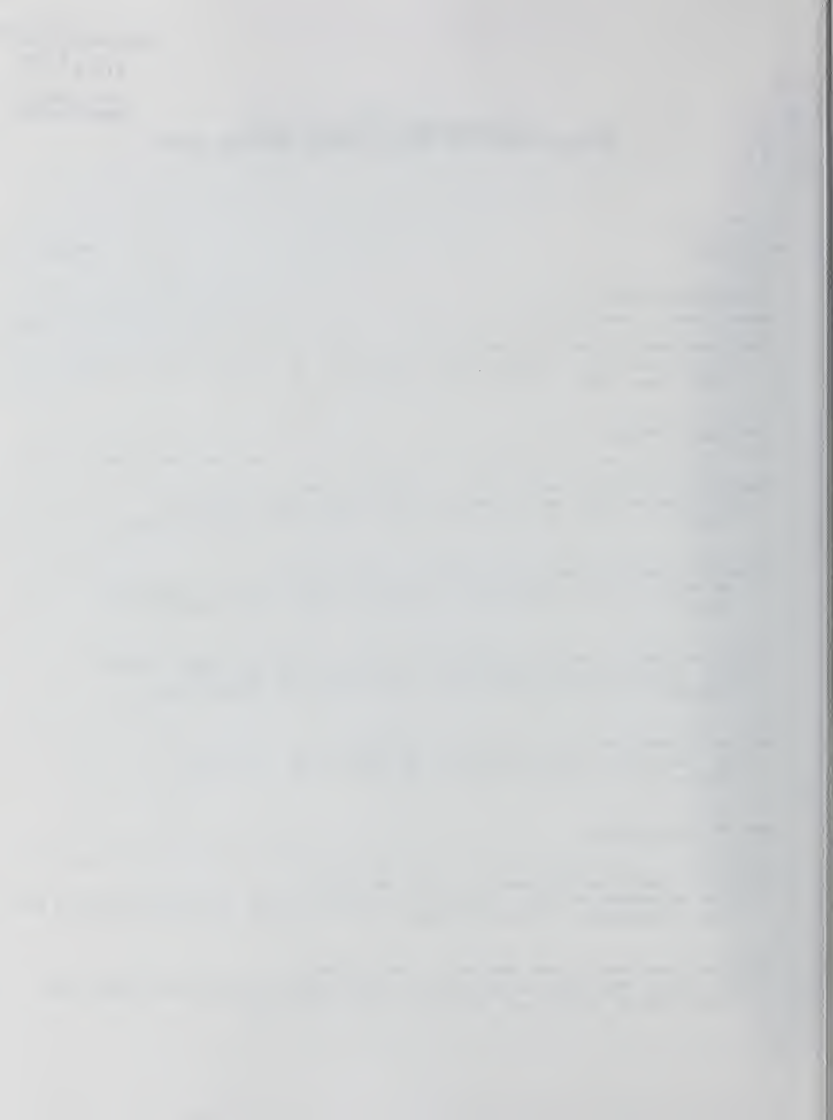
World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell
3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909
1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

Writer's Renaissance - Martha K. McHenry
891 - 47th Ave, San Francisco, CA 94121; TEL. 752-5124
Sat 1/23 & 2/27/93: 2:00-4:00 p.m.

Noe Valley Branch

Holistic Resource Management - Mary Mitchell
808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826-
2nd Wednesdays: 7:30-9:00 p.m.

Thunder Over Earth Book Society - Ken Vermes
826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545
Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.



SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

02/22/93

Page 2

Park Branch

Aim High - Justine Underhiu
1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409
Tues & Thurs: 3:30-5:30 p.m.

Haight Ashbury Service Association - Donna Gouse
409 Clayton St., San Francisco, CA 94117; TEL. 621-9553
4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Improvement Assoc. - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 1/28, 4/22, 6/24 & 9/23/93: 7:30-9:30 p.m.

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
3rd Thurs beginning 9/17/92: 7:30-9:30 p.m.

Haight-Ashbury Service Association - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. 621-9553
4th Thurs (3rd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Street Fair - Pablo Heising
952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.

No California Meditation Society - Leslie Harris
220 Redwood Hwy #526, Mill Valley, CA 94941; TEL. 415-995-2398
Wed 2/24, Thurs 3/4 & Tues 3/9/93: 7:00-9:00PM

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00PM

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

02/22/93

Page 3

Park Branch Branch

Children's Council of San Francisco - Marie Stroughter
1435 Market Street, San Francisco, CA 94103; TEL. 864-1881 Ext. 20
2/25/93: 7:00-9:00PM

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm

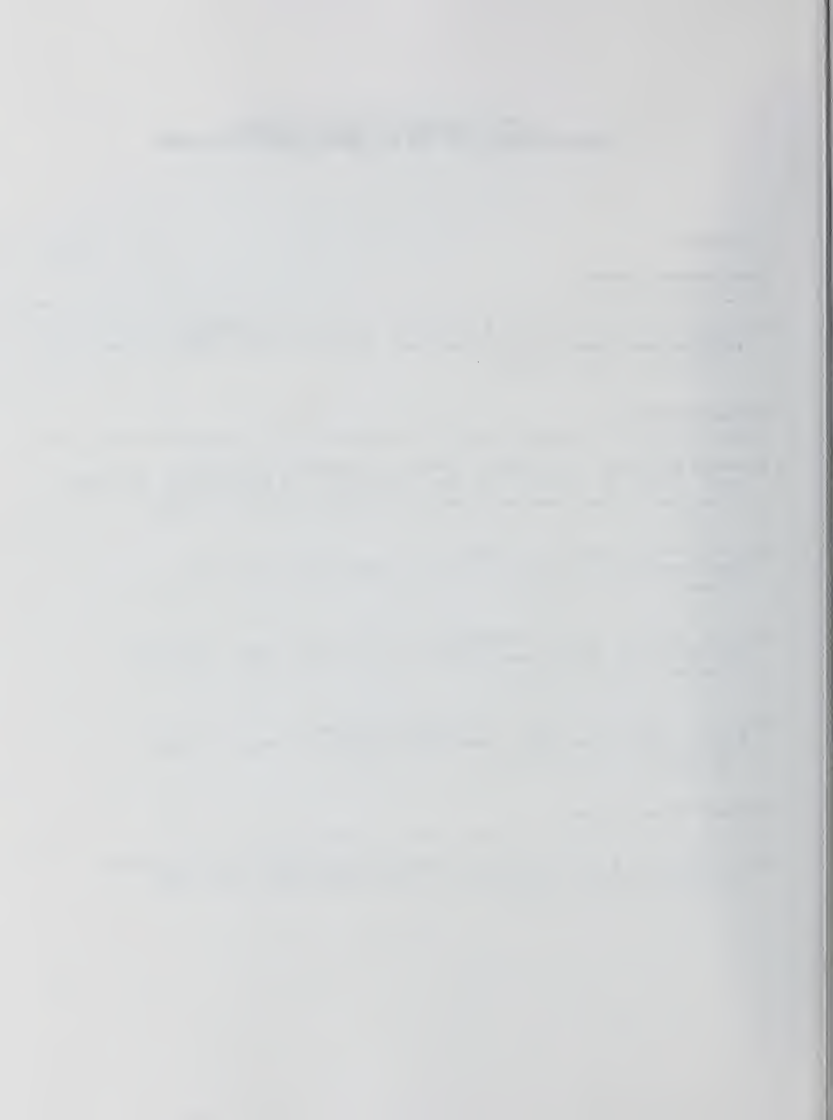
Project Read - Carleen Trares
2841 Trousdale Dr, Burlingame, CA 94010; TEL. 697-7473
Tues: 1:00-2:30 p.m.

Project Read - Joleen Sincavage
325 Sutter St #208, San Francisco, CA 94108; TEL. 956-9596
Thurs: 2:00-3:30 p.m.

Rugrats - Small Exchange - Anne Meister-Ham
1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30 p.m.

Potrero Branch Branch

Kitt Miller G.B. Contractor/B. Walters Architects - Kitt Miller
1312-18th Street, San Francisco, CA 94107; TEL. 207-1806
3/17/93: 6:00-8:00PM



SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

02/22/93

Page 4

Western Addition Branch

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

Sfero Esperanto - Mrs. Gigi Harabagiu

837 Geary St #205, San Francisco, CA 94109; TEL. 928-8493

W 1/20, *1/27, 2/3,10,17,24, 3/3,10,17,24/93: 7-9 p.m., *4-5:45 p.m

REPORT

DATE: _____

TO: _____

FROM: _____

SUBJECT: _____

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SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

SFPL-15
(6/19/92)

FEB 18 1993

Application Date: February 9, 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>2/22</u> 2nd & 4th Mondays	Time Requested: approximately 7-10 pm
Facility: Park Branch Meeting Room	Attendance Expected: will vary from 25-75, committees 6-12
Describe event or purpose of meeting: Regular meetings for group and committees. Political organizing/information exchange	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: We the People Foundation- S.F. Bay Chapter	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: Group purpose - to promote progressive political reform, social justice, and environmental sustainability in SF Bay Area	
Primary Contact Person: Karen Vitulano	Position in Group: Temporary Secretary
Full Mailing Address: 1837 Oak St. #1, San Francisco, CA 94117-1964	
Day Phone: (415) 892-2851	Evening Phone: (415) 552-5201
Secondary Contact Person: Dena Hermosilla	Position in Group: Temporary Chair
Full Mailing Address: 4475 17th St., San Francisco, CA 94114	
Day Phone: (415) 541-5630	Evening Phone: (415) 431-5178

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Karen Vitulano (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: RV initials of authorizing authority

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

DOCUMENTS DEPT.

FEB 23 1993

SAN FRANCISCO
PUBLIC LIBRARY

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Rob S. Wase

SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

FEB 18 1993 SFPL-15
(6/9/92)

Application Date: 2/3/93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>2/24, 11/3/4 3/9</u>	Time Requested: <u>7-9</u>
Facility: <u>Park Branch Meeting Room</u>	Attendance Expected: <u>10-20</u>
Describe event or purpose of meeting: <u>Workshop in meditation, self-discovery and career success</u>	

INFORMATION ON REQUESTING ORGANIZATION: 601 Van Ness Ave #E-3-801, SF 94102

Name of Group: <u>No Calif. Meditation Society</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>offer free workshops in stress reduction, meditation</u>	
Primary Contact Person: <u>Leslie Harris</u>	Position in Group: <u>member</u>
Full Mailing Address: <u>220 Redwood Hwy #526 Mill Valley CA 94941</u>	
Day Phone: <u>(415) 955-2398</u>	Evening Phone: <u>Same</u>
Secondary Contact Person: <u>Victoria Roe</u>	Position in Group: <u>Secy</u>
Full Mailing Address: <u>526 Redwood Hwy #526 Mill Valley CA 94941</u>	
Day Phone: <u>(415) 266-6277</u>	Evening Phone: _____

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Leslie Harris (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ initials of authorizing authority

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____

Key Deposit: \$ _____ rec'd/waived by: _____

Janitorial: \$ _____ rec'd/waived by: _____

DOCUMENTS DEPT
FEB 23 1993
SAN FRANCISCO
PUBLIC LIBRARY

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Ruth S. Vase *lyg*

Section 1: General Information	
Project Name	Project Alpha
Project ID	123456789
Project Manager	John Doe
Project Status	In Progress
Project Start Date	2023-01-01
Project End Date	2023-12-31
Project Budget	\$1,000,000
Project Location	New York, NY
Project Description	A new software application for managing customer data.
Project Objectives	1. Increase customer satisfaction. 2. Improve data security. 3. Streamline data management processes.
Project Risks	1. Data loss. 2. Security breaches. 3. Integration issues with existing systems.
Project Deliverables	1. Software application. 2. User manual. 3. Training materials.
Project Milestones	1. Requirement gathering. 2. Design phase. 3. Development phase. 4. Testing phase. 5. Deployment phase.
Project Stakeholders	1. Customers. 2. Management. 3. IT Department. 4. Marketing Department.
Project Communication	1. Weekly status reports. 2. Monthly progress reviews. 3. Quarterly steering committee meetings.
Project Documentation	1. Project charter. 2. Project plan. 3. Risk register. 4. Change log.
Project Approval	1. Approved by Management. 2. Approved by IT Department. 3. Approved by Marketing Department.

Section 2: Detailed Project Information

Project Name: Project Alpha

Project ID: 123456789

Project Manager: John Doe

Project Status: In Progress

Project Start Date: 2023-01-01

Project End Date: 2023-12-31

Project Budget: \$1,000,000

Project Location: New York, NY

Project Description: A new software application for managing customer data.

Project Objectives:

- 1. Increase customer satisfaction.
- 2. Improve data security.
- 3. Streamline data management processes.

Project Risks:

- 1. Data loss.
- 2. Security breaches.
- 3. Integration issues with existing systems.

Project Deliverables:

- 1. Software application.
- 2. User manual.
- 3. Training materials.

Project Milestones:

- 1. Requirement gathering.
- 2. Design phase.
- 3. Development phase.
- 4. Testing phase.
- 5. Deployment phase.

Project Stakeholders:

- 1. Customers.
- 2. Management.
- 3. IT Department.
- 4. Marketing Department.

Project Communication:

- 1. Weekly status reports.
- 2. Monthly progress reviews.
- 3. Quarterly steering committee meetings.

Project Documentation:

- 1. Project charter.
- 2. Project plan.
- 3. Risk register.
- 4. Change log.

Project Approval:

- 1. Approved by Management.
- 2. Approved by IT Department.
- 3. Approved by Marketing Department.

PARK

SF
P75#31a
2/1/93

SAN FRANCISCO PUBLIC LIBRARY DOCUMENTS DEPT. SFPL-15

APPLICATION FOR USE OF PUBLIC MEETING ROOMS FEB 8 1993 (6/9/92)

 Application Date: 2.1.93

 SAN FRANCISCO
PUBLIC LIBRARY

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>2.25.93</u>	Time Requested: <u>7pm - 9pm</u>
Facility: <u>Park Branch Community Room</u>	Attendance Expected: <u>50-100 people</u>
Describe event or purpose of meeting: <u>IRS tax workshop (Earned Income Tax Credit for Parents)</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>CHILDREN'S COUNCIL OF SF</u>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Parent Education</u>	
Primary Contact Person: <u>MARIE STROUGHTER</u>	Position in Group: <u>Manager, R & P Dept.</u>
Full Mailing Address: <u>1435 Market San Francisco CA 94103</u>	
Day Phone: <u>821-2711</u>	Evening Phone: <u>821-2711</u>
Secondary Contact Person: <u>Helene Dorian</u>	Position in Group: <u>Office Manager</u>
Full Mailing Address: <u>1435 Market San Francisco CA 94103</u>	
Day Phone: <u>864-1881</u>	Evening Phone: _____

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒ If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

[Signature] (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: RV initials of authorizing authority
 FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Paul S. Dose

MAR 01 1993

SAN FRANCISCO
PUBLIC LIBRARY

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/01/93

Page 1

Chinatown Branch

East and West Literary Foundation - Dr. Emily Yau
1231 Pacific Ave, 3rd Flr, San Francisco, CA 94109; TEL. 922-1976
2nd & last Sat: 10:00 a.m.-1:00 p.m.

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.

Excelsior Neighborhood Crime Watch - Diane Parra
149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853
Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell
3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909
1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

Writer's Renaissance - Martha K. McHenry
891 - 47th Ave, San Francisco, CA 94121; TEL. 752-5124
Sat 1/23 & 2/27/93: 2:00-4:00 p.m.

Noe Valley Branch

Holistic Resource Management - Mary Mitchell
808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826-



SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/01/93

Page 1

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1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

Writer's Renaissance - Martha K. McHenry
891 - 47th Ave, San Francisco, CA 94121; TEL. 752-5124
Sat 1/23 & 2/27/93: 2:00-4:00 p.m.

Noe Valley Branch

Holistic Resource Management - Mary Mitchell
808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826-
2nd Wednesdays: 7:30-9:00 p.m.

Thunder Over Earth Book Society - Ken Vermes
826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545
Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/01/93

Page 2

Park Branch

Aim High - Justine Underhiu

1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409
Tues & Thurs: 3:30-5:30 p.m.

Haight Ashbury Service Association - Donna Gouse

409 Clayton St., San Francisco, CA 94117; TEL. 621-9553
4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Improvement Assoc. - Ed Spivak

P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 1/28, 4/22, 6/24 & 9/23/93: 7:30-9:30 p.m.

Haight-Ashbury Improvement Association - Ed Spivak

P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
3rd Thurs beginning 9/17/92: 7:30-9:30 p.m.

Haight-Ashbury Service Association - Donna Gouse

409 Clayton St, San Francisco, CA 94117; TEL. 621-9553
4th Thurs (3rd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Street Fair - Pablo Heising

952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.

No California Meditation Society - Leslie Harris

220 Redwood Hwy #526, Mill Valley, CA 94941; TEL. 415-995-2398
Wed 2/24, Thurs 3/4 & Tues 3/9/93: 7:00-9:00PM

Performing Arts Social Society, Inc. - Bruce Titus

935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50 PM

Mathematical Analysis

1. The first part of the course deals with the foundations of calculus, including the real number system and the properties of limits.

2. The second part of the course deals with the theory of functions, including the properties of continuous functions and the theory of differentiability.

3. The third part of the course deals with the theory of integration, including the properties of Riemann integrable functions and the theory of Lebesgue integration.

4. The fourth part of the course deals with the theory of differential equations, including the properties of solutions and the theory of linear differential equations.

5. The fifth part of the course deals with the theory of vector spaces, including the properties of linear transformations and the theory of inner products.

6. The sixth part of the course deals with the theory of metric spaces, including the properties of compact sets and the theory of complete metric spaces.

7. The seventh part of the course deals with the theory of Banach spaces, including the properties of normed spaces and the theory of Banach algebras.

8. The eighth part of the course deals with the theory of Hilbert spaces, including the properties of inner product spaces and the theory of Hilbert algebras.

9. The ninth part of the course deals with the theory of operator algebras, including the properties of von Neumann algebras and the theory of C*-algebras.

10. The tenth part of the course deals with the theory of quantum mechanics, including the properties of wave functions and the theory of quantum states.

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/01/93

Page 3

Park Branch

S.F. Support Group for Adults with Dyslexia - William Reed
1408 Fox Plaza, San Francisco, CA 94102; TEL. 905-1491
Tues 9/8/92 & 1st Mon all other months: 7:00-9:00 p.m.

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00PM

Park Branch Branch

Children's Council of San Francisco - Marie Stroughter
1435 Market Street, San Francisco, CA 94103; TEL. 864-1881 Ext. 20
2/25/93: 7:00-9:00PM

Haight Ashbury Service Association - Donna Gouse
409 Clayton Street, San Francisco, CA 94117; TEL. 621-9553
2/18/93: 1:00-2:30PM

SF/SPCA - Kathy Therber
2500-16th Street, San Francisco, CA CA; TEL. 554-3097
2/16/93: 6:30-9:00

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm

Project Read - Carleen Trares
2841 Trousdale Dr, Burlingame, CA 94010; TEL. 697-7473
Tues: 1:00-2:30 p.m.



SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/01/93

Page 4

Potrero Branch

Project Read - Joleen Sincavage
325 Sutter St #208, San Francisco, CA 94108; TEL. 956-9596
Thurs: 2:00-3:30 p.m.

Rugrats - Small Exchange - Anne Meister-Ham
1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30 p.m.

Potrero Branch Branch

Embarcadero Rowing Club - Daniel Dawiloff
2509 Pacific Avenue, San Francisco, CA 94115; TEL. 922-6892
2/10/93: 6:00-8:00PM

Kitt Miller G.B. Contractor/B. Walters Architects - Kitt Miller
1312-18th Street, San Francisco, CA 94107; TEL. 207-1806
3/17/93: 6:00-8:00PM

Western Addition Branch

S.F. Writers Workshop - Jeanne Powell
P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904
2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

Sfero Esperanto - Mrs. Gigi Harabagiu
837 Geary St #205, San Francisco, CA 94109; TEL. 928-8493
W 1/20, *1/27, 2/3,10,17,24, 3/3,10,17,24/93: 7-9 p.m., *4-5:45 p.m



BY: BRANCH/MAIN MANAGER: *[Signature]*



BAYVIEW

SAN FRANCISCO PUBLIC LIBRARY

REQUEST FOR USE OF PUBLIC MEETING ROOMS

DOCUMENTS DEPT.

MAR 03 1993

SAN FRANCISCO
PUBLIC LIBRARY

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION:

BOY SCOUTS OF AMERICA

PURPOSE OF ORGANIZATION:

BOY SCOUTS: TRAIN YOUNG BOYS

TO become good role models & citizens

TYPE OF ACTIVITIES taking place in the Library:

INSTRUCTIONAL MEETING

INDIVIDUAL IN CHARGE of meetings in Library:

NAME:

Dexter L. Ridley

ADDRESS:

124 Beale St #402 SF 94105

TELEPHONE:

415-543-8780

OFFICIAL CAPACITY:

DISTRICT EXECUTIVE

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Dexter Ridley

Telephone: 543-8780

NAME: Joe Daniszewski

Telephone: 543-8780

SPACE REQUESTED:

CONF ROOM

DATE(S):

EVERY wed 3/3 - 12/93

Hours: 5:00P to 6:30P

APPROXIMATE ATTENDANCE:

30

OTHER INFORMATION:

This form is to be completed and returned to:Chief of the Main Library
San Francisco Public Library
Civic Center

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.Dexter Ridley
District ParaprofessionalFor further information on
Branch meeting facilities call:SAN FRANCISCO BAY AREA COUNCIL, INC.
BOY SCOUTS OF AMERICA

558-3602

24 BEALE ST.
SAN FRANCISCO, CA 94105-1818
(415) 543-8780
FAX (415) 543-08638480 ENTERPRISE WAY
OAKLAND, CA 94621
(510) 638-3600
FAX (510) 638-2179

Name	Address
J. A. Smith	123 Main St, Los Angeles, CA 90001
M. B. Jones	456 Oak St, San Francisco, CA 94102
C. D. Brown	789 Pine St, San Diego, CA 92103
E. F. White	101 Elm St, Sacramento, CA 95811
G. H. Black	202 Maple St, Fresno, CA 93701
I. K. Green	303 Cedar St, Modesto, CA 95201
L. M. Blue	404 Birch St, Stockton, CA 95210
N. O. Yellow	505 Spruce St, Merced, CA 95340
P. Q. Purple	606 Fir St, Yuba City, CA 95999
R. S. Pink	707 Redwood St, Marysville, CA 95901
T. U. Grey	808 Cypress St, Eureka, CA 95501
V. W. Brown	909 Juniper St, Ukiah, CA 95568
X. Y. Green	1010 Willow St, Redding, CA 96001
Z. A. Blue	1111 Ash St, Chico, CA 95926
B. C. Yellow	1212 Hickory St, Colusa, CA 95926
C. D. Purple	1313 Walnut St, Knightsen, CA 94556
D. E. Pink	1414 Chestnut St, Knightsen, CA 94556
E. F. Grey	1515 Elm St, Knightsen, CA 94556
F. G. Brown	1616 Maple St, Knightsen, CA 94556
G. H. Green	1717 Oak St, Knightsen, CA 94556
H. I. Blue	1818 Pine St, Knightsen, CA 94556
I. J. Yellow	1919 Cedar St, Knightsen, CA 94556
J. K. Purple	2020 Birch St, Knightsen, CA 94556
K. L. Pink	2121 Spruce St, Knightsen, CA 94556

MAR 1 1993

EXPIRATION DATE: August 19, 1993

APPLICATION FOR USE OF SFPL MEETING ROOM:

Note: Complete form 74.3 in duplicate)
and submit to Manager of Requested Facility

DATES REQUESTED: Every other Thursday / 1st & 3rd	TIME REQUESTED: 1 - 3 pm
FACILITY: Western Addition	ATTENDANCE EXPECTED: up to 12 people
Describe event or purpose of meeting: American Chronic Pain Association - support group for those who live with chronic pain	

DOCUMENTS DEPT.

MAR 03 1993

SAN FRANCISCO
PUBLIC LIBRARY

INFORMATION ON REQUESTING ORGANIZATION:

NAME OF GROUP: American Chronic Pain Assn.	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
PURPOSE OF GROUP: support group	- -
PERSON APPLYING: JANET RAICHE	POSITION IN GROUP: leader
MAILING ADDRESS: 154 Lombard St #49	SF CA 94111
DAY PHONE: 415 391-1353	NIGHT PHONE: same

CATEGORY OF USE: circle all that apply

Library-sponsored event:	Yes	No
Government agency:	Yes	No
Community-based group:	<input checked="" type="checkbox"/> Yes	No
Children/Youth Literacy/Education Group:	Yes	No
Other:		
National - based group		

CONDITIONS FOR USE:

Insurance required (Yes/No). If yes, attach insurance rider.

I certify I have read the meeting room rules, Indemnification, and Waiver of Liability and agree to all provision of the above:

Janet Raiche (signature)

SPECIAL AUTHORIZATION: would like to be able to serve tea/coffee. might consider need use of VCR

REFRESHMENTS: _____ initials of authorizing authority

FEES PAID/WAIVED: _____

Room rental: _____ rec'd/waived by: _____

Key Deposit: _____ rec'd/waived by: _____

Janitorial: _____ rec'd/waived by: _____

☒ APPROVED Through August, 1993 ☐ DISAPPROVED

ROOM NOT AVAILABLE: ALTERNATE SUGGESTED: _____

by: Branch/Main Manager: Jean Jackson

THE UNIVERSITY OF CHICAGO

PHYSICS DEPARTMENT

PHYSICS 354

LECTURE 1

1.1

1.2

1.3

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- The American Chronic Pain Association is a non-profit, self-help, mutual aid organization providing help and hope to those suffering from chronic pain (pain that lasts six months or longer).
- We are nonprofessionals so we do not provide therapy or medical treatment.
- Since 1980, we have been operating support groups in the Pittsburgh area. Today, ACPA groups are available nationally. Groups usually have 10 members who learn useful techniques through discussion.
- We do not offer a cure; we do offer positive and constructive methods of dealing with pain.
- We do not charge membership fees, but donations are accepted.

SKILLS HELPFUL IN MANAGING PAIN

- We do not dwell on physical symptoms of pain. Instead we focus on becoming a person rather than being a patient.
- We demonstrate mild stretching exercises and encourage you to do them daily, if your doctor approves.
- We recognize and talk freely about our feelings about pain and its control over our lives. We do not make judgements.
- We set realistic goals which are evaluated weekly. This helps members to see that their desires can be reached, one step at a time.
- We use relaxation audiotapes to help ease the tension that increases pain.
- We become more assertive by recognizing our basic rights, including the right to make mistakes, the right to say no, and the right to ask questions.

WHAT WE HAVE LEARNED

- We need the support of others who experience and understand chronic pain.
- Chronic pain not only involves the sufferer but the family as well.
- Recognizing emotions helps us to understand ourselves.
- Hearing others talk of similar feelings and experiences caused by pain opens doors for the sufferer.
- Learning how to relax is essential. It helps prevent tension.
- There are no wrong feelings.
- It is important to chart realistic goals and progress toward them.
- Half the battle is won when you begin to help yourself.

- provides a support system for those suffering from chronic pain
- helps people deal with pain in a positive way
- offers a helping hand and a friendly ear to those willing to help themselves



American Chronic Pain Association

American Chronic Pain Association

P.O. Box 850

Rocklin, California 95677

(916) 632-0922

HELP AND HOPE

National Office: (916) 632-0922
P.O. Box 850, Rocklin, California 95677

GROUP MEETINGS

For further information call

MAR 1 1993

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/05/93

DOCUMENTS DEPT.

MAR 08 1993

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SAN FRANCISCO
PUBLIC LIBRARY

Bayview Branch

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30 PM

San Francisco School Volunteers - Beth Yates
65 Battery St, 3rd Floor, San Francisco, CA 94111; TEL. 274-0250
Thurs 3/18/93: 6:00-9:00 PM

Chinatown Branch

East and West Literary Foundation - Dr. Emily Yau
1231 Pacific Ave, 3rd Flr, San Francisco, CA 94109; TEL. 922-1976
2nd & last Sat: 10:00 a.m.-1:00 p.m.

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.

Excelsior Neighborhood Crime Watch - Diane Parra
149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853
Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.

Human Future Newspaper - Trudi Richards
641 Excelsior Ave, San Francisco, CA 94112; TEL. 586-2217
Wed 3/17, 24, 31; 4/7, 14, 21, 28 & 5/5/93: 4:30-5:30 PM

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell
3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909
1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

THE UNIVERSITY OF CHICAGO

CHICAGO, ILL.

1900

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/05/93

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Excelsior Branch

Writer's Renaissance - Martha K. McHenry
891 - 47th Ave, San Francisco, CA 94121; TEL. 752-5124
Sat 1/23 & 2/27/93: 2:00-4:00 p.m.

Noe Valley Branch

Holistic Resource Management - Mary Mitchell
808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826-
2nd Wednesdays: 7:30-9:00 p.m.

Thunder Over Earth Book Society - Ken Vermes
826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545
Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.

Park Branch

Aim High - Justine Underhiu
1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409
Tues & Thurs: 3:30-5:30 p.m.

Haight Ashbury Service Association - Donna Gouse
409 Clayton St., San Francisco, CA 94117; TEL. 621-9553
4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Improvement Assoc. - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 1/28, 4/22, 6/24 & 9/23/93: 7:30-9:30 p.m.

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
3rd Thurs beginning 9/17/92: 7:30-9:30 p.m.

THEORY OF THE EARTH

The theory of the earth is a branch of geology which deals with the origin and development of the earth and its various parts.

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/05/93

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Park Branch

Haight-Ashbury Service Association - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. 621-9553
4th Thurs (3rd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Street Fair - Pablo Heising
952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.

No California Meditation Society - Leslie Harris
220 Redwood Hwy #526, Mill Valley, CA 94941; TEL. 415-995-2398
Wed 2/24, Thurs 3/4 & Tues 3/9/93: 7:00-9:00PM

Outdoor Rollerskating Assn. of America - David G. Miles, Jr.
777 - 5th Ave #3, San Francisco, CA 94118; TEL. 752-1967
Tues 3/23/93: 7:00-10:00 PM

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50 PM

S.F. Support Group for Adults with Dyslexia - William Reed
1408 Fox Plaza, San Francisco, CA 94102; TEL. 905-1491
Tues 9/8/92 & 1st Mon all other months: 7:00-9:00 p.m.

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00PM

Park Branch Branch

Children's Council of San Francisco - Marie Stroughter
1435 Market Street, San Francisco, CA 94103; TEL. 864-1881 Ext. 20
2/25/93: 7:00-9:00PM

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/05/93

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Park Branch Branch

Haight Ashbury Service Association - Donna Gouse
409 Clayton Street, San Francisco, CA 94117; TEL. 621-9553
2/18/93: 1:00-2:30PM

SF/SPCA - Kathy Therber
2500-16th Street, San Francisco, CA CA; TEL. 554-3097
2/16/93: 6:30-9:00

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm

Project Read - Carleen Trares
2841 Trousdale Dr, Burlingame, CA 94010; TEL. 697-7473
Tues: 1:00-2:30 p.m.

Project Read - Joleen Sincavage
325 Sutter St #208, San Francisco, CA 94108; TEL. 956-9596
Thurs: 2:00-3:30 p.m.

Rugrats - Small Exchange - Anne Meister-Ham
1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30 p.m.

Potrero Branch Branch

Embarcadero Rowing Club - Daniel Dawiloff
2509 Pacific Avenue, San Francisco, CA 94115; TEL. 922-6892
2/10/93: 6:00-8:00PM

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/05/93

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Potrero Branch Branch

Kitt Miller G.B. Contractor/B. Walters Architects - Kitt Miller
1312-18th Street, San Francisco, CA 94107; TEL. 207-1806
3/17/93: 6:00-8:00PM

Western Addition Branch

American Chronic Pain Association - Janet Raiche
154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353
Every other Thursday 3/4/93-8/26/93: 1:00-3:00 PM

S.F. Writers Workshop - Jeanne Powell
P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904
2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

Sfero Esperanto - Mrs. Gigi Harabagiu
837 Geary St #205, San Francisco, CA 94109; TEL. 928-8493
W 1/20, *1/27, 2/3,10,17,24, 3/3,10,17,24/93: 7-9 p.m., *4-5:45 p.m

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery
111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975
3rd Tuesday monthly starting 3/16/93: 1:00-2:30 PM

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JAN 29 1993

SAN FRANCISCO PUBLIC LIBRARY

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: EMBARCADERO ROWING CLUBPURPOSE OF ORGANIZATION: SPORT WHALE BOAT ROWINGTYPE OF ACTIVITIES taking place in the Library: MEMBERSHIPMEETING TO ELECT OFFICERS

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: DANIEL DAVILOFFADDRESS: 2509 PACIFIC AVENUE S.F. 94115TELEPHONE: 922-6892OFFICIAL CAPACITY: CLUB SECRETARY

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: LEE PARMICE Telephone: 346-4107NAME: HOLLY MORFISON Telephone: 392-1282SPACE REQUESTED: MEETING ROOMDATE(S): FEB 10, 1993 Hours: 10 to 8 p.m.APPROXIMATE ATTENDANCE: 25

OTHER INFORMATION: _____

This form is to be completed and returned to:Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.For further information on
Branch meeting facilities call:

558-3602

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FEB 4 1993

SAN FRANCISCO
PUBLIC LIBRARY

THE UNIVERSITY OF CHICAGO

CHICAGO, ILL., U.S.A.

TO THE PRESIDENT OF THE UNIVERSITY OF CHICAGO

FROM THE FACULTY OF THE UNIVERSITY OF CHICAGO

RESOLUTION OF THE FACULTY

ADOPTED BY THE FACULTY

AT THE MEETING OF THE FACULTY

HELD AT CHICAGO, ILL., U.S.A.

ON THE 15TH DAY OF MAY, 1954

THE FACULTY OF THE UNIVERSITY OF CHICAGO

DOES HEREBY RESOLVE

SF
875
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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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SAN FRANCISCO
PUBLIC LIBRARY

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Bayview Branch

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30 PM

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00 PM

San Francisco School Volunteers - Beth Yates
65 Battery St, 3rd Floor, San Francisco, CA 94111; TEL. 274-0250
Thurs 3/18/93: 6:00-9:00 PM

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.

Excelsior Neighborhood Crime Watch - Diane Parra
149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853
Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.

Human Future Newspaper - Trudi Richards
641 Excelsior Ave, San Francisco, CA 94112; TEL. 586-2217
Wed 3/17,24,31; 4/7,14,21,28 & 5/5/93: 4:30-5:30 PM

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell
3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909
1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

THE HISTORY OF THE

REIGN OF

CHARLES THE FIRST

BY

JOHN BURNET

OF

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OF

SCOTLAND

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/11/93

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Noe Valley Branch

Holistic Resource Management - Mary Mitchell

808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826-
2nd Wednesdays: 7:30-9:00 p.m.

Thunder Over Earth Book Society - Ken Vermes

826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545
Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.

Park Branch

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1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409
Tues & Thurs: 3:30-5:30 p.m.

Haight Ashbury Service Association - Donna Gouse

409 Clayton St., San Francisco, CA 94117; TEL. 621-9553
4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Improvement Assoc. - Ed Spivak

P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
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952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/11/93

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Park Branch

Outdoor Rollerskating Assn. of America - David G. Miles, Jr.
777 - 5th Ave #3, San Francisco, CA 94118; TEL. 752-1967
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Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50 PM

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00PM

Potrero Branch

Kitt Miller G.B. Contractor/B. Walters Architects - Kitt Miller
1312-18th Street, San Francisco, CA 94107; TEL. 207-1806
3/17/93: 6:00-8:00PM

Neighborhood SAFE (SF SAFE) - Loretta Chardin
Hall of Justice, 850 Bryant St, San Francisco, CA 94103; TEL. 553-1984
Wed 4/14/93: 6:00-7:30 PM

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm

Potrero Hill Garden Club - Mia Amato
449 Pennsylvania Ave, San Francisco, CA 94107; TEL. 285-6807
Thurs 3/25/93 & Sat 4/17/93: 1:00-4:30 PM

Project Read - Carleen Trares
2841 Trousdale Dr, Burlingame, CA 94010; TEL. 697-7473
Tues: 1:00-2:30 p.m.

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/11/93

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Potrero Branch

Project Read - Joleen Sincavage

325 Sutter St #208, San Francisco, CA 94108; TEL. 956-9596

Thurs: 2:00-3:30 p.m.

Rugrats - Small Exchange - Anne Meister-Ham

1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837

Fridays: 1:00-2:30 p.m.

Western Addition Branch

American Chronic Pain Association - Janet Raiche

154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353

Every other Thursday 3/4/93-8/26/93: 1:00-3:00 PM

Internal Revenue Service - Jane Fujii

1221 Broadway, 6th Floor, Oakland, CA 94612; TEL. 510-273-4233

Wed 3/24/93: 6:00-8:00 PM

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

Sfero Esperanto - Mrs. Gigi Harabagiu

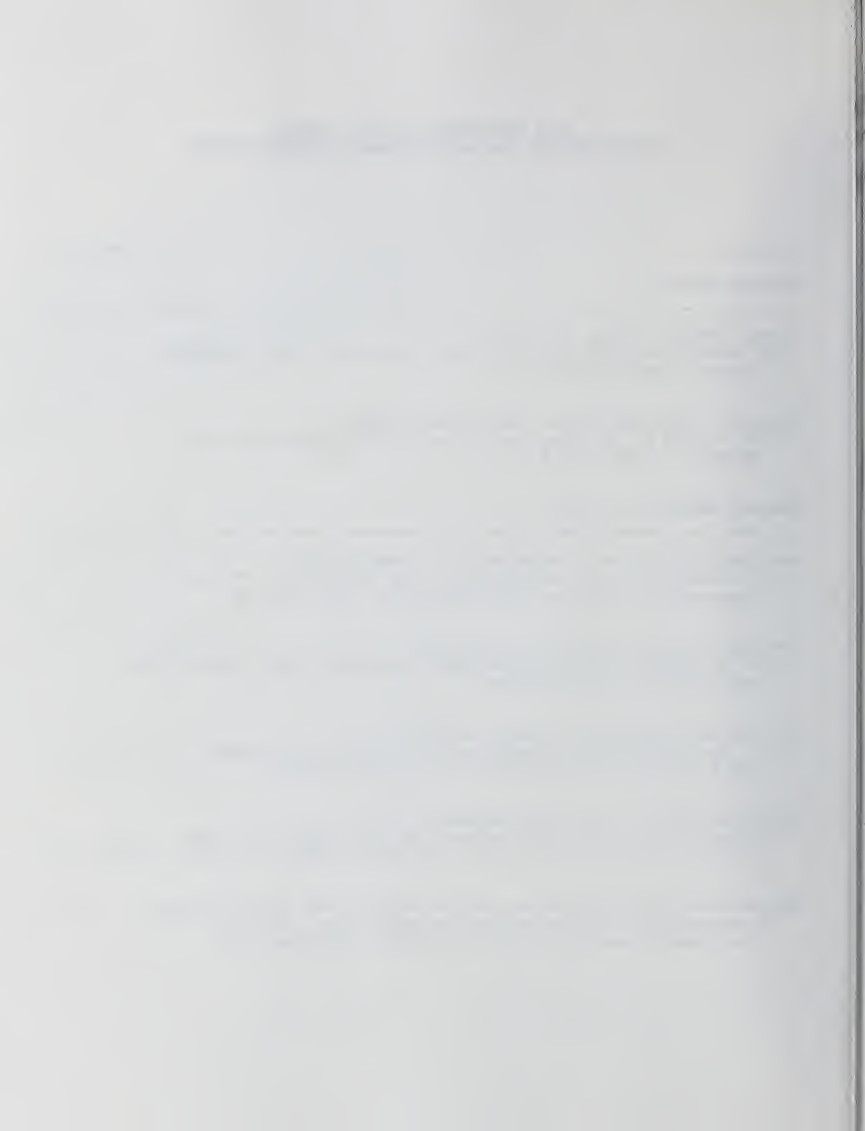
837 Geary St #205, San Francisco, CA 94109; TEL. 928-8493

W 1/20, *1/27, 2/3,10,17,24, 3/3,10,17,24/93: 7-9 p.m., *4-5:45 p.m

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30 PM



EXPIRATION DATE: August 31, 1993

APPLICATION FOR USE OF SFPL MEETING ROOM:

Note: Complete form 74.3 in duplicate)
and submit to Manager of Requested Facility

DATES REQUESTED: 3rd Tuesday Monthly starting Mar-16	TIME REQUESTED: 1:00 PM TO 2:30 PM
FACILITY: A Room AT WA	ATTENDANCE EXPECTED: APPROXIMATELY 18 TO 25.
Describe event or purpose of meeting: Senior Citizens Meet to PLAN Religious on Social Events.	

INFORMATION ON REQUESTING ORGANIZATION:

NAME OF GROUP: The Senior Citizen Christian Fellowship Group	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
PURPOSE OF GROUP: To meet together and Fellowship together. To help The sick, To participate in exercise, social activities, art & singing.	
PERSON APPLYING: Bro. Dewitt Nunnery	POSITION IN GROUP: Chairman or President
MAILING ADDRESS: 111 SWEENEY ST. SF CA 94134	
DAY PHONE: (415) 468-2975	NIGHT PHONE: 468-2975

CATEGORY OF USE: circle all that apply

Library-sponsored event:	Yes	No
Government agency:	Yes	No
Community-based group: + Religious	<u>Yes</u>	No
Children/Youth Literacy/Education Group:	Yes	No
Other:		

CONDITIONS FOR USE:

Insurance required (Yes/No). If yes, attach insurance rider.

I certify I have read the meeting room rules, Indemnification, and
Waiver of Liability and agree to all provision of the above:

Dewitt Nunnery (signature)

SPECIAL AUTHORIZATION:

REFRESHMENTS:	_____	initials of authorizing authority
FEE PAID/WAIVED:	_____	
Room rental:	_____	rec'd/waived by: _____
Key Deposit:	_____	rec'd/waived by: _____
Janitorial:	_____	rec'd/waived by: _____

☒ APPROVED ☐ DISAPPROVED

ROOM NOT AVAILABLE: ALTERNATE SUGGESTED:

by: Branch/Main Manager: Joan S. Jackson

DOCUMENTS DEPT.

MAR 05 1993

SAN FRANCISCO
PUBLIC LIBRARY



SAN FRANCISCO PUBLIC LIBRARY

REQUEST FOR USE OF PUBLIC MEETING ROOMS

POTRERO
 (K)
 JAN 29 1993

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: Kitt Miller G.B. Contractor / Walters Architects

PURPOSE OF ORGANIZATION: To address the problems involved in working with a Selecting an architect + Contractor

TYPE OF ACTIVITIES taking place in the Library: How to hire and Manage the construction Process.

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Kitt Miller

ADDRESS: 1312 18th St

TELEPHONE: 207.1806

OFFICIAL CAPACITY: Organizer

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Bill Walters Telephone: 431.3122

NAME: Kathryn Weinstein Telephone: 863.4798

SPACE REQUESTED: Meeting Room

DATE(S): March 17. 93 Hours: 6 P.M. to 8 P.M.

APPROXIMATE ATTENDANCE: 45-55 (Past History)

OTHER INFORMATION:

 This form is to be completed and returned to:

Chief of the Main Library
 San Francisco Public Library
 Civic Center
 San Francisco, CA 94102
 558-3471

OR

In case of Branch Library,
 return to the Librarian in
 charge of the Branch where
 space is requested.

For further information on
 Branch meeting facilities call:

558-3602

DOCUMENTS DEPT

FEB 4 1993

SAN FRANCISCO
 PUBLIC LIBRARY

1871

January 1st

Dear Mother

My dear Mother

Dear Mother

I have just received your letter of the 28th

and am very glad to hear from you

and to hear that you are all well

I am well and hope these few lines

will find you all the same

Yours affectionately

John

I have just received your letter of the 28th

and am very glad to hear from you

and to hear that you are all well

I am well and hope these few lines

will find you all the same

Yours affectionately

John

I have just received your letter of the 28th

and am very glad to hear from you

and to hear that you are all well

I am well

I have just received your letter of the 28th

and am very glad to hear from you

and to hear that you are all well

I am well

I have just received your letter of the 28th

and am very glad to hear from you

and to hear that you are all well

I am well

I have just received your letter of the 28th

MAR 1 1993

SAN FRANCISCO PUBLIC LIBRARY

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: Public Information NetworkPURPOSE OF ORGANIZATION: publish neighborhood newspaperTYPE OF ACTIVITIES taking place in the Library: approx. bi-weekly meetings - weekly - with Redwood High students

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Trudi RichardsADDRESS: 641 ExcelsiorTELEPHONE: 586-2217OFFICIAL CAPACITY: editor/publisher

DOCUMENTS DEPT.

MAR 03 1993

SAN FRANCISCO
PUBLIC LIBRARY

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: George EspinetTelephone: 586-2217NAME: Michèle AranguizTelephone: 469-9012SPACE REQUESTED: meeting roomDATE(S): Mar 17, 24, 31, April 7, 14, 21, 28, May 5Hours: 4:30 to 6:30APPROXIMATE ATTENDANCE: 10

OTHER INFORMATION:

This form is to be completed and returned to:Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.For further information on
Branch meeting facilities call:

558-3602

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY
1207 EAST 58TH STREET
CHICAGO, ILL. 60637
TEL. 773-936-5000
FAX 773-936-5001
WWW.CHICAGO.EDU
LIBRARY@CHICAGO.EDU

DAYVIEW—ANNA E. WADEN
SAN FRANCISCO PUBLIC LIBRARY

MAR 8 1993

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: San Francisco Renaissance

PURPOSE OF ORGANIZATION: To School For Entrepreneurs

TYPE OF ACTIVITIES taking place in the Library: Peer Support meetings

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Kelly Armstrong

ADDRESS: 1104 Sussex St

TELEPHONE: (415) 585-2K12

OFFICIAL CAPACITY: ~~IS~~ Instructor

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Maria Costen Telephone: 541-8580

NAME: Antionette Butler Telephone: 447-6756

SPACE REQUESTED: Community Room

DATE(S): _____ Hours: 6³⁰ pm to 8 pm

APPROXIMATE ATTENDANCE: 15 people on March 17, April 14, April 28, May 12, May 26, June 9

OTHER INFORMATION: _____ June 23

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.

For further information on
Branch meeting facilities call:

558-3602

DOCUMENTS DEPT

MAR 09 1993

SAN FRANCISCO
PUBLIC LIBRARY

SAN FRANCISCO PUBLIC LIBRARY

MAR 15 1993

REQUEST FOR LONG-TERM USE OF LIBRARY MEETING ROOM
(Please type or print)

LOCATION OF MEETING: INTERNAL

MONTHS: _____ through 1-3pm
DAY(S) OF THE WEEK/HOURS OF THE DAY: WED 12-2 (EVERY OTHER WEEK)

NAME OF ORGANIZATION: NORTHERN CALIFORNIA FLEET ENERGY INDEPENDENCE PROJECT

PURPOSE OF ORGANIZATION: SEE ATTACHED RESOLUTION No. 16-93

TYPE OF ACTIVITIES planned for library space: PLANNING / EDUCATION MEETINGS

ESTIMATED ATTENDANCE: 5 to 15

INDIVIDUAL IN CHARGE of meetings in library space:

NAME: JIM ANDRAKIN

OFFICIAL CAPACITY: FOUNDING BOARD MEMBER

TELEPHONE NO.: (415) 824-3342

ADDRESS: 312 CRESCENT AVE. SF CA 94110

TWO ADDITIONAL MEMBERS OF THE ORGANIZATION whom the library can contact, if necessary:

NAME: GIL REYES TELEPHONE NO.: (415) 822-5050

NAME: KAREN HUGGINS TELEPHONE NO.: (415) 695-9854

OTHER INFORMATION: (COULD USE OTHER TIME IF ROOMS ARE ALREADY TAKEN)

DECLARATION OF RESPONSIBILITY: I agree to abide by all terms of the San Francisco Public Library Meeting Room Policy, and to be responsible for any cost or liability arising from our use of this facility.

NAME: JIM ANDRAKIN

OFFICIAL CAPACITY: BOARD MEMBER

TELEPHONE NO.: (415) 824-3342

ADDRESS: 312 CRESCENT AVE

SF CA 94110

TODAY'S DATE: 3-10-93

DOCUMENTS DEPT.

MAR 17 1993

SAN FRANCISCO
PUBLIC LIBRARY



Northern California
Fleet Energy
Independence Project Corporation

Gil Reyes _____
 Protective Finishes
 Box 127, Bldg. #130
 Hunters Point Shipyard
 San Francisco, CA 94188 _____
 (415) 822-5050 Date

Fred Stivender _____
 10580 Morgan Territory Rd.
 Livermore, CA 94550 _____
 (510) 449-6709 Date

Norman Smith _____
 671 40th St.
 Oakland, CA 94609 _____
 (510) 428-1014 Date

Howard Jeter _____
 Box 3213
 Berkeley, CA 94703 _____
 (510) 841-7839 Date

Admiral Luke _____
 2217 Babette Way
 Sacramento, CA 95832 _____
 (916) 399-0715 Date

Karen Huggins _____
 911 Missouri St.
 San Francisco, CA 94107 _____
 (415) 826-7983 Date

Lou Johnson _____
 5174, Third St. #3
 San Francisco, CA 94124 _____
 (415) 822-5050 Date

Jim Andrakin _____
 312 Crescent Ave.
 San Francisco, CA 94110 _____
 (415) 824-3342 Date

2
 Northern California
 Fleet Energy
 Foundation
 Independence Project

2
 Northern California
 Fleet Energy
 Institute
 Independence Project



MAR 15 1993

State of California
OFFICE OF THE SECRETARY OF STATE
NAME RESERVATION CERTIFICATE

JIM ANDRAKIN
312 CRESCENT AVE.
SAN FRANCISCO, CA 94110

RESERVATION # R0248931

ISSUED 02/08/93

EXPIRES 04/08/93

RE:

NORTHERN CALIFORNIA FLEET ENERGY INDEPENDENCE PROJECT

THE NAME SET FORTH ABOVE IS HEREBY RESERVED FOR A PERIOD OF SIXTY DAYS,
COMMENCING ON THE DATE HEREOF, FOR THE USE OF THE ADDRESSEE AS SPECIFIED
IN SECTION 201 OF THE CALIFORNIA CORPORATIONS CODE.

Mark J. Eu
Secretary of State

To all Interested Parties:

Resolution No. 16-93

[Clean Alternative Fuel Vehicles]

DECLARING IT TO BE THE POLICY OF THE CITY AND COUNTY OF SAN FRANCISCO TO PARTICIPATE IN AND SPONSOR, AND ENCOURAGE OTHERS TO PARTICIPATE IN AND SPONSOR, PROJECTS AND PROGRAMS INTENDED TO CONVERT ALL FLEET VEHICLES TO CLEAN ALTERNATIVE FUEL USAGE; URGING ALL DEPARTMENTS, BOARDS AND COMMISSIONS, OFFICERS AND AGENCIES OF THE CITY AND COUNTY TO PARTICIPATE ACTIVELY IN THESE PROJECTS AND PROGRAMS; REQUESTING THE BUDGET ANALYST TO CONDUCT A MANAGEMENT AUDIT EVALUATING THE CITY'S CURRENT FUEL CONSUMPTION POLICIES AND PROGRAMS.

WHEREAS, There is a need to create long-term and high-quality jobs, training for these jobs, and at the same time lessen the air pollution caused by burning gasoline and diesel fuel, and to improve the economics of fuel costs and maintenance costs associated with the owning, operation and maintenance of fleet vehicles; and,

WHEREAS, The City and County of San Francisco should participate actively in programs intended to accomplish these objectives and to undertake to develop an alternative fuel development program; and,

WHEREAS, The City should encourage other governmental agencies, for-profit and non-profit businesses, and the residents of the City and the Bay Area to participate with the City in developing these programs; and,

WHEREAS, The first three years of these joint efforts should be known as Phase One of the Pilot Training and Demonstration Program of the Northern California Fleet Energy Independence Project; now, therefore, be it

RESOLVED, That the Board of Supervisors of the City and County of San Francisco declares it to be the policy of the City and County of San Francisco to participate in and sponsor, and encourage others to participate in and sponsor, projects and programs intended to convert all fleet vehicles to clean alternative fuel usage; and, be it

FURTHER RESOLVED, That the Board urges all Departments, Boards and Commissions, officers and agencies of the City and County to participate actively in these projects and programs; be it

FURTHER RESOLVED, That in developing projects and programs to convert fleet vehicles to the use of clean alternative fuels the following should occur:

1. The projects and programs should involve the active participation of San Francisco, Bay Area and national for-profit and non-profit organization, as well as other governmental agencies.

2. All City and County officials are urged to convert their City vehicles to domestically produced clean alternative fuels.

3. The economic and environmental realities of the life-time costs and life-time pollution of the different alternative fuels should be documented and confirmed, with comparisons to existing conventionally fueled vehicles to be used in the pilot phase.

4. The projects and programs should consider the impact of jobs and job-training created as a result of an active conversion program.

5. In Light of newly discovered natural gas resources in the Sacramento Valley, there should be exploration of the possibilities of having preliminary exploration and feasibility analysis done with state of the art natural gas technologies, particularly to determine if any natural gas resources do exist on any City owned properties that could be developed to use as a resource to refuel the converted City owned vehicles.

6. The participants should search and seek resources and funding from all sources, including local, state, federal and private sources.

7. All of the work needed to accomplish the conversions, refueling, monitoring and maintenance should be conducted in San Francisco to the extent possible, and efforts should be made to see that the work performed is by residents and, particularly, the underprivileged residents who could most benefit from training and advancement that could be offered from the projects and programs.

8. To the extent possible, the work should be performed at Hunters Point Shipyard, in cooperation with the Navy, in buildings that are certified toxic free and technologically adequate for conversion facilities.

9. The objectives for the first three years of the conversion should include the testing and evaluation of fourteen different vehicles, including five different fuels at a projected cost of \$12 million to be contributed from all of the participating parties.

10. One of the purposes of the projects and programs should be to create a leadership position for the City in this emerging industry, and to create quality jobs and cleaner air in the City.

FURTHER RESOLVED, That the Board of Supervisors requests the Budget Analyst to conduct a Management Audit of the City's government so as to evaluate and compare the stated goals and budgets of the City's current fuel consumption policies and programs with the actual accomplishments in recent fiscal years, and to make recommendations as to possible improvements to the City's fuel consumption policies and programs.

Adopted - Board of Supervisors, San Francisco January 4, 1993

Approved - Mayor, San Francisco January 15, 1993

MAR 3 1993

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: San Francisco School Volunteers
PURPOSE OF ORGANIZATION: to connect community w/ schools

TYPE OF ACTIVITIES taking place in the Library: community forum -
discussion lead by Dr. Abner Baker

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Bob Yates

ADDRESS: 65 Battery St, 3rd Floor

TELEPHONE: 415-274-0250

OFFICIAL CAPACITY: Project Director

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Gary Levinson Telephone: 415-274-0250

NAME: Lin Ishihara Telephone: 415-274-0250

SPACE REQUESTED: mtg room, childrens area (after hours)

DATE(S): Mon March 18th Hours: 6 pm to 9 pm

APPROXIMATE ATTENDANCE: 25 people

OTHER INFORMATION: _____

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.

For further information on
Branch meeting facilities call:

558-3602

DOCUMENTS DEPT.

MAR 05 1993

MAR 05 1993

MAR 22 1993

SAN FRANCISCO
PUBLIC LIBRARYSAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Bayview Branch

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30 PM

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00 PM

San Francisco School Volunteers - Beth Yates
65 Battery St, 3rd Floor, San Francisco, CA 94111; TEL. 274-0250
Thurs 3/18/93: 6:00-9:00 PM

Bernal Heights Branch

N. California Fleet Energy Independence Project - Jim Andraikin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00 PM

Chinatown Branch

East and West Literary Foundation - Dr. Emily Yau
1231 Pacific Ave, 3rd Flr, San Francisco, CA 94109; TEL. 922-1976
2nd & last Sat: 10:00 a.m.-1:00 p.m.

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/19/93

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Excelsior Branch

Excelsior Neighborhood Crime Watch - Diane Parra
149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853
Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.

Human Future Newspaper - Trudi Richards
641 Excelsior Ave, San Francisco, CA 94112; TEL. 586-2217
Wed 3/17,24,31; 4/7,14,21,28 & 5/5/93: 4:30-5:30 PM

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell
3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909
1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

Writer's Renaissance - Martha K. McHenry
891 - 47th Ave, San Francisco, CA 94121; TEL. 752-5124
Sat 1/23 & 2/27/93: 2:00-4:00 p.m.

Noe Valley Branch

Holistic Resource Management - Mary Mitchell
808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826-
2nd Wednesdays: 7:30-9:00 p.m.

Thunder Over Earth Book Society - Ken Vermes
826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545
Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.

Park Branch

Aim High - Justine Underhiu
1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409
Tues & Thurs: 3:30-5:30 p.m.

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/19/93

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Park Branch

Children's Council of San Francisco - Marie Stroughter
1435 Market Street, San Francisco, CA 94103; TEL. 864-1881 Ext. 20
2/25/93: 7:00-9:00PM

Haight Ashbury Service Association - Donna Gouse
409 Clayton Street, San Francisco, CA 94117; TEL. 621-9553
2/18/93: 1:00-2:30PM

Haight Ashbury Service Association - Donna Gouse
409 Clayton St., San Francisco, CA 94117; TEL. 621-9553
4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Improvement Assoc. - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 1/28, 4/22, 6/24 & 9/23/93: 7:30-9:30 p.m.

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
3rd Thurs beginning 9/17/92: 7:30-9:30 p.m.

Haight-Ashbury Service Association - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. 621-9553
4th Thurs (3rd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Street Fair - Pablo Heising
952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.

No California Meditation Society - Leslie Harris
220 Redwood Hwy #526, Mill Valley, CA 94941; TEL. 415-995-2398.
Wed 2/24, Thurs 3/4 & Tues 3/9/93: 7:00-9:00PM

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/19/93

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Park Branch

Outdoor Rollerskating Assn. of America - David G. Miles, Jr.
777 - 5th Ave #3, San Francisco, CA 94118; TEL. 752-1967
Tues 3/23/93: 7:00-10:00 PM

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50 PM

S.F. Support Group for Adults with Dyslexia - William Reed
1408 Fox Plaza, San Francisco, CA 94102; TEL. 905-1491
Tues 9/8/92 & 1st Mon all other months: 7:00-9:00 p.m.

SF/SPCA - Kathy Therber
2500-16th Street, San Francisco, CA CA; TEL. 554-3097
2/16/93: 6:30-9:00

SF/SPCA - Kathy Thorber
1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/ E 863-0921
Thurs 4/1/93: 6:30-9:00 PM

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00PM

Potrero Branch

Embarcadero Rowing Club - Daniel Dawiloff
2509 Pacific Avenue, San Francisco, CA 94115; TEL. 922-6892
2/10/93: 6:00-8:00PM

Kitt Miller G.B. Contractor/B. Walters Architects - Kitt Miller
1312-18th Street, San Francisco, CA 94107; TEL. 207-1806
3/17/93: 6:00-8:00PM

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/19/93

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Potrero Branch

Neighborhood SAFE (SF SAFE) - Loretta Chardin
Hall of Justice, 850 Bryant St, San Francisco, CA 94103; TEL. 553-1984
Wed 4/14/93: 6:00-7:30 PM

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm

Potrero Hill Garden Club - Mia Amato
449 Pennsylvania Ave, San Francisco, CA 94107; TEL. 285-6807
Thurs 3/25/93 & Sat 4/17/93: 1:00-4:30 PM

Project Read - Carleen Trares
2841 Trousdale Dr, Burlingame, CA 94010; TEL. 697-7473
Tues: 1:00-2:30 p.m.

Project Read - Joleen Sincavage
325 Sutter St #208, San Francisco, CA 94108; TEL. 956-9596
Thurs: 2:00-3:30 p.m.

Rugrats - Small Exchange - Anne Meister-Ham
1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30 p.m.

Western Addition Branch

American Chronic Pain Association - Janet Raiche
154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353
Every other Thursday 3/4/93-8/26/93: 1:00-3:00 PM

Internal Revenue Service - Jane Fujii
1221 Broadway, 6th Floor, Oakland, CA 94612; TEL. 510-273-4233
Wed 3/24/93: 6:00-8:00 PM

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/19/93

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Western Addition Branch

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

Sfero Esperanto - Mrs. Gigi Harabagiu

837 Geary St #205, San Francisco, CA 94109; TEL. 928-8493

W 1/20, *1/27, 2/3,10,17,24, 3/3,10,17,24/93: 7-9 p.m., *4-5:45 p.m

Speccial Kids - Kathy Kagimato

2126 - 15th St, San Francisco, CA 94114; TEL. D 329-6700/ E 626-5506

Wed 3/31/93: 6:30-9:00 PM

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30 PM

Application Date: Feb 19, 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>Tuesday Mar. 23 1993</u>	Time Requested: <u>7:00 PM - 10:00 PM.</u>
Facility: <u>Park Branch Meeting Room</u>	Attendance Expected: <u>40</u>
Describe event or purpose of meeting: <u>Discuss 1993 Competition Season for Inline Skating</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Outdoor Rollerskating Assn. of America</u>	Non-Profit Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Promote & Organize Safe Skating</u>	
Primary Contact Person: <u>David G. Miles Jr.</u>	Position in Group: <u>President</u>
Full Mailing Address: <u>777-5th Ave #3 S.F. CA 94118</u>	
Day Phone: <u>752-1967</u>	Evening Phone: <u>752-1967</u>
Secondary Contact Person: <u>Art Howard</u>	Position in Group: <u>Vice President</u>
Full Mailing Address: <u>2555 Irving St. S.F. CA. 94122</u>	
Day Phone: <u>752-8776</u>	Evening Phone: <u>661-1229</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☐. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

David G. Miles Jr. (signature)FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ Initials of authorizing authority _____

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____

Key Deposit: \$ _____ rec'd/waived by: _____

Janitorial: \$ _____ rec'd/waived by: _____

DOCUMENT NO. _____
MAR 03 1993SAN FRANCISCO
PUBLIC LIBRARY☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____BY: BRANCH/MAIN MANAGER: Ruth S. Vase

EXPIRATION DATE:

DOCUMENTS DEPT.

MAR 10 1993

SAN FRANCISCO
PUBLIC LIBRARY**APPLICATION FOR USE OF SFPL MEETING ROOM:**Note: Complete form 74.3 in duplicate)
and submit to Manager of Requested Facility

DATES REQUESTED: MARCH 24, 1993	TIME REQUESTED: 6:00 p.m. - 8:00 p.m.
FACILITY: Meeting Room	ATTENDANCE EXPECTED: 20 - 30
Describe event or purpose of meeting: Workshop for household employers to instruct on tax responsibilities.	

INFORMATION ON REQUESTING ORGANIZATION:

NAME OF GROUP: Internal Revenue Service	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
PURPOSE OF GROUP: Taxpayer Education	
PERSON APPLYING: Jane Fujii	POSITION IN GROUP: Taxpayer Service Specialist
MAILING ADDRESS: 1221 Broadway, 6th Floor, Oakland, CA 94612	
DAY PHONE: (510)273-4233	NIGHT PHONE:

CATEGORY OF USE: circle all that applyLibrary-sponsored event: ☒ Yes ☐ NoGovernment agency: ☒ Yes ☐ NoCommunity-based group: ☒ Yes ☐ NoChildren/Youth Literacy/Education Group: ☒ Yes ☐ NoOther: ☐**CONDITIONS FOR USE:**

Insurance required (Yes/No). If yes, attach insurance rider.

I certify I have read the meeting room rules, Indemnification, and Waiver of Liability and agree to all provision of the above:

Carmie Lawrence (signature)**SPECIAL AUTHORIZATION:****REFRESHMENTS:****FEES PAID/ WAIVED:**

Room rental: _____

Key Deposit: _____

Janitorial: _____

initials of authorizing authority _____

rec'd/waived by: _____

rec'd/waived by: _____

rec'd/waived by: _____

☒ APPROVED☐ DISAPPROVED☐ ROOM NOT AVAILABLE: ALTERNATE SUGGESTED: _____by: Branch/Main Manager: *Jean Jackson*

SF
75
31a
8/13

MAR 8 1993

POTRERO

SAN FRANCISCO PUBLIC LIBRARY

POTRERO

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: Potrero Hill Garden Club

PURPOSE OF ORGANIZATION: gardening instruction, neighborhood beautification, we are associated with California Garden Clubs, Inc.

TYPE OF ACTIVITIES taking place in the Library: showing of gardening videotapes on two separate afternoons.

INDIVIDUAL IN CHARGE of meetings in Library: _____ DOCUMENTS DEPT.

MAR 08 1993

NAME: Mia Amato

SAN FRANCISCO
PUBLIC LIBRARY

ADDRESS: 449 Pennsylvania

TELEPHONE: 415-285-6807

OFFICIAL CAPACITY: member-outreach committee

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Susan Shulman Telephone: 415-550-2346

NAME: Pat Haslett Telephone: 415-824-1384

SPACE REQUESTED: Upstairs Meeting Room, Potrero Branch

DATE(S): March 25, April 17th Hours: 1-PM to 4:30 PM

APPROXIMATE ATTENDANCE: 20

OTHER INFORMATION: Titles: "Creating the Romantic Garden," "Glow of the Garden," Division of Paradise, "Chelsea Flower Show"

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.

For further information on
Branch meeting facilities call:

558-3602

MAR 26 1993

SAN FRANCISCO
PUBLIC LIBRARY

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/26/93

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Bayview Branch

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30 PM

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00 PM

San Francisco School Volunteers - Beth Yates
65 Battery St, 3rd Floor, San Francisco, CA 94111; TEL. 274-0250
Thurs 3/18/93: 6:00-9:00 PM

Bernal Heights Branch

N. California Fleet Energy Independence Project - Jim Andrakin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00 PM

Chinatown Branch

East and West Literary Foundation - Dr. Emily Yau
1231 Pacific Ave, 3rd Flr, San Francisco, CA 94109; TEL. 922-1976
2nd & last Sat: 10:00 a.m.-1:00 p.m.

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/26/93

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Excelsior Branch

Excelsior Neighborhood Crime Watch - Diane Parra
149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853
Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.

Human Future Newspaper - Trudi Richards
641 Excelsior Ave, San Francisco, CA 94112; TEL. 586-2217
Wed 3/17,24,31; 4/7,14,21,28 & 5/5/93: 4:30-5:30 PM

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell
3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909
1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

Writer's Renaissance - Martha K. McHenry
891 - 47th Ave, San Francisco, CA 94121; TEL. 752-5124
Sat 1/23 & 2/27/93: 2:00-4:00 p.m.

Noe Valley Branch

Holistic Resource Management - Mary Mitchell
808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826-
2nd Wednesdays: 7:30-9:00 p.m.

Thunder Over Earth Book Society - Ken Vermes
826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545
Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.

Park Branch

Aim High - Justine Underhiu
1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409
Tues & Thurs: 3:30-5:30 p.m.

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/26/93

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Park Branch

Children's Council of San Francisco - Marie Stroughter
1435 Market Street, San Francisco, CA 94103; TEL. 864-1881 Ext. 20
2/25/93: 7:00-9:00PM

Cole Valley Improvement Association - Karen Crommie
628 Ashbury St, San Francisco, CA 94117; TEL. 431-1414
Wed 4/14/93: 6:00-10:00 PM

Haight Ashbury Service Association - Donna Gouse
409 Clayton Street, San Francisco, CA 94117; TEL. 621-9553
2/18/93: 1:00-2:30PM

Haight Ashbury Service Association - Donna Gouse
409 Clayton St., San Francisco, CA 94117; TEL. 621-9553
4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Improvement Assoc. - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 1/28, 4/22, 6/24 & 9/23/93: 7:30-9:30 p.m.

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
3rd Thurs beginning 9/17/92: 7:30-9:30 p.m.

Haight-Ashbury Service Association - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. 621-9553
4th Thurs (3rd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Street Fair - Pablo Heising
952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/26/93

Page 4

Park Branch

No California Meditation Society - Leslie Harris
220 Redwood Hwy #526, Mill Valley, CA 94941; TEL. 415-995-2398
Wed 2/24, Thurs 3/4 & Tues 3/9/93: 7:00-9:00PM

Outdoor Rollerskating Assn. of America - David G. Miles, Jr.
777 - 5th Ave #3, San Francisco, CA 94118; TEL. 752-1967
Tues 3/23/93: 7:00-10:00 PM

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50 PM

S.F. Support Group for Adults with Dyslexia - William Reed
1408 Fox Plaza, San Francisco, CA 94102; TEL. 905-1491
Tues 9/8/92 & 1st Mon all other months: 7:00-9:00 p.m.

SF/SPCA - Kathy Therber
2500-16th Street, San Francisco, CA CA; TEL. 554-3097
2/16/93: 6:30-9:00

SF/SPCA - Kathy Thorber
1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/ E 863-0921
Thurs 4/1/93: 6:30-9:00 PM

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00PM

Potrero Branch

Embarcadero Rowing Club - Daniel Dawiloff
2509 Pacific Avenue, San Francisco, CA 94115; TEL. 922-6892
2/10/93: 6:00-8:00PM

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/26/93

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Potrero Branch

Kitt Miller G.B. Contractor/B. Walters Architects - Kitt Miller
1312-18th Street, San Francisco, CA 94107; TEL. 207-1806
3/17/93: 6:00-8:00PM

Neighborhood SAFE (SF SAFE) - Loretta Chardin
Hall of Justice, 850 Bryant St, San Francisco, CA 94103; TEL. 553-1984
Wed 4/14/93: 6:00-7:30 PM

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm

Potrero Hill Garden Club - Mia Amato
449 Pennsylvania Ave, San Francisco, CA 94107; TEL. 285-6807
Thurs 3/25/93 & Sat 4/17/93: 1:00-4:30 PM

Project Read - Carleen Trares
2841 Trousdale Dr, Burlingame, CA 94010; TEL. 697-7473
Tues: 1:00-2:30 p.m.

Project Read - Joleen Sincavage
325 Sutter St #208, San Francisco, CA 94108; TEL. 956-9596
Thurs: 2:00-3:30 p.m.

Rugrats - Small Exchange - Anne Meister-Ham
1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30 p.m.

Western Addition Branch

American Chronic Pain Association - Janet Raiche
154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353
Every other Thursday 3/4/93-8/26/93: 1:00-3:00 PM

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

03/26/93

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Western Addition Branch

Internal Revenue Service - Jane Fujii

1221 Broadway, 6th Floor, Oakland, CA 94612; TEL. 510-273-4233

Wed 3/24/93: 6:00-8:00 PM

Live Poets Society - Sally Saunders

2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213

Wed 7/14 & 21/93: 3:00-4:30 PM

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

Sfero Esperanto - Mrs. Gigi Harabagiu

837 Geary St #205, San Francisco, CA 94109; TEL. 928-8493

W 1/20, *1/27, 2/3,10,17,24, 3/3,10,17,24/93: 7-9 p.m., *4-5:45 p.m

Special Kids - Kathy Kagimoto

2126 - 15th St, San Francisco, CA 94114; TEL. D 329-6700/ E 626-5506

Wed 3/31/93: 6:30-9:00 PM

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30 PM

EXPIRATION DATE: March 31, 1993

APPLICATION FOR USE OF SFPL MEETING ROOM:

DOCUMENTS DEPT.

Note: Complete form 74.3 in duplicate)
and submit to Manager of Requested Facility

MAR 19 1993

DATES REQUESTED: <i>March 31, 1993</i>	TIME REQUESTED: <i>6:30 -</i>	SAN FRANCISCO PUBLIC LIBRARY
FACILITY: <i>Western Addition Br.</i>	ATTENDANCE EXPECTED: <i>6-10 people</i>	
Describe event or purpose of meeting: <i>Special Education Support</i>		

INFORMATION ON REQUESTING ORGANIZATION:

NAME OF GROUP: <i>Special Kids</i>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
PURPOSE OF GROUP: <i>Education, Support for families</i>	
PERSON APPLYING: <i>Kathy Kagitato</i>	POSITION IN GROUP: <i>Teacher Participant</i>
MAILING ADDRESS: <i>2126 15th St. SF, CA 94114</i>	
DAY PHONE: <i>3296700</i>	NIGHT PHONE: <i>6265506</i>

CATEGORY OF USE: circle all that apply

Library-sponsored event:	Yes	No
Government agency:	Yes	No
Community-based group:	Yes	No
Children/Youth Literacy/Education Group:	<u>Yes</u>	No
Other:		

CONDITIONS FOR USE:

Insurance required (Yes/No). If yes, attach insurance rider.

I certify I have read the meeting room rules, Indemnification, and Waiver of Liability and agree to all provision of the above:

Kathleen Kagitato (signature)

SPECIAL AUTHORIZATION:

REFRESHMENTS:

FEES PAID/WAIVED:

Room rental:

Key Deposit:

Janitorial:

initials of authorizing authority

rec'd/waived by:

rec'd/waived by:

rec'd/waived by:

☒ APPROVED☐ DISAPPROVED☐ ROOM NOT AVAILABLE: ALTERNATE SUGGESTED:

by: Branch/Main Manager:

Joan Jackson

SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

SFPL-15

(6/9/92)

Application Date: 3/9/93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>4/1/93</u>	Time Requested: <u>6:30 - 9pm</u>
Facility: <u>Park Branch Meeting Room</u>	Attendance Expected: <u>10 - 20</u>
Describe event or purpose of meeting: <u>Community Group Organized to help animals of neighborhood</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Community SF/SPCA</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Animal Welfare - specifically of the Naught</u>	
Primary Contact Person: <u>KATHY Thorber</u>	Position in Group: <u>Community Organizer</u>
Full Mailing Address: <u>1694 Page Street, San Francisco, Ca 94117</u>	
Day Phone: <u>554-3097</u>	Evening Phone: <u>863-0921</u>
Secondary Contact Person: <u>Jamela Rockwell</u>	Position in Group:
Full Mailing Address: <u>2500 - 16th Street San Francisco, Ca 94103</u>	
Day Phone: <u>554-3091</u>	Evening Phone:

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☐. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Kathy Thorber (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

DOCUMENTS DEPT.

MAR 17 1993

SPECIAL AUTHORIZATION:SAN FRANCISCO
PUBLIC LIBRARY

REFRESHMENTS: _____ initials of authorizing authority

FEE PAID/WAIVED: Room rental: \$ _____	rec'd/waived by: _____
Key Deposit: \$ _____	rec'd/waived by: _____
Janitorial: \$ _____	rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____
BY: BRANCH/MAIN MANAGER: Ruth S. Vose

APR - 5 1993

SAN FRANCISCO
PUBLIC LIBRARY

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//
SAN FRANCISCO PUBLIC LIBRARY
//
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/02/93

Page 1

Bayview Branch

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30 PM

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00 PM

San Francisco School Volunteers - Beth Yates
65 Battery St, 3rd Floor, San Francisco, CA 94111; TEL. 274-0250
Thurs 3/18/93: 6:00-9:00 PM

Bernal Heights Branch

N. California Fleet Energy Independence Project - Jim Andraikin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00 PM

Chinatown Branch

East and West Literary Foundation - Dr. Emily Yau
1231 Pacific Ave, 3rd Flr, San Francisco, CA 94109; TEL. 922-1976
2nd & last Sat: 10:00 a.m.-1:00 p.m.

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/02/93

Page 2

Excelsior Branch

Excelsior Neighborhood Crime Watch - Diane Parra
149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853
Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.

Human Future Newspaper - Trudi Richards
641 Excelsior Ave, San Francisco, CA 94112; TEL. 586-2217
Wed 3/17,24,31; 4/7,14,21,28 & 5/5/93: 4:30-5:30 PM

International Training in Communication - David Gore
875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190
Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00 PM

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell
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1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

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808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826-
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Thunder Over Earth Book Society - Ken Vermes
826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545
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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/02/93

Page 3

Park Branch

Aim High - Justine Underhiu
1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409
Tues & Thurs: 3:30-5:30 p.m.

Children's Council of San Francisco - Marie Stroughter
1435 Market Street, San Francisco, CA 94103; TEL. 864-1881 Ext. 20
2/25/93: 7:00-9:00PM

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628 Ashbury St, San Francisco, CA 94117; TEL. 431-1414
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Haight-Ashbury Improvement Assoc. - Ed Spivak
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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/02/93

Page 4

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220 Redwood Hwy #526, Mill Valley, CA 94941; TEL. 415-995-2398
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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/02/93

Page 5

Park Branch

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00PM

Potrero Branch

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2509 Pacific Avenue, San Francisco, CA 94115; TEL. 922-6892
2/10/93: 6:00-8:00PM

Kitt Miller G.B. Contractor/B. Walters Architects - Kitt Miller
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Hall of Justice, 850 Bryant St, San Francisco, CA 94103; TEL. 553-1984
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1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
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Potrero Hill Garden Club - Mia Amato
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Tues: 1:00-2:30 p.m.

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/02/93

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Potrero Branch

Rugrats - Small Exchange - Anne Meister-Ham
1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30 p.m.

Western Addition Branch

American Chronic Pain Association - Janet Raiche
154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353
Every other Thursday 3/4/93-8/26/93: 1:00-3:00 PM

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1221 Broadway, 6th Floor, Oakland, CA 94612; TEL. 510-273-4233
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837 Geary St #205, San Francisco, CA 94109; TEL. 928-8493
W 1/20, *1/27, 2/3, 10, 17, 24, 3/3, 10, 17, 24/93: 7-9 p.m., *4-5:45 p.m.

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2126 - 15th St, San Francisco, CA 94114; TEL. D 329-6700/ E 626-5506
Wed 3/31/93: 6:30-9:00 PM

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery
111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975
3rd Tuesday monthly starting 3/16/93: 1:00-2:30 PM

PK

This group
is disbanded and will
no longer use
the facilities of the
Library

SAN FRANCISCO PUBLIC LIBRARY APPLICATION FOR USE OF PUBLIC MEETING ROOMS

SFPL-15
(6/9/92)

JUN 7 1993

Application Date: 4-6-93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: <u>1st Tues of every month</u>	Time Requested: <u>7:30 P.M.</u>
Facility: <u>Community Room</u>	Attendance Expected: <u>20</u>
Describe event or purpose of meeting: <u>Meeting of concerned members of the community</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Coalition of the Haight Ashbury Comm.</u>	Non-Profit: <input checked="" type="radio"/> Yes <input type="radio"/> No
Purpose of Group/Type of Activities to Take Place in the Library: <u>Explore ways of combatting drug use & related violence</u>	
Primary Contact Person: <u>Cheryl Wagner</u>	Position in Group: <u>Facilitator</u>
Full Mailing Address: <u>1104 Haight Street SF Ca 94117</u>	
Day Phone: <u>626-9733</u>	Evening Phone: <u>(707) 778-2320</u>
Secondary Contact Person: <u>Karen Crommie</u>	Position in Group: <u>Secretary</u>
Full Mailing Address: <u>628 Asbury St SF 94117</u>	
Day Phone: <u>431-1414</u>	Evening Phone: <u>same</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Cheryl Wagner (signature)

161 **FOR DEPARTMENT USE ONLY**
EXPIRATION DATE: 10/93

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ Initials of authorizing authority _____
FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
Key Deposit: \$ _____ rec'd/waived by: _____
Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Ruth Vose



Please Note

Both

Coalition of the H.A.
and
Community

Chess Club

will no longer be
meeting at Park
Branch.
Thanks!

APR 9 1993

SAN FRANCISCO
PUBLIC LIBRARYSAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/08/93

Page 1

Bayview Branch

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
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Bernal Heights Branch

N. California Fleet Energy Independence Project - Jim Andrakin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
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Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
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Excelsior Neighborhood Crime Watch - Diane Parra
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Human Future Newspaper - Trudi Richards
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International Training in Communication - David Gore
875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190
Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00 PM

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/08/93

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Excelsior Branch

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell
3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909
1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

Noe Valley Branch

Holistic Resource Management - Mary Mitchell
808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826-
2nd Wednesdays: 7:30-9:00 p.m.

Thunder Over Earth Book Society - Ken Vermes
826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545
Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.

Park Branch

Aim High - Justine Underhiu
1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409
Tues & Thurs: 3:30-5:30 p.m.

Cole Valley Improvement Association - Karen Crommie
628 Ashbury St, San Francisco, CA 94117; TEL. 431-1414
Wed 4/14/93: 6:00-10:00 PM

Haight Ashbury Service Association - Donna Gouse
409 Clayton St., San Francisco, CA 94117; TEL. 621-9553
4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.

Haight-Ashbury Improvement Assoc. - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 1/28, 4/22, 6/24 & 9/23/93: 7:30-9:30 p.m.

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/08/93

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Park Branch

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 5/27, 6/17 & 9/16/93: 7:30-9:30 PM

Haight-Ashbury Street Fair - Pablo Heising
952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50 PM

SF/SPCA - Kathy Therber
1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921
3rd Tuesdays of the month: 6:30-9:00 PM

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00PM

Potrero Branch

Neighborhood SAFE (SF SAFE) - Loretta Chardin
Hall of Justice, 850 Bryant St, San Francisco, CA 94103; TEL. 553-1984
Wed 4/14/93: 6:00-7:30 PM

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm

Potrero Hill Garden Club - Mia Amato
449 Pennsylvania Ave, San Francisco, CA 94107; TEL. 285-6807
Thurs 3/25/93 & Sat 4/17/93: 1:00-4:30 PM

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/08/93

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Potrero Branch

Project Read - Joleen Sincavage

325 Sutter St #208, San Francisco, CA 94108; TEL. 956-9596

Thurs: 2:00-3:30 p.m.

Rugrats - Small Exchange - Anne Meister-Ham

1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837

Fridays: 1:00-2:30 p.m.

Western Addition Branch

American Chronic Pain Association - Janet Raiche

154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353

Every other Thursday 3/4/93-8/26/93: 1:00-3:00 PM

Live Poets Society - Sally Saunders

2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213

Wed 7/14 & 21/93: 3:00-4:30 PM

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30 PM

APR 9 1993

SFPL-15

(6/19/92)

SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

Application Date: 4-6-93

DOCUMENTS DEPT.

APR 13 1993

SAN FRANCISCO
PUBLIC LIBRARY

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: <u>4/13</u>	Time Requested: <u>7:00</u>
Facility: <u>Community Room</u>	Attendance Expected: <u>75</u>
Describe event or purpose of meeting: <u>Merchant meeting</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Haight Ashbury Improvement Assoc.</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Meet to inform & discuss relevant issues</u>	
Primary Contact Person: <u>Cheryl Wagner</u>	Position in Group: <u>Merchant President</u>
Full Mailing Address: <u>P.O. Box 170098, S.F. 94117</u>	
Day Phone: <u>626-9733</u>	Evening Phone: <u>(707) 778-2320</u>
Secondary Contact Person: <u>Ed Spivak</u>	Position in Group: <u>Chairman of Board</u>
Full Mailing Address: <u>P.O. Box 170098 SF 94117</u>	
Day Phone: <u>415-626-1559</u>	Evening Phone: <u>415-861-5182</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Cheryl Wagner (signature)
FOR DEPARTMENT USE ONLY

DOCUMENTS DEPT.

APR 13 1993

SAN FRANCISCO
PUBLIC LIBRARYSPECIAL AUTHORIZATION:

REFRESHMENTS: _____ Initials of authorizing authority _____

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____

Key Deposit: \$ _____ rec'd/waived by: _____

Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____
BY: BRANCH/MAIN MANAGER: Ruth Vos

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RECEIVED

SAN FRANCISCO PUBLIC LIBRARY

REQUEST FOR USE OF PUBLIC MEETING ROOMS

MAR 8 1993

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: Neighborhood SAFE

PURPOSE OF ORGANIZATION: Meeting to increase awareness & prevention of crime

TYPE OF ACTIVITIES taking place in the Library: Meeting

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Loretta Charden

ADDRESS: SF SAFE, Hall of Justice, 850 Bryant St, SF 94103

TELEPHONE: 553-1984

OFFICIAL CAPACITY: _____

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Loretta Charden Telephone: 553-1984

NAME: Akemi Hiraki Telephone: 826-7873

C.P.O Dorothy Shurtleff

SPACE REQUESTED: _____

DATE(S): 4.14. Hours: 6 to 730

APPROXIMATE ATTENDANCE: 20

OTHER INFORMATION: _____

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.

For further information on
Branch meeting facilities call:

558-3602

DOCUMENTS DEPT.

MAR 0 9 1993

SAN FRANCISCO
PUBLIC LIBRARY

REQUEST FOR USE OF PUBLIC MEETING ROOMS

DOCUMENTS DEPT.

MAR 22 1993

SAN FRANCISCO
PUBLIC LIBRARY

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: Cole Valley Improvement Association

PURPOSE OF ORGANIZATION: To maintain a safe and clean neighborhood, to work for enforcement of all laws which were designed to assure the safety and cleanliness of the neighborhood and to establish a working relationship with City Hall.
TYPE OF ACTIVITIES taking place in the Library:

General (open) neighborhood quarterly meeting.

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Karen Cronnie

ADDRESS: 628 Ashbury St., San Francisco, CA 94117

TELEPHONE: (415) 431-1414

OFFICIAL CAPACITY: President

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Doerte Murray Telephone: 626-3607

NAME: Carole Glosenger Telephone: 221-7379

SPACE REQUESTED: Community room (large, basement) with kitchen and use of bathroom

DATE(S): April 14, 1993 Hours: 6:00 p.m. to 10:00 p.m.

APPROXIMATE ATTENDANCE: 50

OTHER INFORMATION:

This form is to be completed and returned to:Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.For further information on
Branch meeting facilities call:

666-7155

Ruth Vose
Park Branch Library
1833 Page St
SFCa 94117

APR 20 1993

SAN FRANCISCO
PUBLIC LIBRARYSAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/19/93

Page 1

Bayview Branch

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30 PM
Expiration date: 12/30/93

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00 PM
Expiration date: 06/24/93

Bernal Heights Branch

N. California Fleet Energy Independence Project - Jim Andrakin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00 PM
Expiration date: 09/30/93

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.
Expiration date: 06/24/93

Excelsior Neighborhood Crime Watch - Diane Parra
149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853
Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.
Expiration date: 06/10/93

Human Future Newspaper - Trudi Richards
641 Excelsior Ave, San Francisco, CA 94112; TEL. 586-2217
Wed 3/17,24,31; 4/7,14,21,28 & 5/5/93: 4:30-5:30 PM
Expiration date: 05/06/93

International Training in Communication - David Gore
875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190
Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00 PM
Expiration date: 10/10/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/19/93

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Excelsior Branch

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell
3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909
1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.
Expiration date: 06/03/93

Noe Valley Branch

Holistic Resource Management - Mary Mitchell
808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826
2nd Wednesdays: 7:30-9:00 p.m.
Expiration date: 06/01/93

Thunder Over Earth Book Society - Ken Vermes
826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545
Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.
Expiration date: 07/29/93

Park Branch

Aim High - Justine Underhiu
1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409
Tues & Thurs: 3:30-5:30 p.m.
Expiration date: 06/12/93

Coalition of the Haight Ashbury Comm. - Cheryl Wagner
1604 Haight St, San Francisco, CA 94117; TEL. D 626-9733/E 707-778-
1st Tues of every month: 7:30 PM
Expiration date: 10/06/93

Haight Ashbury Neighborhood Council - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
2nd Thursdays: 7:00-9:30 PM
Expiration date: 10/15/93

Haight Ashbury Service Assoc. - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
4th Thursdays: 1:00-2:30 PM
Expiration date: 10/29/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/19/93

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Park Branch

Haight Ashbury Service Association - Donna Gouse

409 Clayton St., San Francisco, CA 94117; TEL. 621-9553

4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.

Expiration date: 05/28/93

Haight-Ashbury Green Party - Robert Raven

115 Belvedere St #2, San Francisco, CA 94117; TEL. 753-6184

1st Wed of month: 7:00-9:00 PM

Expiration date: 10/07/93

Haight-Ashbury Improvement Assoc. - Ed Spivak

P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182

Thurs 1/28, 4/22, 6/24 & 9/23/93: 7:30-9:30 p.m.

Expiration date: 09/24/93

Haight-Ashbury Improvement Association - Ed Spivak

P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182

Thurs 5/27, 6/17 & 9/16/93: 7:30-9:30 PM

Expiration date: 09/17/93

Haight-Ashbury Street Fair - Pablo Heising

952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025

Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.

Expiration date: 05/26/93

Performing Arts Social Society, Inc. - Bruce Titus

935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988

Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50 PM

Expiration date: 09/01/93

RAD - Joe Konopka

544 Ashbury St, San Francisco, CA 94117; TEL. 861-0256

Thurs 5/6/93: 7:00 PM

Expiration date: 05/07/93

Reed College Alumni College Group - Karen Gunterman

283 Texas St, San Francisco, CA 94107; TEL. D 544-1615/E 626-5766

3rd Monday each month: 7:00-9:30 PM

Expiration date: 10/19/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/19/93

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Park Branch

SF/SPCA - Kathy Therber

1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921

3rd Tuesdays of the month: 6:30-9:00 PM

Expiration date: 10/31/93

The Cardmaking Workshop - Jennifer Pessereau

726 Cole St #1, San Francisco, CA 94117; TEL. D 931-2422/E 753-8046

Thurs 4/22/93: 6:00-9:00 PM

Expiration date: 04/23/93

We the People Foundation - S.F. Chapter - Karen Vitulano

1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851

2nd & 4th Mondays: 7:00-10:00PM

Expiration date: 08/31/93

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet

1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345

1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm

Expiration date: 07/01/93

Project Read - Joleen Sincavage

325 Sutter St #208, San Francisco, CA 94108; TEL. 956-9596

Thurs: 2:00-3:30 p.m.

Expiration date: 04/20/93

Rugrats - Small Exchange - Anne Meister-Ham

1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837

Fridays: 1:00-2:30 p.m.

Expiration date: 06/26/93

Western Addition Branch

American Chronic Pain Association - Janet Raiche

154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353

Every other Thursday 3/4/93-8/26/93: 1:00-3:00 PM

Expiration date: 08/27/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/19/93

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Western Addition Branch

Live Poets Society - Sally Saunders

2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213

Wed 7/14 & 21/93: 3:00-4:30 PM

Expiration date: 07/22/93

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

Expiration date: 06/30/93

Special Kids - Kathy Kagimateau

2126 - 15th St, San Francisco, CA 94114; TEL. D 329-6700/E 626-5506

Wed 4/28/93: 6:30-9:00 PM

Expiration date: 04/29/93

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30 PM

Expiration date: 09/22/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

APR 9 1993 SFPL-15
 (6/19/92)

Application Date: April 8, 1993

DOCUMENTS D
 APR 13 1993

SAN FRANCISCO
 PUBLIC LIBRARY

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: <u>3rd MONDAY OF EACH MONTH</u> #119	Time Requested: <u>7:00pm - 9:30pm</u>
Facility: <u>PARK BRANCH, 1833 PAGE ST.</u>	Attendance Expected: <u>8 - 12 people</u>
Describe event or purpose of meeting: <u>READING & DISCUSSION OF LITERARY WORKS.</u>	

FORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>REED COLLEGE ALUMNI READING GROUP.</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>TO ENHANCE THE UNDERSTANDING AND APPRECIATION OF LITERATURE THROUGH READINGS & DISCUSSION OF A VARIETY OF LITERARY WORKS.</u>	
Primary Contact Person: <u>KAREN GUNTERMAN</u>	Position in Group: <u>CHAIR, SF. ALUMNI ASSOCIATION</u>
Full Mailing Address: <u>283 TEXAS ST., SAN FRANCISCO, CA 94107</u>	
Day Phone: <u>415-544-1615</u>	Evening Phone: <u>415-626-5766</u>
Secondary Contact Person: <u>KYLE A. THAYER</u>	Position in Group: <u>COORDINATOR</u>
Full Mailing Address: <u>817 SIR FRANKIS DRAKE BLVD. KENTFIELD, CA 94024</u>	
Day Phone: <u>415-388-9300</u>	Evening Phone: <u>415-453-9054</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Kyle A. Thayer (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: RV initials of authorizing authority
 FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

This is a group of
 Reed College Alumni
 but they understand
 that their meetings
 here must be open to
 the public.

APR 9 1993

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Ruth S. Vose

SF
P75
#316
4/6/93

APK

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

APR 6 1993

SFPL-15
(6/1/92)

Application Date: 4/2/93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: <u>4/2/93</u> <u>Tuesday of the month</u> <u>1993</u>	Time Requested: <u>6:30 - 9pm</u>
Facility: <u>Park Branch Meeting Room</u>	Attendance Expected: <u>10 - 20</u>
Describe event or purpose of meeting: <u>Community Group Organized to help animal of neighborhood</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Community SF/SPCA</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Animal Welfare - specifically of the Haight</u>	
Primary Contact Person: <u>KATHY Therber</u>	Position in Group: <u>Community Organizer</u>
Full Mailing Address: <u>1694 Page Street, San Francisco, CA 94117</u>	
Day Phone: <u>554-3097</u>	Evening Phone: <u>863-0921</u>
Secondary Contact Person: <u>Janella Rockwell</u>	Position in Group:
Full Mailing Address: <u>2500 - 16th Street San Francisco, CA 94103</u>	
Day Phone: <u>554-3091</u>	Evening Phone:

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Kathy Therber (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: 10/93

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ Initials of authorizing authority _____
FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
Key Deposit: \$ _____ rec'd/waived by: _____
Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Ruth S. Wase RP

APR 23 1993

SAN FRANCISCO
PUBLIC LIBRARYSAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/22/93

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Bayview Branch

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30 PM
Expiration date: 12/30/93

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00 PM
Expiration date: 06/24/93

San Francisco School Volunteers - Beth Yates
65 Battery St, 3rd Floor, San Francisco, CA 94111; TEL. 274-0250
Thurs 3/18/93: 6:00-9:00 PM
Expiration date: 03/19/93

Bernal Heights Branch

Bernal Elders Support Team - Julie Mills
301 Bocana St, San Francisco, CA 94110; TEL. 206-9177
Thurs 4/29 & Tues 5/4/93: 1:00-4:00 PM
Expiration date: 05/05/93

Internal Revenue Service - Carrie Lawrence
1221 Broadway, 6th Floor, Oakland, CA 94612; TEL. 510-273-4233
Sat 5/8/93: 1:00-3:00 PM
Expiration date: 05/09/93

N. California Fleet Energy Independence Project - Jim Andrakin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00 PM
Expiration date: 09/30/93

Chinatown Branch

East and West Literary Foundation - Dr. Emily Yau
1231 Pacific Ave, 3rd Flr, San Francisco, CA 94109; TEL. 922-1976
2nd & last Sat: 10:00 a.m.-1:00 p.m.
Expiration date: 02/28/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/22/93

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Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen

4477 Mission St, San Francisco, CA 94112; TEL. 587-1231

Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.

Expiration date: 06/24/93

Excelsior Neighborhood Crime Watch - Diane Parra

149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853

Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.

Expiration date: 06/10/93

Human Future Newspaper - Trudi Richards

641 Excelsior Ave, San Francisco, CA 94112; TEL. 586-2217

Wed 3/17,24,31; 4/7,14,21,28 & 5/5/93: 4:30-5:30 PM

Expiration date: 05/06/93

International Training in Communication - David Gore

875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190

Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00 PM

Expiration date: 10/10/93

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell

3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909

1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

Expiration date: 06/03/93

Writer's Renaissance - Martha K. McHenry

891 - 47th Ave, San Francisco, CA 94121; TEL. 752-5124

Sat 1/23 & 2/27/93: 2:00-4:00 p.m.

Expiration date: 02/28/93

Noe Valley Branch

Holistic Resource Management - Mary Mitchell

808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826

2nd Wednesdays: 7:30-9:00 p.m.

Expiration date: 06/01/93

Thunder Over Earth Book Society - Ken Vermes

826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545

Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.

Expiration date: 07/29/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/22/93

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Park Branch

Aim High - Justine Underhiu

1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409

Tues & Thurs: 3:30-5:30 p.m.

Expiration date: 06/12/93

Children's Council of San Francisco - Marie Stroughter

1435 Market Street, San Francisco, CA 94103; TEL. 864-1881 Ext. 20

2/25/93: 7:00-9:00PM

Expiration date: 02/26/93

Coalition of the Haight Ashbury Comm. - Cheryl Wagner

1604 Haight St, San Francisco, CA 94117; TEL. D 626-9733/E 707-778-

1st Tues of every month: 7:30 PM

Expiration date: 10/06/93

Cole Valley Improvement Association - Karen Crommie

628 Ashbury St, San Francisco, CA 94117; TEL. 431-1414

Wed 4/14/93: 6:00-10:00 PM

Expiration date: 04/15/93

Haight Ashbury Improvement Assoc. - Cheryl Wagner

POB 170098, San Francisco, CA 94117; TEL. D 626-9733/E 707-778-

Tues 4/13/93: 7:00 PM

Expiration date: 04/14/93

Haight Ashbury Neighborhood Council - Donna Gouse

409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757

2nd Thursdays: 7:00-9:30 PM

Expiration date: 10/15/93

Haight Ashbury Service Assoc. - Donna Gouse

409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757

4th Thursdays: 1:00-2:30 PM

Expiration date: 10/29/93

Haight Ashbury Service Association - Donna Gouse

409 Clayton Street, San Francisco, CA 94117; TEL. 621-9553

2/18/93: 1:00-2:30PM

Expiration date: 02/19/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Park Branch

Haight Ashbury Service Association - Donna Gouse

409 Clayton St., San Francisco, CA 94117; TEL. 621-9553

4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.

Expiration date: 05/28/93

Haight-Ashbury Green Party - Robert Raven

115 Belvedere St #2, San Francisco, CA 94117; TEL. 753-6184

1st Wed of month: 7:00-9:00 PM

Expiration date: 10/07/93

Haight-Ashbury Improvement Assoc. - Ed Spivak

P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182

Thurs 1/28, 4/22, 6/24 & 9/23/93: 7:30-9:30 p.m.

Expiration date: 09/24/93

Haight-Ashbury Improvement Association - Ed Spivak

P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182

3rd Thurs beginning 9/17/92: 7:30-9:30 p.m.

Expiration date: 03/19/93

Haight-Ashbury Improvement Association - Ed Spivak

P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182

Thurs 5/27, 6/17 & 9/16/93: 7:30-9:30 PM

Expiration date: 09/17/93

Haight-Ashbury Service Association - Donna Gouse

409 Clayton St, San Francisco, CA 94117; TEL. 621-9553

4th Thurs (3rd Thurs for 11/92): 1:00-2:30 p.m.

Expiration date: 03/26/93

Haight-Ashbury Street Fair - Pablo Heising

952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025

Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.

Expiration date: 05/26/93

No California Meditation Society - Leslie Harris

220 Redwood Hwy #526, Mill Valley, CA 94941; TEL. 415-995-2398

Wed 2/24, Thurs 3/4 & Tues 3/9/93: 7:00-9:00PM

Expiration date: 03/10/93

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APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Park Branch

Outdoor Rollerskating Assn. of America - David G. Miles, Jr.
777 - 5th Ave #3, San Francisco, CA 94118; TEL. 752-1967
Tues 3/23/93: 7:00-10:00 PM
Expiration date: 03/24/93

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50 PM
Expiration date: 09/01/93

RAD - Joe Konopka
544 Ashbury St, San Francisco, CA 94117; TEL. 861-0256
Thurs 5/6/93: 7:00 PM
Expiration date: 05/07/93

Reed College Alumni College Group - Karen Gunterman
283 Texas St, San Francisco, CA 94107; TEL. D 544-1615/E 626-5766
3rd Monday each month: 7:00-9:30 PM
Expiration date: 10/19/93

S.F. Support Group for Adults with Dyslexia - William Reed
1408 Fox Plaza, San Francisco, CA 94102; TEL. 905-1491
Tues 9/8/92 & 1st Mon all other months: 7:00-9:00 p.m.
Expiration date: 02/08/93

SF/SPCA - Kathy Therber
2500-16th Street, San Francisco, CA CA; TEL. 554-3097
2/16/93: 6:30-9:00
Expiration date: 02/17/93

SF/SPCA - Kathy Thorber
1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/ E 863-092
Thurs 4/1/93: 6:30-9:00 PM
Expiration date: 04/02/93

SF/SPCA - Kathy Therber
1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921
3rd Tuesdays of the month: 6:30-9:00 PM
Expiration date: 10/31/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Park Branch

The Cardmaking Workshop - Jennifer Pessereau

726 Cole St #1, San Francisco, CA 94117; TEL. D 931-2422/E 753-8046

Thurs 4/22/93: 6:00-9:00 PM

Expiration date: 04/23/93

We the People Foundation - S.F. Chapter - Karen Vitulano

1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851

2nd & 4th Mondays: 7:00-10:00PM

Expiration date: 08/31/93

Potrero Branch

Embarcadero Rowing Club - Daniel Dawiloff

2509 Pacific Avenue, San Francisco, CA 94115; TEL. 922-6892

2/10/93: 6:00-8:00PM

Expiration date: 02/11/93

Kitt Miller G.B. Contractor/B. Walters Architects - Kitt Miller

1312-18th Street, San Francisco, CA 94107; TEL. 207-1806

3/17/93: 6:00-8:00PM

Expiration date: 03/18/93

Neighborhood SAFE (SF SAFE) - Loretta Chardin

Hall of Justice, 850 Brya, San Francisco, CA 94103; TEL. 553-1984

Wed 4/14/93: 6:00-7:30 PM

Expiration date: 04/15/93

Potrero Boosters & Merchants Assoc. - Richard C. Millet

1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345

1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm

Expiration date: 07/01/93

Potrero Hill Garden Club - Mia Amato

449 Pennsylvania Ave, San Francisco, CA 94107; TEL. 285-6807

Thurs 3/25/93 & Sat 4/17/93: 1:00-4:30 PM

Expiration date: 04/18/93

Project Read - Carleen Trares

2841 Trousdale Dr, Burlingame, CA 94010; TEL. 697-7473

Tues: 1:00-2:30 p.m.

Expiration date: 03/31/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/22/93

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Potrero Branch

Project Read - Joleen Sincavage

325 Sutter St #208, San Francisco, CA 94108; TEL. 956-9596

Thurs: 2:00-3:30 p.m.

Expiration date: 04/20/93

Rugrats - Small Exchange - Anne Meister-Ham

1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837

Fridays: 1:00-2:30 p.m.

Expiration date: 06/26/93

Western Addition Branch

American Chronic Pain Association - Janet Raiche

154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353

Every other Thursday 3/4/93-8/26/93: 1:00-3:00 PM

Expiration date: 08/27/93

Internal Revenue Service - Jane Fujii

1221 Broadway, 6th Floor, Oakland, CA 94612; TEL. 510-273-4233

Wed 3/24/93: 6:00-8:00 PM

Expiration date: 03/25/93

Live Poets Society - Sally Saunders

2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213

Wed 7/14 & 21/93: 3:00-4:30 PM

Expiration date: 07/22/93

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

Expiration date: 06/30/93

Sfero Esperanto - Mrs. Gigi Harabagiu

837 Geary St #205, San Francisco, CA 94109; TEL. 928-8493

W 1/20, *1/27, 2/3,10,17,24, 3/3,10,17,24/93: 7-9 p.m., *4-5:45 p.m

Expiration date: 03/25/93

Special Kids - Kathy Kagimoto

2126 - 15th St, San Francisco, CA 94114; TEL. D 329-6700/ E 626-550

Wed 3/31/93: 6:30-9:00 PM

Expiration date: 04/01/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Western Addition Branch

Special Kids - Kathy Kagimateau

2126 - 15th St, San Francisco, CA 94114; TEL. D 329-6700/E 626-5506

Wed 4/28/93: 6:30-9:00 PM

Expiration date: 04/29/93

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30 PM

Expiration date: 09/22/93

**SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS**

SFPL-15
(6/9/92)

Application Date: 3-20-93

APR 15 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>April 22, 1993</u>	Time Requested: <u>6-9</u>
Facility: <u>Park Branch Meeting</u>	Attendance Expected: <u>6-10</u>
Describe event or purpose of meeting: <u>Cardmaking Workshop</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>The Cardmaking Workshop</u>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Arts and crafts workshop to facilitate creative expression in those who don't consider themselves creative!</u>	
Primary Contact Person: <u>Jennifer Pessereau</u>	Position in Group: <u>Facilitator</u>
Full Mailing Address: <u>726 Cole Street #1 SE 94117</u>	
Day Phone: <u>931-2422</u>	Evening Phone: <u>753-8046</u>
Secondary Contact Person: <u>Susan Morosoli</u>	Position in Group: <u>Facilitator</u>
Full Mailing Address: <u>973 Haight #3 SE 94117</u>	
Day Phone: <u>552-3514</u>	Evening Phone: <u>552-3514</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

J Pessereau (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ initials of authorizing authority

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____

Key Deposit: \$ _____ rec'd/waived by: _____

Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested 7

BY: BRANCH/MAIN MANAGER: Rob S. Vose

PARK

SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

 APR 14 1993
 SFPL-15
 (6/9/92)

 Application Date: 4/8/93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>4/22 Fourth Thursday</u>	Time Requested: <u>1:00 pm - 2:30 pm</u>
Facility: <u>Community meeting room</u>	Attendance Expected: <u>20</u>
Describe event or purpose of meeting: <u>Monthly meeting/discussion of Haight Ashbury service providers</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Haight Ashbury Service Assoc.</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Monthly regular meeting of coalition of neighborhood service providers</u>	
Primary Contact Person: <u>Donna Brown</u>	Position in Group: <u>community organizer</u>
Full Mailing Address: <u>409 Clayton St. SF 94117</u>	
Day Phone: <u>621-9553</u>	Evening Phone: <u>564-8757</u>
Secondary Contact Person: <u>Anthony Van der Muhl</u>	Position in Group: <u>community organizer</u>
Full Mailing Address: <u>409 Clayton St. SF 94117</u>	
Day Phone: <u>621-9553</u>	Evening Phone: <u>566-0176</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Donna Brown (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ Initials of authorizing authority _____
 FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

[] Approved [] Disapproved [] Room Not Available: Alternate Suggested: _____

Y: BRANCH/MAIN MANAGER: _____

EXPIRATION DATE: March 31, 1993

APPLICATION FOR USE OF SFPL MEETING ROOM:

Note: Complete form 74.3 in duplicate)
and submit to Manager of Requested Facility

DATES REQUESTED: <u>April 28, 1993</u> March 31, 1993	TIME REQUESTED: <u>6:30 - 9:00</u>
FACILITY: <u>Western Addition Br.</u>	ATTENDANCE EXPECTED: <u>6-10 people</u>
Describe event or purpose of meeting: <u>Special Education Support</u>	

INFORMATION ON REQUESTING ORGANIZATION:

NAME OF GROUP: <u>Special Kids</u>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
PURPOSE OF GROUP: <u>Education, Support for families</u>	
PERSON APPLYING: <u>Kathy Kagitato</u>	POSITION IN GROUP: <u>Teacher Participant</u>
MAILING ADDRESS: <u>2126 15th St. SE, CA 94114</u>	
DAY PHONE: <u>329 6700</u>	NIGHT PHONE: <u>626 5506</u>

CATEGORY OF USE: circle all that apply

Library-sponsored event:	Yes	No
Government agency:	Yes	No
Community-based group:	Yes	No
Children/Youth Literacy/Education Group:	<u>Yes</u>	No
Other:		

CONDITIONS FOR USE:

Insurance required (Yes/No). If yes, attach insurance rider.

I certify I have read the meeting room rules, Indemnification, and Waiver of Liability and agree to all provision of the above:

Kathleen Kagitato (signature)

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____	initials of authorizing authority
FEES PAID/WAIVED:	
Room rental: _____	rec'd/waived by: _____
Key Deposit: _____	rec'd/waived by: _____
Janitorial: _____	rec'd/waived by: _____

X APPROVED _____ DISAPPROVED

ROOM NOT AVAILABLE: ALTERNATE SUGGESTED: _____

by: Branch/Main Manager: Joan Jackson

EXPIRATION DATE:

APPLICATION FOR USE OF SFPL MEETING ROOM:

Note: Complete form 74.3 in duplicate)
and submit to Manager of Requested Facility

DATES REQUESTED: Wednesday April 28, 1993	TIME REQUESTED: 5:00pm - 7:00pm
FACILITY: Conference Room	ATTENDANCE EXPECTED: 25 people
Describe event or purpose of meeting: Meeting for non-union workers in S.F.	

INFORMATION ON REQUESTING ORGANIZATION:

NAME OF GROUP: Service Employees Int'l Union, Local 790	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
PURPOSE OF GROUP: Union Representation	
PERSON APPLYING: Joanne Jung	POSITION IN GROUP: Organizer
MAILING ADDRESS: 522 Grand Ave. Oakland CA 94610	
DAY PHONE: (510) 465-0120 ext. 180	NIGHT PHONE: Same as day

CATEGORY OF USE: circle all that apply

Library-sponsored event: Yes ☐ No ☒Government agency: Yes ☐ No ☒Community-based group: Yes ☒ No ☐Children/Youth Literacy/Education Group: Yes ☒ No ☐Other: ☐

CONDITIONS FOR USE:

Insurance required (Yes/No). If yes, attach insurance rider.

I certify I have read the meeting room rules, Indemnification, and
Waiver of Liability and agree to all provision of the above:

Joanne Jung (signature)

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____

initials of authorizing authority

FEES PAID/WAIVED: _____

Room rental: _____

rec'd/waived by: _____

Key Deposit: _____

rec'd/waived by: _____

Janitorial: _____

rec'd/waived by: _____

☒ APPROVED☐ DISAPPROVED☐ ROOM NOT AVAILABLE: ALTERNATE SUGGESTED: _____by: Branch/Main Manager: Joanne Jackson

DOCUMENTS DEPT

APR 26 1993

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APR 29 1993

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APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Bayview Branch

Bayview Merchants Association - Betty Williams
6271-A 3rd St, San Francisco, CA 94124; TEL. 467-1470
4th Tuesdays each month: 11:30AM - 1:30PM
Expiration date: 10/27/93

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30 PM
Expiration date: 12/30/93

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00 PM
Expiration date: 06/24/93

Bernal Heights Branch

Bernal Elders Support Team - Julie Mills
301 Bocana St, San Francisco, CA 94110; TEL. 206-9177
Thurs 4/29 & Tues 5/4/93: 1:00-4:00 PM
Expiration date: 05/05/93

Internal Revenue Service - Carrie Lawrence
1221 Broadway, 6th Floor, Oakland, CA 94612; TEL. 510-273-4233
Sat 5/8/93: 1:00-3:00 PM
Expiration date: 05/09/93

N. California Fleet Energy Independence Project - Jim Andrakin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00 PM
Expiration date: 09/30/93

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00 p.m.
Expiration date: 06/24/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Excelsior Branch

Excelsior Neighborhood Crime Watch - Diane Parra

149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853

Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30 p.m.

Expiration date: 06/10/93

Human Future Newspaper - Trudi Richards

641 Excelsior Ave, San Francisco, CA 94112; TEL. 586-2217

Wed 3/17,24,31; 4/7,14,21,28 & 5/5/93: 4:30-5:30 PM

Expiration date: 05/06/93

International Training in Communication - David Gore

875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190

Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00 PM

Expiration date: 10/10/93

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell

3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909

1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00 p.m.

Expiration date: 06/03/93

Noe Valley Branch

Holistic Resource Management - Mary Mitchell

808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826

2nd Wednesdays: 7:30-9:00 p.m.

Expiration date: 06/01/93

Thunder Over Earth Book Society - Ken Vermes

826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545

Last Wed of month beg. 1/27/93: 7:00-8:45 p.m.

Expiration date: 07/29/93

Park Branch

Aim High - Justine Underhiu

1932 Fell St #3, San Francisco, CA 94117; TEL. D 626-2919/E 751-2409

Tues & Thurs: 3:30-5:30 p.m.

Expiration date: 06/12/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Park Branch

Coalition of the Haight Ashbury Comm. - Cheryl Wagner
1604 Haight St, San Francisco, CA 94117; TEL. D 626-9733/E 707-778-
1st Tues of every month: 7:30 PM
Expiration date: 10/06/93

Green Pedalers - Jon Poschman
14 St. Mary's Ave, San Francisco, CA 94112; TEL. D 334-6908/E 333-9725
Wed 5/12/93: 7:00-9:00PM
Expiration date: 05/13/93

Haight Ashbury Neighborhood Council - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
2nd Thursdays: 7:00-9:30 PM
Expiration date: 10/15/93

Haight Ashbury Service Assoc. - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
4th Thursdays: 1:00-2:30 PM
Expiration date: 10/29/93

Haight Ashbury Service Association - Donna Gouse
409 Clayton St., San Francisco, CA 94117; TEL. 621-9553
4th Thursdays (2nd Thurs for 11/92): 1:00-2:30 p.m.
Expiration date: 05/28/93

Haight-Ashbury Green Party - Robert Raven
115 Belvedere St #2, San Francisco, CA 94117; TEL. 753-6184
1st Wed of month: 7:00-9:00 PM
Expiration date: 10/07/93

Haight-Ashbury Improvement Assoc. - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 1/28, 4/22, 6/24 & 9/23/93: 7:30-9:30 p.m.
Expiration date: 09/24/93

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 5/27, 6/17 & 9/16/93: 7:30-9:30 PM
Expiration date: 09/17/93

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Park Branch

Haight-Ashbury Street Fair - Pablo Heising
952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00 p.m.
Expiration date: 05/26/93

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50 PM
Expiration date: 09/01/93

RAD - Joe Konopka
544 Ashbury St, San Francisco, CA 94117; TEL. 861-0256
Thurs 5/6/93: 7:00 PM
Expiration date: 05/07/93

Reed College Alumni College Group - Karen Gunterman
283 Texas St, San Francisco, CA 94107; TEL. D 544-1615/E 626-5766
3rd Monday each month: 7:00-9:30 PM
Expiration date: 10/19/93

SF/SPCA - Kathy Therber
1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921
3rd Tuesdays of the month: 6:30-9:00 PM
Expiration date: 10/31/93

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00PM
Expiration date: 08/31/93

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30 pm
Expiration date: 07/01/93

Rugrats - Small Exchange - Anne Meister-Ham
1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30 p.m.
Expiration date: 06/26/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

04/29/93

Page 5

Western Addition Branch

American Chronic Pain Association - Janet Raiche

154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353

Every other Thursday 3/4/93-8/26/93: 1:00-3:00 PM

Expiration date: 08/27/93

Live Poets Society - Sally Saunders

2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213

Wed 7/14 & 21/93: 3:00-4:30 PM

Expiration date: 07/22/93

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00 p.m.

Expiration date: 06/30/93

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30 PM

Expiration date: 09/22/93

SAN FRANCISCO PUBLIC LIBRARY

APR 22 1993

REQUEST FOR SHORT-TERM USE OF LIBRARY MEETING ROOM
(Please type or print)

LOCATION OF MEETING ROOM: Bernal Heights Branch

DATE(S): April 29, May 4 HOURS: 1 to 4

NAME OF ORGANIZATION: Bernal Elders Support Team

PURPOSE OF ORGANIZATION: Provide services to frail seniors

TYPE OF ACTIVITIES planned for library space: Strategic planning meetings

ESTIMATED ATTENDANCE: 12

INDIVIDUAL IN CHARGE of meeting(s) in library space:

NAME: Julie Mills DOCUMENT

OFFICIAL CAPACITY: Program Director APR 23 1993

TELEPHONE NO.: 206-9177 SAN FRANCISCO PUBLIC LIBRARY

ADDRESS: 301 Bocana St.
San Francisco, CA 94110

TWO ADDITIONAL MEMBERS OF THE ORGANIZATION whom the library can contact, if necessary:

NAME: Carmen Mendiceta TELEPHONE NO.: 206-9177

NAME: _____ TELEPHONE NO.: _____

OTHER INFORMATION: _____

DECLARATION OF RESPONSIBILITY: I agree to abide by all terms of the San Francisco Public Library Meeting Room Policy, and to be responsible for any cost or liability arising from our use of this facility.

NAME: Julie Mills

OFFICIAL CAPACITY: Program Director

TELEPHONE NO.: 206-9177

ADDRESS: 301 Bocana St.
San Francisco, CA 94110

TODAY'S DATE: 4/20/93

pk
canceled
applied
P75
#312
4/27/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

APR 21 1993
SFPL-15
(4/9/92)

Application Date: 4-5-93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: 4/3	1st MONDAY OF THE MONTH	Time Requested: 7:00 PM - 9:00 PM
Facility: MEETING ROOM PARK BRANCH	Attendees Expected: 8-10	
Describe event or purpose of meeting: A SUPPORT GROUP FOR ADULTS WITH LEARNING DISABILITIES		

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: SAN FRANCISCO SUPPORT GROUP FOR ADULTS WITH DYSLLEXIA		Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: A DISCUSSION GROUP ON LIVING WITH DYSLLEXIA		
Primary Contact Person: BILL REED	Position in Group: FOUNDER	
Full Mailing Address: 1071 NOE ST. SAN FRANCISCO CA 94114		
Day Phone: 415 905 1491	Evening Phone: 415 647 6100	
Secondary Contact Person: DAVID ROACH	Position in Group: CO-FOUNDER	
Full Mailing Address:		
Day Phone: 415 666-0844	Evening Phone:	

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

William Reed (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: 10/93

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ Initials of authorizing authority
FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
Key Deposit: \$ _____ rec'd/waived by: _____
Janitorial: \$ _____ rec'd/waived by: _____

☐ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Robt S. Case

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

SFPL-15
(6/19/92)

Application Date: 4-6-93

DOCUMENTS DEPT
APR 13 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

SAN FRANCISCO
PUBLIC LIBRARY

Date Requested: <u>5/14 1st Tues of every month</u>	Time Requested: <u>7:30 P.M.</u>
Facility: <u>Community Room</u>	Attendance Expected: <u>20</u>
Describe event or purpose of meeting: <u>Meeting of concerned members of the community</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Coalition of the Haight Ashbury Comm.</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Explore ways of combatting drug use & related violence</u>	
Primary Contact Person: <u>Cheryl Wagner</u>	Position in Group: <u>Facilitator</u>
Full Mailing Address: <u>1404 Haight Street SF Ca 94117</u>	
Day Phone: <u>626-9733</u>	Evening Phone: <u>(707) 778-2320</u>
Secondary Contact Person: <u>Karen Crommie</u>	Position in Group: <u>Secretary</u>
Full Mailing Address: <u>628 Asbury St SF 94117</u>	
Day Phone: <u>431-1414</u>	Evening Phone: <u>same</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Cheryl Wagner (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: 10/93

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ initials of authorizing authority
FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
Key Deposit: \$ _____ rec'd/waived by: _____
Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Ruth Vose

APR 30 1993

APR 23 1993

EXPIRATION DATE: 9/30/93

11/ APPLICATION FOR USE OF SFPL MEETING ROOM:

Note: Complete form 74.3 in duplicate)
and submit to Manager of Requested Facility

DATES REQUESTED: May 5, +12 '93 <i>Wednesdays</i>	TIME REQUESTED: 5:00pm - 7:00pm
FACILITY: Conference Room	ATTENDANCE EXPECTED: 25 people
Describe event or purpose of meeting: Meeting for non-union workers in S.F.	

INFORMATION ON REQUESTING ORGANIZATION:

NAME OF GROUP: Service Employees Int'l Union, Local 790	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
PURPOSE OF GROUP: Union Representation	
PERSON APPLYING: Joanne Jung	POSITION IN GROUP: Organizer
MAILING ADDRESS: 522 Grand Ave. Oakland CA 94610	
DAY PHONE: (510) 465-0120 ext. 180	NIGHT PHONE: Same as day

CATEGORY OF USE: circle all that apply

Library-sponsored event: Yes ☐ No ☒Government agency: Yes ☐ No ☒Community-based group: Yes ☒ No ☐Children/Youth Literacy/Education Group: Yes ☒ No ☐Other: ☐ No ☒

DOCUMENTS DEPT.

MAY 4 - 1993

CONDITIONS FOR USE:

Insurance required (Yes ☒ No ☐). If yes, attach insurance rider.SAN FRANCISCO
PUBLIC LIBRARY

I certify I have read the meeting room rules, Indemnification, and Waiver of Liability and agree to all provision of the above:

Joanne Jung (signature)

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____

initials of authorizing authority

FEES PAID/WAIVED: _____

Room rental: _____

rec'd/waived by: _____

Key Deposit: _____

rec'd/waived by: _____

Janitorial: _____

rec'd/waived by: _____

☒ APPROVED☐ DISAPPROVED☐ ROOM NOT AVAILABLE: ALTERNATE SUGGESTED: _____by: Branch/Main Manager: Joan Jackson

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

APR 9 1993 SFPL-15
 (6/9/92)

Application Date: 4/7/93

DOCUMENTS DEPT.

APR 13 1993

SAN FRANCISCO
 PUBLIC LIBRARY

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>First Wednesday of Month</u>	Time Requested: <u>7-9</u>
Facility: <u>Park Branch Meeting Room</u>	Attendance Expected: <u>15-30</u>
Describe event or purpose of meeting: <u>Discussion of local + State issues affecting the Neighborhood.</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Haight-Ashbury Green Party</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Neighborhood Political/Environmental group</u>	
Primary Contact Person: <u>Robert Raven</u>	Position in Group: <u>County Council Representative</u>
Full Mailing Address: <u>115 Belvedere St. #2</u>	
Day Phone: <u>753-6184</u>	Evening Phone: <u>753-6184</u>
Secondary Contact Person: <u>Donna Gouse</u>	Position in Group: <u>County Council member</u>
Full Mailing Address: <u>409 Clayton St. SF 94117</u>	
Day Phone: <u>621-9553</u>	Evening Phone: <u>564-8757</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

[Signature] (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: 10/93

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ Initials of authorizing authority _____
 FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

*Renewal and
 new person
 in charge.*

APR 9 1993

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Ruth S. Vose

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/06/93

DOCUMENTS DEPT.

MAY 6 1993

SAN FRANCISCO
PUBLIC LIBRARY

Page 1

Bayview Branch

Afro-American Group of Alcoholics Anonymous - Robert C. Lucia
240 Jones St #611, San Francisco, CA 94102; TEL. 567-2469
Fridays: 8:00-9:00pm
Expiration date: 11/27/93

Bayview Merchants Association - Betty Williams
6271-A 3rd St, San Francisco, CA 94124; TEL. 467-1470
4th Tuesdays each month: 11:30am-1:30pm
Expiration date: 10/27/93

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30pm
Expiration date: 12/30/93

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00pm
Expiration date: 06/24/93

Bernal Heights Branch

Internal Revenue Service - Carrie Lawrence
1221 Broadway, 6th Floor, Oakland, CA 94612; TEL. 510-273-4233
Sat 5/8/93: 1:00-3:00pm
Expiration date: 05/09/93

N. California Fleet Energy Independence Project - Jim Andraikin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00pm
Expiration date: 09/30/93

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00pm
Expiration date: 06/24/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/06/93

Page 2

Excelsior Branch

Excelsior Neighborhood Crime Watch - Diane Parra

149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853

Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30pm

Expiration date: 06/10/93

International Training in Communication - David Gore

875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190

Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00pm

Expiration date: 10/10/93

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell

3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909

1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00pm

Expiration date: 06/03/93

Noe Valley Branch

Holistic Resource Management - Mary Mitchell

808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826

2nd Wednesdays: 7:30-9:00pm

Expiration date: 06/01/93

Thunder Over Earth Book Society - Ken Vermes

826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545

Last Wed of month beg. 1/27/93: 7:00-8:45pm

Expiration date: 07/29/93

Park Branch

Ad Hoc Comte. for a Haight Tree Assessment Distric - Beryl Magilavy

32 Delmar St, San Francisco, CA 94117; TEL. D 775-0396/E 552-7618

Tues 6/8/93: 7:00-9:00pm

Expiration date: 06/09/93

Coalition of the Haight Ashbury Comm. - Cheryl Wagner

1604 Haight St, San Francisco, CA 94117; TEL. D 626-9733/E 707-778-

1st Tues of every month: 7:30pm

Expiration date: 10/06/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/06/93

Page 3

Park Branch

Cole Valley Improvement Association - Karen Crommie
628 Ashbury St, San Francisco, CA 94117; TEL. D 431-1414/E 864-4139
Tues 7/13/93: 6:30pm
Expiration date: 07/14/93

Green Pedalers - Jon Poschman
14 St. Mary's Ave, San Francisco, CA 94112; TEL. D 334-6908/E 333-9725
Wed 5/12/93: 7:00-9:00pm
Expiration date: 05/13/93

Haight-Ashbury Green Party - Robert Raven
115 Belvedere St #2, San Francisco, CA 94117; TEL. 753-6184
1st Wed of month: 7:00-9:00pm
Expiration date: 10/07/93

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 5/27, 6/17 & 9/16/93: 7:30-9:30pm
Expiration date: 09/17/93

Haight-Ashbury Neighborhood Council - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
2nd Thursdays: 7:00-9:30pm
Expiration date: 10/15/93

Haight-Ashbury Service Association - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
4th Thursdays: 1:00-2:30pm
Expiration date: 10/29/93

Haight-Ashbury Street Fair - Pablo Heising
952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00pm
Expiration date: 05/26/93

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50pm
Expiration date: 09/01/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/06/93

Page 4

Park Branch

RAD - Joe Konopka

544 Ashbury St, San Francisco, CA 94117; TEL. 861-0256

Thurs 5/6/93: 7:00pm

Expiration date: 05/07/93

Reed College Alumni Reading Group - Karen Gunterman

283 Texas St, San Francisco, CA 94107; TEL. D 544-1615/E 626-5766

3rd Monday each month: 7:00-9:30pm

Expiration date: 10/19/93

S. F. Support Group for Adults with Dyslexia - Bill Reed

1071 Noe St, San Francisco, CA 94114; TEL. D 905-1491/E 647-6100

1st Monday each month: 7:00-9:00pm

Expiration date: 10/05/93

SF/SPCA - Kathy Therber

1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921

3rd Tuesdays of the month: 6:30-9:00pm

Expiration date: 10/31/93

We the People Foundation - S.F. Chapter - Karen Vitulano

1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851

2nd & 4th Mondays: 7:00-10:00pm

Expiration date: 08/31/93

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet

1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345

1st Wed & last Tues each month: 7:30-9 & 6:30-9:30pm

Expiration date: 07/01/93

Rugrats - Small Exchange - Anne Meister-Ham

1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837

Fridays: 1:00-2:30pm

Expiration date: 06/26/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/06/93

Page 5

Western Addition Branch

American Chronic Pain Association - Janet Raiche

154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353

Every other Thursday 3/4/93-8/26/93: 1:00-3:00pm

Expiration date: 08/27/93

Live Poets Society - Sally Saunders

2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213

Wed 7/14 & 21/93: 3:00-4:30pm

Expiration date: 07/22/93

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00pm

Expiration date: 06/30/93

Service Employees Int'l Union, Local 790 - Joanne Jung

522 Grand Ave, Oakland, CA 94610; TEL. 510-465-0120 ext. 180

Wed 5/5, 5/12/93: 5:00-7:00pm

Expiration date: 05/13/93

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30pm

Expiration date: 09/22/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

APR 9 1993 SFPL-15
 (6/9/92)

DOCUMENTS DEPT.
 APR 13 1993

Application Date: 4/8/93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

SAN FRANCISCO
 PUBLIC LIBRARY

Date Requested: <u>MAY 6/ 93</u>	Time Requested: <u>700 P.M.</u>
Facility: <u>SFPL Page St</u>	Attendance Expected: <u>70 people</u>
Describe event or purpose of meeting: <u>New members meeting.</u>	

FORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>RAD (Residents Against Druggies)</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>New member</u>	
Primary Contact Person: <u>JOE KONOPKA</u>	Position in Group: <u>Co-Chair</u>
Full Mailing Address: <u>544 ASHBURY</u>	
Day Phone: <u>8610256</u>	Evening Phone: <u>SAME</u>
Secondary Contact Person: <u>ETHEL KONOPKA</u>	Position in Group: <u>PATROL CAPT.</u>
Full Mailing Address: <u>544 ASHBURY</u>	
Day Phone: <u>8610256</u>	Evening Phone: <u>8610256</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Joe Konopka (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

FRESHMENTS: _____ Initials of authorizing authority
 FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Rob S. Vose

THEY'RE NOT GOING TO TAKE IT ANYMORE!

The next CVIA meeting will focus on the events that made us the subject of every local TV news show a few weeks ago: the organization of the neighbors living near the 500 block of Ashbury into a concerted anti-crime effort called Residents Against Druggies. Like its predecessor, the Coalition for the Haight Ashbury Community, it attracted about 150 people to its first meeting on February 25 at Urban High School's Gumption Theatre.

The difference was that instead of letting the group determine its own goals and strategy, RAD's organizers, Joe Konopka and Jamie Peckham, set the agenda up front. "If you want to follow the neighborhood patrol program of Michael Levine in his book, 'Fight Back,' stay, if you don't, leave."

Concerns about offending street people were politely and firmly put aside. As resident Billy Allen said, "Most of the people in this room have done drugs and worked for civil rights, one way or another, so you can put to rest whether we have compassion and understanding for the homeless." You'll hear about RAD and lots more at the meeting so mark your calendar: April 14, the Library at 7:30 p.m.

APR 9 1993

SAN FRANCISCO PUBLIC LIBRARY

REQUEST FOR USE OF PUBLIC MEETING ROOMS

MAY 5 1993

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: Afro American Group of Alcoholics Anonymous
 PURPOSE OF ORGANIZATION: A fellowship of men & women, coming together in order to help each other, themselves, stay sober & live
 TYPE OF ACTIVITIES taking place in the Library: life on
edges
towns

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Robert C. SANTA Lucia DOCUMENTS DEPT.
 ADDRESS: 240 Jones St. #611 MAY 6 1993
 TELEPHONE: (415) 567-2469 SAN FRANCISCO
 OFFICIAL CAPACITY: Secretary PUBLIC LIBRARY

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: TED JONES Telephone: 621-5783
 NAME: Robert STEVENSON Telephone: 586-0611

SPACE REQUESTED: Library annex

DATE(S): Friday Hours: 8:00 PM to 9:00 PM

APPROXIMATE ATTENDANCE: 20-25

OTHER INFORMATION: _____

This form is to be completed and returned to:

Chief of the Main Library
 San Francisco Public Library
 Civic Center
 San Francisco, CA 94102
 558-3471

OR

In case of Branch Library,
 return to the Librarian in
 charge of the Branch where
 space is requested.

For further information on
 Branch meeting facilities call:

558-3602

REQUEST FOR SHORT-TERM USE OF LIBRARY MEETING ROOM
(Please type or print)

APR 20 1993

LOCATION OF MEETING ROOM: Bernal Heights Branch

DATE(S): May 8, 1993 HOURS: 1:00 p.m. to 3:00 p.m.

NAME OF ORGANIZATION: Internal Revenue Service

DOCUMENTS DEPT.

PURPOSE OF ORGANIZATION: Taxpayer Education

APR 23 1993

SAN FRANCISCO
PUBLIC LIBRARY

TYPE OF ACTIVITIES planned for library space: Child Care Providers Workshop

ESTIMATED ATTENDANCE: 20 - 25

INDIVIDUAL IN CHARGE of meeting(s) in library space:

NAME: Carrie Lawrence

OFFICIAL CAPACITY: Taxpayer Education Coordinator

TELEPHONE NO.: (510)273-4233

ADDRESS: 1221 Broadway, 6th Flr.

Oakland, CA 94612

TWO ADDITIONAL MEMBERS OF THE ORGANIZATION whom the library can contact,
if necessary:

NAME: Jane Fujii TELEPHONE NO.: (510)273-4233

NAME: Freya Turchen TELEPHONE NO.: (510)273-6217

OTHER INFORMATION: _____

DECLARATION OF RESPONSIBILITY: I agree to abide by all terms of the San Francisco Public Library Meeting Room Policy, and to be responsible for any cost or liability arising from our use of this facility.

NAME: x Carrie Lawrence

OFFICIAL CAPACITY: As Above

TELEPHONE NO.: " "

ADDRESS: " "

TODAY'S DATE: April 13, 1993

Phone: 415-695-5160

REQUEST FOR SHORT-TERM USE OF LIBRARY MEETING ROOM

(Please type or print)

LOCATION OF MEETING ROOM: BERNAL HEIGHTS, SOD CORRAL AVEDATE(S): MAY 8, 1993 SATURDAY HOURS: 1:00 to 4:00 →NAME OF ORGANIZATION: CALIFORNIA RARE FRUIT GROWERSPURPOSE OF ORGANIZATION: EDUCATE PUBLIC ^{MEMBERS} ABOUT FRUITTYPE OF ACTIVITIES planned for library space: SPEAKER MEETINGESTIMATED ATTENDANCE: 30-40

INDIVIDUAL IN CHARGE of meeting(s) in library space:

NAME: FELIX WEYDEMAYEROFFICIAL CAPACITY: PRESIDENTTELEPHONE NO.: 415-557-3077 (WORK) 510-223-6291 (HOME)ADDRESS: 877 N. RANCHO ROADEL SOBRANTE, CA 94803

TWO ADDITIONAL MEMBERS OF THE ORGANIZATION whom the library can contact, if necessary:

NAME: MIA IMATO TELEPHONE NO.: 821-2801 (SF.)NAME: BILL GINES TELEPHONE NO.: 469-0966 (SF.)

OTHER INFORMATION: _____

DECLARATION OF RESPONSIBILITY: I agree to abide by all terms of the San Francisco Public Library Meeting Room Policy, and to be responsible for any cost or liability arising from our use of this facility.

NAME: Felix WeydemayerOFFICIAL CAPACITY: PRESIDENT, CRFGTELEPHONE NO.: SAME AS ABOVEADDRESS: " "TODAY'S DATE: 4/15/93

IRS was
1st to ask
so gardeners
will reschedule

APR 8 1980

ORTHO-NOVUM 77
norgestrel/ethinyl estradiol
21 and 70 day regimens

10 EXCELSIOR BRANCH
SAN FRANCISCO PUBLIC LIBRARY

MAR 30 1993

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: INTERNATIONAL TRAINING IN COMMUNICATION

PURPOSE OF ORGANIZATION: TO IMPROVE SPEAKING AND COMMUNICATION
ABILITY

TYPE OF ACTIVITIES taking place in the Library: MONTHLY MEETINGS

INDIVIDUAL IN CHARGE of meetings in Library:

DOCUMENTS DEPT

NAME: DAVID GORE

MAR 31 1993

ADDRESS: 875-25TH AVE, SF 94121

SAN FRANCISCO
PUBLIC LIBRARY

TELEPHONE: W: 255-3719 H: 752-6190

OFFICIAL CAPACITY: PRESIDENT OF GOLDEN GATE CLUB

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: LORA ROSE

Telephone: 415-788-8060

NAME: LEAH ANN LEONARD

Telephone: 415-771-5313

SPACE REQUESTED: MEETING ROOM

DATE(S): 5/8, 6/12, 7/10, 8/14, 9/11, 10/9 Hours: NOON to 4:00 P.M.

APPROXIMATE ATTENDANCE: TWELVE

OTHER INFORMATION: _____

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

approved
Joan Goldman
In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.

For further information on
Branch meeting facilities call:

558-3602

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

SFPL-15
 (6/9/92)

Application Date: APRIL 27 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: <u>MAY 12 1993</u>	Time Requested: <u>MAY 12 1993 7:00-9:00</u>
Facility: <u>DOWN STAIRS MEETING RM</u>	Attendance Expected: <u>20</u>
Describe event or purpose of meeting: <u>ENVIRONMENTAL BICYCLISTS GATHERING</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>GREEN PEDALERS</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>PLANNING FOR PRESTO + ENVIRONMENTAL ISSUES</u>	
Primary Contact Person: <u>JON ROSCHMAN</u>	Position in Group: <u>FOUNDER</u>
Full Mailing Address: <u>14 ST. MARY'S AVE.</u>	
Day Phone: <u>415-334-6908</u>	Evening Phone: <u>415-333-9725</u>
Secondary Contact Person: <u>HOLLY HARRIS</u>	Position in Group: <u>TREASURER</u>
Full Mailing Address: <u>3805 23RD ST.</u>	
Day Phone: <u>415-648-7834</u>	Evening Phone: <u>645-9762</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☐. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Jon Roschman (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

DOCUMENTS DEPT.

APR 29 1993

SPECIAL AUTHORIZATION:

SAN FRANCISCO
PUBLIC LIBRARY

REFRESHMENTS: _____ Initials of authorizing authority _____
 FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Rebecca S. Vose *[Signature]*

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/13/93

Page 1

Bayview Branch

Afro-American Group of Alcoholics Anonymous - Robert C. Lucia
240 Jones St #611, San Francisco, CA 94102; TEL. 567-2469
Fridays: 8:00-9:00pm
Expiration date: 11/27/93

Bayview Merchants Association - Betty Williams
6271-A 3rd St, San Francisco, CA 94124; TEL. 467-1470
4th Tuesdays each month: 11:30am-1:30pm
Expiration date: 10/27/93

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30pm
Expiration date: 12/30/93

Family Support Service of the Bay Area - Gayle Whitrod
1305 Stevenson St, San Francisco, CA 94103; TEL. 861-4060
Tues 5/18 & Wed 5/26/93: 1:00-3:00pm
Expiration date: 05/27/93

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00pm
Expiration date: 06/24/93

Bernal Heights Branch

N. California Fleet Energy Independence Project - Jim Andrakin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00pm
Expiration date: 09/30/93

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00pm
Expiration date: 06/24/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/13/93

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Excelsior Branch

Excelsior Neighborhood Crime Watch - Diane Parra

149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853

Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30pm

Expiration date: 06/10/93

International Training in Communication - David Gore

875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190

Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00pm

Expiration date: 10/10/93

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell

3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909

1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00pm

Expiration date: 06/03/93

World Academy of Keristan Education, Inc. - Paul Mitchell

520 Church St, San Francisco, CA 94114; TEL. 863-1909

1st Wed 7/7/93-12/1/93: 6:00-9:00pm

Expiration date: 12/02/93

Noe Valley Branch

Holistic Resource Management - Mary Mitchell

808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826

2nd Wednesdays: 7:30-9:00pm

Expiration date: 06/01/93

Thunder Over Earth Book Society - Ken Vermes

826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545

Last Wed of month beg. 1/27/93: 7:00-8:45pm

Expiration date: 07/29/93

Park Branch

Ad Hoc Comte. for a Haight Tree Assessment Distric - Beryl Magilavy

32 Delmar St, San Francisco, CA 94117; TEL. D 775-0396/E 552-7618

Tues 6/8/93: 7:00-9:00pm

Expiration date: 06/09/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/13/93

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Park Branch

Coalition of the Haight Ashbury Comm. - Cheryl Wagner
1604 Haight St, San Francisco, CA 94117; TEL. D 626-9733/E 707-778-
1st Tues of every month: 7:30pm
Expiration date: 10/06/93

Cole Valley Improvement Association - Karen Crommie
628 Ashbury St, San Francisco, CA 94117; TEL. D 431-1414/E 864-4139
Tues 7/13/93: 6:30pm
Expiration date: 07/14/93

Haight-Ashbury Green Party - Robert Raven
115 Belvedere St #2, San Francisco, CA 94117; TEL. 753-6184
1st Wed of month: 7:00-9:00pm
Expiration date: 10/07/93

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 5/27, 6/17 & 9/16/93: 7:30-9:30pm
Expiration date: 09/17/93

Haight-Ashbury Neighborhood Council - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
2nd Thursdays: 7:00-9:30pm
Expiration date: 10/15/93

Haight-Ashbury Service Association - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
4th Thursdays: 1:00-2:30pm
Expiration date: 10/29/93

Haight-Ashbury Street Fair - Pablo Heising
935 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00pm
Expiration date: 05/26/93

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50pm
Expiration date: 09/01/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/13/93

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Park Branch

- Reed College Alumni Reading Group - Karen Gunterman
283 Texas St, San Francisco, CA 94107; TEL. D 544-1615/E 626-5766
3rd Monday each month: 7:00-9:30pm
Expiration date: 10/19/93
- S. F. Support Group for Adults with Dyslexia - Bill Reed
1071 Noe St, San Francisco, CA 94114; TEL. D 905-1491/E 647-6100
1st Monday each month: 7:00-9:00pm
Expiration date: 10/05/93

- SF/SPCA - Kathy Therber
1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921
3rd Tuesdays of the month: 6:30-9:00pm
Expiration date: 10/31/93

- We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00pm
Expiration date: 08/31/93

Potrero Branch

- Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30pm
Expiration date: 07/01/93
- Rugrats - Small Exchange - Anne Meister-Ham
1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30pm
Expiration date: 06/26/93

Western Addition Branch

- American Chronic Pain Association - Janet Raiche
154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353
Every other Thursday 3/4/93-8/26/93: 1:00-3:00pm
Expiration date: 08/27/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/13/93

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Western Addition Branch

Live Poets Society - Sally Saunders

2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213

Wed 7/14 & 21/93: 3:00-4:30pm

Expiration date: 07/22/93

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00pm

Expiration date: 06/30/93

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30pm

Expiration date: 09/22/93

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APR 14 1993

SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

SFPL-15
(6/9/92)Application Date: 4/8/93**NOTE:** Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>2nd Thursdays</u>	Time Requested: <u>7:00 pm - 9:30</u>
Facility: <u>Community meeting room</u>	Attendance Expected: <u>20-40</u>
Describe event or purpose of meeting: <u>General membership meeting</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Haight Ashbury Neighborhood Council</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Monthly general meeting of neighborhood organization</u>	
Primary Contact Person: <u>Donna Gause</u>	Position in Group: <u>Recording secretary</u>
Full Mailing Address: <u>409 Clayton St. SF 94117</u>	
Day Phone: <u>621-9553</u>	Evening Phone: <u>564-8757</u>
Secondary Contact Person: <u>Anthony Van der Muhl</u>	Position in Group: <u>president</u>
Full Mailing Address: <u>409 Clayton St SF 94117</u>	
Day Phone: <u>621-9553</u>	Evening Phone: <u>566-1176</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Donna Gause (signature)**FOR DEPARTMENT USE ONLY**

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ Initials of authorizing authority

FEES PAID/WAIVED: Room rental: \$ _____	rec'd/waived by: _____
Key Deposit: \$ _____	rec'd/waived by: _____
Janitorial: \$ _____	rec'd/waived by: _____

☐ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: _____

1/93 (PLEASE PRINT OR TYPE)

SAN FRANCISCO PUBLIC LIBRARY

REQUEST FOR USE OF PUBLIC MEETING ROOMS

MAY 10 1993

NAME OF ORGANIZATION: Family Support Svc. of the Bay AreaPURPOSE OF ORGANIZATION: to provide RESpite care toFoster Families & Relative Care givers caring for
Abused neglected and/or mentally ill childrenTYPE OF ACTIVITIES taking place in the Library: Orientation for potential providers to work with
above mentioned population

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Gaele WhitlockADDRESS: 1305 STEVENSON ST.TELEPHONE: (415) 861-4060OFFICIAL CAPACITY: Recruitment Coordinator

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Heidi Levin, Program Sup. Telephone: (510) 861-4060NAME: Dykie Hodges, Recruit. Card. Telephone: 861-4060SPACE REQUESTED: community mtg. roomDATE(S): 5/18 & 5/26 Hours: 1:00 to 3:00APPROXIMATE ATTENDANCE: 30

OTHER INFORMATION: _____

This form is to be completed and returned to:Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.For further information on
Branch meeting facilities call:

DOCUMENTS DEPT.

MAY 13 1993

SAN FRANCISCO
PUBLIC LIBRARY

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SAN FRANCISCO PUBLIC LIBRARY
REQUEST FOR USE OF PUBLIC MEETING ROOMS

EXP 6/93
APR 29 1993

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: BAY AREA LAND WATCH

PURPOSE OF ORGANIZATION: PRESERVE OPEN SPACE, RESTORE NATIVE HABITAT, PRESERVE CULTURAL HERITAGE

TYPE OF ACTIVITIES taking place in the Library: BAY AREA LAND WATCH MEETING WITH CALPAW STATE BOND INITIATIVE REPRESENTATIVE

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: JO COFFEY OR DAVID SCHOLEY

ADDRESS: 243 DUBLIN SAN FRANCISCO 94112

TELEPHONE: EVER 415 585-6506 DAIS 415 467-6631

OFFICIAL CAPACITY: MEMBERS BAY AREA LAND WATCH

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: DAVID SCHOLEY Telephone: 467-6631

NAME: JO COFFEY Telephone: 467-6631

SPACE REQUESTED: MEETING ROOM EXCELSIOR LIBRARY

DATE(S): 5/19 Hours: 7:00PM to 8:45PM

APPROXIMATE ATTENDANCE: 20 PEOPLE

OTHER INFORMATION: _____

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

Approved: Joan Goodman
In case of Branch Library, return to the Librarian in charge of the Branch where space is requested.

DOCUMENTS DEPT.
APR 30 1993
SAN FRANCISCO
PUBLIC LIBRARY

For further information on Branch meeting facilities call:

558-3602

MAY 21 1993

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

SAN FRANCISCO
PUBLIC LIBRARY

05/21/93

Page 1

Bayview Branch

Afro-American Group of Alcoholics Anonymous - Robert C. Lucia
240 Jones St #611, San Francisco, CA 94102; TEL. 567-2469
Fridays: 8:00-9:00pm
Expiration date: 11/27/93

Bayview Merchants Association - Betty Williams
6271-A 3rd St, San Francisco, CA 94124; TEL. 467-1470
4th Tuesdays each month: 11:30am-1:30pm
Expiration date: 10/27/93

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30pm
Expiration date: 12/30/93

Family Support Service of the Bay Area - Gayle Whitrod
1305 Stevenson St, San Francisco, CA 94103; TEL. 861-4060
Tues 5/18 & Wed 5/26/93: 1:00-3:00pm
Expiration date: 05/27/93

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00pm
Expiration date: 06/24/93

San Franciscocom School Volunteers - Gary Levinson
65 Battery St, 3rd Floor, San Francisco, CA 94111; TEL. 274-0250
Tues 6/22/93: 1:30-3:30PM
Expiration date: 06/23/93

Bernal Heights Branch

N. California Fleet Energy Independence Project - Jim Andrakin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00pm
Expiration date: 09/30/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/21/93

Page 2

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen

4477 Mission St, San Francisco, CA 94112; TEL. 587-1231

Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00pm

Expiration date: 06/24/93

Excelsior Neighborhood Crime Watch - Diane Parra

149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853

Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30pm

Expiration date: 06/10/93

International Training in Communication - David Gore

875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190

Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00pm

Expiration date: 10/10/93

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell

3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909

1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00pm

Expiration date: 06/03/93

World Academy of Keristan Education, Inc. - Paul Mitchell

520 Church St, San Francisco, CA 94114; TEL. 863-1909

1st Wed 7/7/93-12/1/93: 6:00-9:00pm

Expiration date: 12/02/93

Noe Valley Branch

Holistic Resource Management - Mary Mitchell

808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826

2nd Wednesdays: 7:30-9:00pm

Expiration date: 06/01/93

Thunder Over Earth Book Society - Ken Vermes

826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545

Last Wed of month beg. 1/27/93: 7:00-8:45pm

Expiration date: 07/29/93

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ORIGINAL ARTICLES

THE EFFECT OF VARIOUS FACTORS ON THE
GROWTH OF THE CHILD

THE EFFECT OF VARIOUS FACTORS ON THE
GROWTH OF THE CHILD

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THE EFFECT OF VARIOUS FACTORS ON THE
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DEPARTMENTS

THE EFFECT OF VARIOUS FACTORS ON THE
GROWTH OF THE CHILD

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/21/93

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Park Branch

Ad Hoc Comte. for a Haight Tree Assessment Distric - Beryl Magilavy
32 Delmar St, San Francisco, CA 94117; TEL. D 775-0396/E 552-7618
Tues 6/8/93: 7:00-9:00pm
Expiration date: 06/09/93

Coalition of the Haight Ashbury Comm. - Cheryl Wagner
1604 Haight St, San Francisco, CA 94117; TEL. D 626-9733/E 707-778-
1st Tues of every month: 7:30pm
Expiration date: 10/06/93

Cole Valley Improvement Association - Karen Crommie
628 Ashbury St, San Francisco, CA 94117; TEL. D 431-1414/E 864-4139
Tues 7/13/93: 6:30pm
Expiration date: 07/14/93

Haight-Ashbury Green Party - Robert Raven
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1st Wed of month: 7:00-9:00pm
Expiration date: 10/07/93

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P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
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Expiration date: 09/17/93

Haight-Ashbury Neighborhood Council - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
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Expiration date: 10/15/93

Haight-Ashbury Service Association - Donna Gouse
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4th Thursdays: 1:00-2:30pm
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Haight-Ashbury Street Fair - Pablo Heising
952 Ashbury St, San Francisco, CA 94117; TEL. 661-8025
Tues 11/10/92. Beg. 1/93, every last Tues.: 7:00-8:00pm
Expiration date: 05/26/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/21/93

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Park Branch

Performing Arts Social Society, Inc. - Bruce Titus

935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988

Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50pm

Expiration date: 09/01/93

Reed College Alumni Reading Group - Karen Gunterman

283 Texas St, San Francisco, CA 94107; TEL. D 544-1615/E 626-5766

3rd Monday each month: 7:00-9:30pm

Expiration date: 10/19/93

S. F. Support Group for Adults with Dyslexia - Bill Reed

1071 Noe St, San Francisco, CA 94114; TEL. D 905-1491/E 647-6100

1st Monday each month: 7:00-9:00pm

Expiration date: 10/05/93

SF/SPCA - Kathy Therber

1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921

3rd Tuesdays of the month: 6:30-9:00pm

Expiration date: 10/31/93

We the People Foundation - S.F. Chapter - Karen Vitulano

1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851

2nd & 4th Mondays: 7:00-10:00pm

Expiration date: 08/31/93

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet

1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345

1st Wed & last Tues each month: 7:30-9 & 6:30-9:30pm

Expiration date: 07/01/93

Rugrats - Small Exchange - Anne Meister-Ham

1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837

Fridays: 1:00-2:30pm

Expiration date: 06/26/93

REPORT

1. Name

Page No.

Date

2. Title

3. Objective

4. Theory

5. Procedure

6. Results

7. Discussion

8. Conclusion

9. References

10. Appendix

11. Remarks

12. Signature

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/21/93

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Western Addition Branch

American Chronic Pain Association - Janet Raiche

154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353

Every other Thursday 3/4/93-8/26/93: 1:00-3:00pm

Expiration date: 08/27/93

Live Poets Society - Sally Saunders

2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213

Wed 7/14 & 21/93: 3:00-4:30pm

Expiration date: 07/22/93

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00pm

Expiration date: 06/30/93

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30pm

Expiration date: 09/22/93

APR 28 1993

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: Bayview Merchants Association

PURPOSE OF ORGANIZATION: Promote Local Businesses & Community Affairs

TYPE OF ACTIVITIES taking place in the Library: Monthly Meeting

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Harold J. McCoy Sr.

ADDRESS: 6271A 3rd St S.F.

TELEPHONE: 467-1470

OFFICIAL CAPACITY: President

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Betty Williams

Telephone: 622-4830

NAME: Betty Jones

Telephone: 822-8350

SPACE REQUESTED: Conference Room

DATE(S): 4th Tuesday each month Hours: 11:30am to 1:30pm

APPROXIMATE ATTENDANCE: 20

OTHER INFORMATION:

This form is to be completed and returned to:Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.For further information on
Branch meeting facilities call:

558-3602

DOCUMENTS DEPT.

APR 29 1993

SAN FRANCISCO
PUBLIC LIBRARY

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27/93
SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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JUN 1 1993

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Bayview Branch

SAN FRANCISCO
PUBLIC LIBRARY

Afro-American Group of Alcoholics Anonymous - Robert C. Lucia
240 Jones St #611, San Francisco, CA 94102; TEL. 567-2469
Fridays: 8:00-9:00pm
Expiration date: 11/27/93

Bayview Merchants Association - Betty Williams
6271-A 3rd St, San Francisco, CA 94124; TEL. 467-1470
4th Tuesdays each month: 11:30am-1:30pm
Expiration date: 10/27/93

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30pm
Expiration date: 12/30/93

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00pm
Expiration date: 06/24/93

San Franciscan School Volunteers - Gary Levinson
65 Battery St, 3rd Floor, San Francisco, CA 94111; TEL. 274-0250
Tues 6/22/93: 1:30-3:30PM
Expiration date: 06/23/93

Bernal Heights Branch

N. California Fleet Energy Independence Project - Jim Andrakin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00pm
Expiration date: 09/30/93

Excelsior Branch

Excelsior Business Assoc. Ltd. - Ming Y. Suen
4477 Mission St, San Francisco, CA 94112; TEL. 587-1231
Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00pm
Expiration date: 06/24/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

05/27/93

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Excelsior Branch

Excelsior Neighborhood Crime Watch - Diane Parra

149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853

Wed 1/13, 2/10, 3/10, 4/14, 5/12 & 6/9/93: 6:00-8:30pm

Expiration date: 06/10/93

International Training in Communication - David Gore

875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190

Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00pm

Expiration date: 10/10/93

World Academy of Keristan Education, Inc. - Paula "Hope" Mitchell

3462 - 17th St, San Francisco, CA 94110; TEL. 863-1909

1st Wed - 1/6, 2/3, 3/3, 4/7, 5/5 & 6/2/93: 6:00-9:00pm

Expiration date: 06/03/93

World Academy of Keristan Education, Inc. - Paul Mitchell

520 Church St, San Francisco, CA 94114; TEL. 863-1909

1st Wed 7/7/93-12/1/93: 6:00-9:00pm

Expiration date: 12/02/93

Noe Valley Branch

Holistic Resource Management - Mary Mitchell

808-A Alvarado St, San Francisco, CA 94114; TEL. D 510-522-7890/ E 826

2nd Wednesdays: 7:30-9:00pm

Expiration date: 06/01/93

Thunder Over Earth Book Society - Ken Vermes

826 Darien Way, San Francisco, CA 94127; TEL. D 585-4770/E 586-2545

Last Wed of month beg. 1/27/93: 7:00-8:45pm

Expiration date: 07/29/93

Park Branch

Ad Hoc Comte. for a Haight Tree Assessment Distric - Beryl Magilavy

32 Delmar St, San Francisco, CA 94117; TEL. D 775-0396/E 552-7618

Tues 6/8/93: 7:00-9:00pm

Expiration date: 06/09/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Park Branch

Coalition of the Haight Ashbury Comm. - Cheryl Wagner
1604 Haight St, San Francisco, CA 94117; TEL. D 626-9733/E 707-778-
1st Tues of every month: 7:30pm
Expiration date: 10/06/93

Cole Valley Improvement Association - Karen Crommie
628 Ashbury St, San Francisco, CA 94117; TEL. D 431-1414/E 864-4139
Tues 7/13/93: 6:30pm
Expiration date: 07/14/93

Haight-Ashbury Green Party - Robert Raven
115 Belvedere St #2, San Francisco, CA 94117; TEL. 753-6184
1st Wed of month: 7:00-9:00pm
Expiration date: 10/07/93

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 5/27, 6/17 & 9/16/93: 7:30-9:30pm
Expiration date: 09/17/93

Haight-Ashbury Neighborhood Council - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
2nd Thursdays: 7:00-9:30pm
Expiration date: 10/15/93

Haight-Ashbury Service Association - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
4th Thursdays: 1:00-2:30pm
Expiration date: 10/29/93

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50pm
Expiration date: 09/01/93

Reed College Alumni Reading Group - Karen Gunterman
283 Texas St, San Francisco, CA 94107; TEL. D 544-1615/E 626-5766
3rd Monday each month: 7:00-9:30pm
Expiration date: 10/19/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Park Branch

S. F. Support Group for Adults with Dyslexia - Bill Reed
1071 Noe St, San Francisco, CA 94114; TEL. D 905-1491/E 647-6100
1st Monday each month: 7:00-9:00pm
Expiration date: 10/05/93

SF/SPCA - Kathy Therber
1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921
3rd Tuesdays of the month: 6:30-9:00pm
Expiration date: 10/31/93

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00pm
Expiration date: 08/31/93

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30pm
Expiration date: 07/01/93

Rugrats - Small Exchange - Anne Meister-Ham
1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30pm
Expiration date: 06/26/93

Western Addition Branch

American Chronic Pain Association - Janet Raiche
154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353
Every other Thursday 3/4/93-8/26/93: 1:00-3:00pm
Expiration date: 08/27/93

Live Poets Society - Sally Saunders
2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213
Wed 7/14 & 21/93: 3:00-4:30pm
Expiration date: 07/22/93

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APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Western Addition Branch

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00pm

Expiration date: 06/30/93

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30pm

Expiration date: 09/22/93

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5/27/93

SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

MAY 27 1993 SFPL-15
(6/9/92)

Application Date: MAY 19, 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>JUNE 3, 11 JUNE 10</u>	Time Requested: <u>7:00 pm → 9:30</u>
Facility: <u>downtown theatre</u>	Attendance Expected: <u>20 MAXIMUM</u>
Describe event or purpose of meeting: <u>FREE CLASS ON MEDITATION AND CONCENTRATION TECHNIQUES</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>SRI CHINMOY CENTRE</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>FREE CLASS ON MEDITATION AND CONCENTRATION TECHNIQUES</u>	
Primary Contact Person: <u>SHUBHRAJ D'ANNUNZIO-NIEVES</u>	Position in Group: <u>MEMBER - 20 years</u>
Full Mailing Address: <u>398 WEST PORTAL Ave #205 SAN FRANCISCO CA 94127</u>	
Day Phone: <u>(415) 753-5362 + 768-4395</u>	Evening Phone: <u>753-5362</u>
Secondary Contact Person: <u>SUNDARI MICHAELIAN</u>	Position in Group: <u>MEMBER - 20 years</u>
Full Mailing Address: <u>2340 15th Ave SAN FRANCISCO CA 94116</u>	
Day Phone: <u>754-7000 (FORWARDS TO WORK)</u>	Evening Phone: <u>754-7000</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☐. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Shubhraj D'Annunzio-Nieves (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: 6/11/93

SPECIAL AUTHORIZATION:

FRESHMENTS: Initials of authorizing authority
 FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Ruth S. [Signature]

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

JUN 3 1993

SFPL-15
(5/92)

OK

Noe Valley

Application Date: 2/20/93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: Saturdays (ongoing)	Time Requested: 2:00 - 3:00 P.M.
Facility: Meeting Room	Attendance Expected: 2
Describe event or purpose of meeting: Tutoring for Project Read	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: Project Read	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Purpose of Group/Type of Activities to Take Place in the Library: Tutoring	
Primary Contact Person Applying: Tim Hennessey	Position in Group: Tutor
Full Mailing Address: 320 Sanchez San Francisco CA 94114	
Day Phone: 861-0840	Evening Phone: 861-0840
Secondary Contact Person: Amy Shephardson	Position in Group: Volunteer Coordinator
Full Mailing Address: Project Read S.F. Main Library	
Day Phone:	Evening Phone:

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Timothy L. Hennessey (signature)

FOR DEPARTMENT USE ONLY

DOCUMENTS DEPT.

EXPIRATION DATE: _____

JUN 11 1993

SPECIAL AUTHORIZATION:

SAN FRANCISCO
PUBLIC LIBRARY

REFRESHMENTS: _____ initials of authorizing authority
FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
Key Deposit: \$ _____ rec'd/waived by: _____
Janitorial: \$ _____ rec'd/waived by: _____

☐ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: _____

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Bayview Branch

SAN FRANCISCO
PUBLIC LIBRARY

Afro-American Group of Alcoholics Anonymous - Robert C. Lucia
240 Jones St #611, San Francisco, CA 94102; TEL. 567-2469
Fridays: 8:00-9:00pm
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6271-A 3rd St, San Francisco, CA 94124; TEL. 467-1470
4th Tuesdays each month: 11:30am-1:30pm
Expiration date: 10/27/93

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124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30pm
Expiration date: 12/30/93

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00pm
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Tues 6/22/93: 1:30-3:30PM
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Wednesdays (every other week): 1:00-3:00pm
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APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Excelsior Branch

Excelsior Neighborhood Crime Watch - Diane Parra
149 Paris St, San Francisco, CA 94112; TEL. 333-4794/586-4853
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1935

Vol. 52, No. 19

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

06/08/93

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Park Branch

Haight-Ashbury Neighborhood Council - Donna Gouse

409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757

2nd Thursdays: 7:00-9:30pm

Expiration date: 10/15/93

Haight-Ashbury Service Association - Donna Gouse

409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757

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Expiration date: 10/29/93

Performing Arts Social Society, Inc. - Bruce Titus

935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988

Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50pm

Expiration date: 09/01/93

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283 Texas St, San Francisco, CA 94107; TEL. D 544-1615/E 626-5766

3rd Monday each month: 7:00-9:30pm

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S. F. Support Group for Adults with Dyslexia - Bill Reed

1071 Noe St, San Francisco, CA 94114; TEL. D 905-1491/E 647-6100

1st Monday each month: 7:00-9:00pm

Expiration date: 10/05/93

SF/SPCA - Kathy Therber

1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921

3rd Tuesdays (June changed to 6/22/93): 6:30-9:00PM

Expiration date: 12/22/93

Sri Chinmoy Centre - Shubhraj D'Annunzio-Nieves

398 West Portal Ave #205, San Francisco, CA 94127; TEL. 753-5362/768-43

Thurs 6/3 & 6/10/93: 7:00-9:30PM

Expiration date: 06/11/93

We the People Foundation - S.F. Chapter - Karen Vitulano

1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851

2nd & 4th Mondays: 7:00-10:00pm

Expiration date: 08/31/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30pm
Expiration date: 07/01/93

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1305 - 18th St #6, San Francisco, CA 94107; TEL. 648-6837
Fridays: 1:00-2:30pm
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P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904
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111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975
3rd Tuesday monthly starting 3/16/93: 1:00-2:30pm
Expiration date: 09/22/93



SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

MAY 3 1993 SFPL-15
(6/9/92)

Application Date: April 30, 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>June 8 (June 8)</u>	Time Requested: <u>7-9</u>
Facility: <u>Park Branch Meeting Rm</u>	Attendance Expected: <u>25</u>
Describe event or purpose of meeting: <u>(See below)</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>AD Hoc COMMITTEE FOR A HAIGHT TREE</u>		ASSESSMENT DISTRICT <u>A</u>	Non-Profit: Yes <input type="radio"/> No <input checked="" type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>TO SET UP A TREE ASSESSMENT DISTRICT IN THE HAIGHT</u>			
Primary Contact Person: <u>BERYL MAGILAVY</u>		Position in Group: <u>VOLUNTEER</u>	
Full Mailing Address: <u>32 DELMAR ST. SF 94117</u>			
Day Phone: <u>775-0396</u>		Evening Phone: <u>552-7618</u>	
Secondary Contact Person: <u>ISABEL WADE</u>		Position in Group: <u>ORGANIZER</u>	
Full Mailing Address: <u>783 BUENA VISTA WEST</u>			
Day Phone: <u>431-6938</u>		Evening Phone: <u>SAME</u>	

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☐. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

(signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____	Initials of authorizing authority _____
FEES PAID/WAIVED: Room rental: \$ _____	rec'd/waived by: _____
Key Deposit: \$ _____	rec'd/waived by: _____
Janitorial: \$ _____	rec'd/waived by: _____

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MAY 5 - 1993

SAN FRANCISCO
PUBLIC LIBRARY

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Paul S. Vase

SF
P75
#31
6-11-93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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Bayview Branch

Afro-American Group of Alcoholics Anonymous - Robert C. Lucia
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4th Tuesdays each month: 11:30am-1:30pm
Expiration date: 10/27/93

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30pm
Expiration date: 12/30/93

S.F. Bay Girl Scouts Troop #7227 - Rachel Brooks
659 Broderick St, San Francisco, CA 94117; TEL. 292-7289
Wed 6/23-8/25/93: 2:45-4:15PM
Expiration date: 08/26/93

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00pm
Expiration date: 06/24/93

San Franciscocom School Volunteers - Gary Levinson
65 Battery St, 3rd Floor, San Francisco, CA 94111; TEL. 274-0250
Tues 6/22/93: 1:30-3:30PM
Expiration date: 06/23/93

Bernal Heights Branch

N. California Fleet Energy Independence Project - Jim Andrakin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00pm
Expiration date: 09/30/93

DOCUMENTS DEPT.
JUN 14 1993
SAN FRANCISCO
PUBLIC LIBRARY

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

06/11/93

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Excelsior Branch

CWest-Commodore User Group - George Todd

3462 - 17th St, Apt B, San Francisco, CA 94110; TEL. 626-9946

Sat 7/3, 8/7, 9/4, 10/2, 11/6 & 12/4/93: 10:00AM-1:00PM

Expiration date: 12/05/93

Excelsior Business Assoc. Ltd. - Ming Y. Suen

4477 Mission St, San Francisco, CA 94112; TEL. 587-1231

Wed 1/27, 2/24, 3/24, 4/28, 5/26 & 6/23/93: 6:30-8:00pm

Expiration date: 06/24/93

International Training in Communication - David Gore

875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190

Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00pm

Expiration date: 10/10/93

World Academy of Keristan Education, Inc. - Paul Mitchell

520 Church St, San Francisco, CA 94114; TEL. 863-1909

1st Wed 7/7/93-12/1/93: 6:00-9:00pm

Expiration date: 12/02/93

Noe Valley Branch

National Writers Union - Janet Jacobs

454 Jersey St, San Francisco, CA 94114; TEL. 648-7671

Wed 6/30/93: 6:30-9:00PM

Expiration date: 07/01/93

Project Read - Tim Hennessey

320 Sanchez, San Francisco, CA 94114; TEL. 861-0840

Saturdays: 2:00-3:00PM

Expiration date: 12/31/93

Park Branch

Cole Valley Improvement Association - Karen Crommie

628 Ashbury St, San Francisco, CA 94117; TEL. D 431-1414/E 864-4139

Tues 7/13/93: 6:30pm

Expiration date: 07/14/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

06/11/93

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Park Branch

Haight-Ashbury Green Party - Robert Raven
115 Belvedere St #2, San Francisco, CA 94117; TEL. 753-6184
1st Wed of month: 7:00-9:00pm
Expiration date: 10/07/93

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 5/27, 6/17 & 9/16/93: 7:30-9:30pm
Expiration date: 09/17/93

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2nd Thursdays: 7:00-9:30pm
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Haight-Ashbury Service Association - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
4th Thursdays: 1:00-2:30pm
Expiration date: 10/29/93

McDonald's Restaurant - Maryann/Margie Paz/Degroot
730 Stanyan St, San Francisco, CA 94117; TEL. 668-4445
Mon 6/14/93: 3:00-6:00PM
Expiration date: 06/15/93

OXFAM-c/o Bike Aid - Maura McLoughlin
333 Valencia #330, San Francisco, CA 94103; TEL. H 431-4480/D -4480/1
Tues 6/15/93: 7:00-9:00PM
Expiration date: 06/16/93

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Tues & Thurs 3/2/93 - 8/31/93: 3:00-5:50pm
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Reed College Alumni Reading Group - Karen Gunterman
283 Texas St, San Francisco, CA 94107; TEL. D 544-1615/E 626-5766
3rd Monday each month: 7:00-9:30pm
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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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1st Monday each month: 7:00-9:00pm
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SF/SPCA - Kathy Therber
1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921
3rd Tuesdays (June changed to 6/22/93): 6:30-9:00PM
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We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00pm
Expiration date: 08/31/93

Youth Against Racism & Poverty - Maria McGovern
1219 - 8th Ave #4, San Francisco, CA 94114; TEL. W 626-2321/H 664-9532
Thurs 6/17/93: 5:00-7:00PM
Expiration date: 06/18/93

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30pm
Expiration date: 07/01/93

Western Addition Branch

American Chronic Pain Association - Janet Raiche
154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353
Every other Thursday 3/4/93-8/26/93: 1:00-3:00pm
Expiration date: 08/27/93

Live Poets Society - Sally Saunders
2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213
Wed 7/14 & 21/93: 3:00-4:30pm
Expiration date: 07/22/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

06/11/93

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Western Addition Branch

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00pm

Expiration date: 06/30/93

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30pm

Expiration date: 09/22/93

Western addition Branch

Service Employees Int'l Union, Local 790 - Joanne Jung

522 Grand Ave, Oakland, CA 94610; TEL. 510-465-0120 ext. 180

Wed 6/16, 6/23 & 6/30/93: 5:00-6:30PM

Expiration date: 07/01/93

SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

JUN 7 1993

SFPL-15
(6/9/92)Application Date: June 4, 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: <u>June 14, 1993</u>	Time Requested: <u>3pm-6</u>
Purpose: <u>Community meeting room</u>	Attendance Expected: <u>50-60 crew person</u>
Describe event or purpose of meeting: <u>McDonald's Crew meeting</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>McDonald's Restaurant</u>	Non-Profit: Yes <input type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Crew Meetings</u>	
Primary Contact Person: <u>Maruann Der Marai</u>	Position in Group: <u>Store Manager</u>
Full Mailing Address: <u>730 STANVAN ST.</u>	
Day Phone: <u>668-4445</u>	Evening Phone: <u>668-4445</u>
Secondary Contact Person: <u>Mila Manglo</u>	Position in Group: <u>Assistant Mgr.</u>
Full Mailing Address: <u>Same as above</u>	
Day Phone: <u>Same as above</u>	Evening Phone: <u>Same as above</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Mary Ann Pary (signature)
FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:
 REFRESHMENTS: ☒ Initials of authorizing authority _____
 FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____
BY: BRANCH/MAIN MANAGER: Ruth S. Vase

Need - El Spaz keeps
recommending our meeting room to
MacDonalds. I could find anything
worse with them meeting this time - they
know it has to be open to the public -
will be a vac. until 6/22. Out with it +
tell to you on this subject when I get
back.
Ruth

ADK

JUN 8 1993

SAN FRANCISCO PUBLIC LIBRARY **APPLICATION FOR USE OF PUBLIC MEETING ROOMS**

SFPL-15
(6/19/92)

Application Date: 6/7/93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: <u>June 15th</u>	Time Requested: <u>7pm - 9pm</u>
Facility: <u>Park Branch</u>	Attendees Expected: <u>15 persons</u>
Describe event or purpose of meeting: <u>Educational meeting/event w/ a cyclist who has traveled throughout the world raising money for oxfam.</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Oxfam / c/o Bike Aid</u>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>An informal event where the oxfam cyclist will share his world travel experiences</u>	
Primary Contact Person: <u>Maura McLoughlin</u>	Position in Group: <u>volunteer</u>
Full Mailing Address: <u>Bike Aid 333 Valencia, Ste. 330, S.F., CA 94103</u>	
Day Phone: <u>(415) - 431- 4480/4481</u>	Evening Phone: <u>415- 431- 4480</u>
Secondary Contact Person: <u>Joy Jacobson</u>	Position in Group: <u>Co-director</u>
Full Mailing Address: <u>333 Valencia, Ste. 330, S.F., CA 94103</u>	
Day Phone: <u>(415) 431- 4480/4481</u>	Evening Phone: <u>(415) 431- 4480.</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

M. McLoughlin 6/7/93 (signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ Initials of authorizing authority _____
FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Blaine Waterman *ey*

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JUN 11 1993

SAN FRANCISCO PUBLIC LIBRARY
REQUEST FOR USE OF PUBLIC MEETING ROOMS

DOCUMENTS
JUN 14 1993
SAN FRANCISCO
PUBLIC LIBRARY

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: YOUTH AGAINST RACISM & POVERTY

PURPOSE OF ORGANIZATION: EDUCATIONAL

TYPE OF ACTIVITIES taking place in the Library: GUEST SPEAKER AND OPEN DISCUSSION.

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: MARIA MC GOVERN

ADDRESS: 1219 8TH AVENUE #4, SAN FRANCISCO, CA 94122.

TELEPHONE: (415) 664-9532 W (415) 626-2324

OFFICIAL CAPACITY: LEADING MEMBER

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: MARGARET COVINGTON Telephone: 510-530-8820

NAME: JOHN REIMANN Telephone: 510-534-3254

SPACE REQUESTED: A COMMUNITY ROOM AT POTRERO BRANCH

DATE(S): WED, JUNE 16TH Hours: 6:00pm to 7:45pm.

APPROXIMATE ATTENDANCE: 20-25 PEOPLE

OTHER INFORMATION: _____

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR D.K.
11

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.

For further information on
Branch meeting facilities call:

558-3602

JUN 10 1993

APR 30 1993

EXPIRATION DATE:

9/30/93

APPLICATION FOR USE OF SFPL MEETING ROOM:

Note: Complete form 74.3 in duplicate)
and submit to Manager of Requested Facility

DATES REQUESTED: June 16, June 23, Wednesdays June 30.		TIME REQUESTED: 6:30 5:00pm - 7:00pm
FACILITY: Western Bldg. Conference Room		ATTENDANCE EXPECTED: 25 people
Describe event or purpose of meeting: Meeting for non-union workers in S.F.		

INFORMATION ON REQUESTING ORGANIZATION:

NAME OF GROUP: Service Employees Int'l Union, Local 790	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
PURPOSE OF GROUP: Union Representation	
PERSON APPLYING: Joanne Jung	POSITION IN GROUP: Organizer
MAILING ADDRESS: 522 Grand Ave. Oakland CA 94610	
DAY PHONE: (510) 465-0120 ext. 180	NIGHT PHONE: Same as day

CATEGORY OF USE: circle all that apply

Library-sponsored event:
Government agency:
Community-based group:
Children/Youth Literacy/Education Group:
Other:

Yes ☐ No ☒
Yes ☐ No ☒
Yes ☒ No ☐
Yes ☒ No ☐

CONDITIONS FOR USE:

Insurance required (Yes ☒ No ☐). If yes, attach insurance rider.

I certify I have read the meeting room rules, Indemnification, and Waiver of Liability and agree to all provision of the above:

Joanne Jung (signature)

SPECIAL AUTHORIZATION:

REFRESHMENTS:	_____	initials of authorizing authority
FEE PAID/WAIVED:	_____	
Room rental:	_____	rec'd/waived by: _____
Key Deposit:	_____	rec'd/waived by: _____
Janitorial:	_____	rec'd/waived by: _____

☒ APPROVED ☐ DISAPPROVED

☐ ROOM NOT AVAILABLE: ALTERNATE SUGGESTED: _____

by: Branch/Main Manager: Joanne Jackson

JUN 14 1993

SAN FRANCISCO
PUBLIC LIBRARY

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SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

JUN 8 1993

SFPL-13

(6/8/92)

Application Date: 6/7/93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: <u>6/17/93</u>	Time Requested: <u>5 PM TO 7 PM</u>
Facility: <u>PARK BRANCH</u>	Attendance Reported: <u>15-20 PEOPLE</u>
Describe event or purpose of meeting: <u>EDUCATIONAL</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>YOUTH AGAINST RACISM & POVERTY</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>EDUCATIONAL</u>	
Primary Contact Person: <u>MARIA MCGOVERN</u>	Position in Group: <u>LEADING MEMBER</u>
Full Mailing Address: <u>1219 8TH AVE. - APT #4 S.F., 94114</u>	
Day Phone: <u>415-626-2321 (WORK)</u>	Evening Phone: <u>415-664-9532 (HOME)</u>
Secondary Contact Person: <u>MARGARET COVINGTON</u>	Position in Group: <u>SUPPORTING MEMBER</u>
Full Mailing Address: <u>3738 PARK BLVD-WAY #3, OAKLAND, CA. 94610</u>	
Day Phone: <u>510-530-8820</u>	Evening Phone: <u>SAME</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☐. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Margaret Covington (signature)
FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ Initials of authorizing authority _____

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____

Key Deposit: \$ _____ rec'd/waived by: _____

Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____
BY: BRANCH/MAIN MANAGER: Bless Waterman

JUN 8 1993

Blaine

is on vacation.

I signed these because Ruth

Neel-

6/7/93

FIGHTING FASCISM IN EUROPE ...

Last October 40,000 workers and youth of all races and nationalities from across Europe, organized by Youth against Racism in Europe (YRE), marched through Brussels, Belgium protesting the rise of neo-fascists and racists. They carried signs protesting the real causes of racism and fascism: poverty, unemployment, and the rotten system that breeds them.

Just a few weeks ago in late May, YRE and Panther UK mobilized 8,000 people to shut down the fascist British National Party (BNP) in London, where the BNP have committed racial attacks and murders against minorities. YRE believes that those who oppose freedom of speech should not be given the right to organize, and that the BNP should be shut down by any means necessary.

Come hear a YRE spokesperson speak about what's happening in Europe and how we can smash racism, fascism, and poverty worldwide.

BERKELEY: Berkeley Public Library, 3rd flr

Tuesday, June 15, 5pm

SAN FRANCISCO: Park Library, 1833 Page St @ Cole (MUNI buses #7, #71), Thursday, June 17, 5pm



THE ANTIFA-Komitee had a big contingent on the YRE demonstration in Brussels in October.

JUN 21 1993

SAN FRANCISCO
PUBLIC LIBRARYSAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

06/21/93

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Bayview Branch

Afro-American Group of Alcoholics Anonymous - Robert C. Lucia
240 Jones St #611, San Francisco, CA 94102; TEL. 567-2469
Fridays: 8:00-9:00pm
Expiration date: 11/27/93

Bayview Merchants Association - Betty Williams
6271-A 3rd St, San Francisco, CA 94124; TEL. 467-1470
4th Tuesdays each month: 11:30am-1:30pm
Expiration date: 10/27/93

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30pm
Expiration date: 12/30/93

S.F. Bay Girl Scouts Troop #7227 - Rachel Brooks
659 Broderick St, San Francisco, CA 94117; TEL. 292-7289
Wed 6/23-8/25/93: 2:45-4:15PM
Expiration date: 08/26/93

San Francisco Renaissance - Kelly Armstrong
114 Sussex St, San Francisco, CA 94131; TEL. 585-2412
Wed 3/17; 4/14,28; 5/12,26; 6/9,23/93: 6:30-8:00pm
Expiration date: 06/24/93

San Francisco School Volunteers - Gary Levinson
65 Battery St, 3rd Floor, San Francisco, CA 94111; TEL. 274-0250
Tues 6/22/93: 1:30-3:30PM
Expiration date: 06/23/93

Bernal Heights Branch

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312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

06/21/93

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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3rd Tuesdays (June changed to 6/22/93): 6:30-9:00PM

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SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

06/21/93

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2nd & 4th Mondays: 7:00-10:00pm
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Expiration date: 07/01/93

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Every other Thursday 3/4/93-8/26/93: 1:00-3:00pm
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P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904
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Expiration date: 06/30/93

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2nd Wednesday each month: 7:00-8:45PM
Expiration date: 12/09/93

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3rd Tuesday monthly starting 3/16/93: 1:00-2:30pm
Expiration date: 09/22/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

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522 Grand Ave, Oakland, CA 94610; TEL. 510-465-0120 ext. 180
Wed 6/16, 6/23 & 6/30/93: 5:00-6:30PM
Expiration date: 07/01/93

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SAN FRANCISCO PUBLIC LIBRARY

APR 6 1993

SFPL-15

(6/9/92)

JUN 2 1993

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

Application Date: 4/2/93

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: <u>Third Tuesday of the month</u>	Time Requested: <u>6:30 - 9pm</u>
Facility: <u>Park Branch Meeting Room</u>	Attendance Expected: <u>10 - 20</u>
Describe event or purpose of meeting: <u>Community Group Organized to help animals of neighborhood</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>Community SF/SPCA</u>	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Animal Welfare - specifically of the Naught</u>	
Primary Contact Person: <u>KATHY Thorber</u>	Position in Group: <u>Community Organizer</u>
Full Mailing Address: <u>1694 Page Street, San Francisco, Ca 94117</u>	
Day Phone: <u>554-3097</u>	Evening Phone: <u>863-0921</u>
Secondary Contact Person: <u>Janella Rockwell</u>	Position in Group:
Full Mailing Address: <u>2500 - 16th Street San Francisco, Ca 94103</u>	
Day Phone: <u>554-3091</u>	Evening Phone:

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Kathy Thorber (signature)
/8/1/ FOR DEPARTMENT USE ONLYEXPIRATION DATE: 10/93

DOCUMENTS DEPT:

JUN 3 1993

SPECIAL AUTHORIZATION:

SAN FRANCISCO
PUBLIC LIBRARY
 REFRESHMENTS: _____ Initials of authorizing authority _____
 FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____
BY: BRANCH/MAIN MANAGER: Ruth S. Vose

DAVID L. WADEN
SAN FRANCISCO PUBLIC LIBRARY

MAY 21 1993

REQUEST FOR USE OF PUBLIC MEETING ROOMS

(PLEASE PRINT OR TYPE)

NAME OF ORGANIZATION: San Francisco School Volunteers
PURPOSE OF ORGANIZATION: ~~Learn~~ Provide school volunteers to
all 110 SFUSD schools 4-12
TYPE OF ACTIVITIES taking place in the Library: Community Volunteer Orientation

INDIVIDUAL IN CHARGE of meetings in Library:

NAME: Gary Levinson & Harold Stewart Carballo

ADDRESS: 65 Battery 3rd Floor S.F., CA. 94111

TELEPHONE: (415) 274-0250

OFFICIAL CAPACITY: Volunteer Coordinator

NAME TWO responsible members of the group who could be contacted by the Library by telephone during office hours, if necessary:

NAME: Beth Kates Telephone: (415) 274-0250

NAME: Lin Ishihara Telephone: " " "

SPACE REQUESTED: Community Room

DATE(S): June 22, 1993 Hours: 1:30 P.M. to 3:30 P.M.

APPROXIMATE ATTENDANCE: 20 max.

OTHER INFORMATION: _____

This form is to be completed and returned to:

Chief of the Main Library
San Francisco Public Library
Civic Center
San Francisco, CA 94102
558-3471

OR

In case of Branch Library,
return to the Librarian in
charge of the Branch where
space is requested.

For further information on
Branch meeting facilities call:

558-3602

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

SFPL-15
(5/92)

JUN 21 1993

Application Date: June 17, 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>June 23</u>	Time Requested: <u>7:00-8:45</u>
Facility: <u>Noe Vy Mtg Room</u>	Attendance Expected: <u>20-40</u>
Describe event or purpose of meeting: <u>to acquaint interested parents w/ a new-forthcoming-public school</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>SF Early Childhood Charter School Org. Comm.</u>	Non-Profit: <u>not yet</u> Yes <input type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Group is working to create a new public school</u>	
Primary Contact Person Applying: <u>Sydney G. Clemens</u>	Position in Group: <u>member</u>
Full Mailing Address: <u>73 Arbor St SF 94131</u>	
Day Phone: <u>415 586 7338</u>	Evening Phone: <u>same</u>
Secondary Contact Person: <u>Ellen Hintz</u>	Position in Group: <u>member</u>
Full Mailing Address: _____	
Day Phone: <u>587 0219</u>	Evening Phone: <u>587 0219</u>

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☐. If yes, attach insurance rider.

I certify I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

(signature)

FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ initials of authorizing authority

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____

Key Deposit: \$ _____ rec'd/waived by: _____

Janitorial: \$ _____ rec'd/waived by: _____

☐ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: _____

DOCUMENTS DEPT
JUN 23 1993
SAN FRANCISCO
PUBLIC LIBRARY

SAN FRANCISCO PUBLIC LIBRARY
APPLICATION FOR USE OF PUBLIC MEETING ROOMS

JUN 10 1993
 (Adopted 9/15/92)

Expiration Date: _____

NOTE: Complete this form in duplicate and submit to Manager of Requested Facility.

Dates Requested: every Wed. during summer June 23 - Aug. 25, 1993	Time Requested: 2:45 - 4:15
Facility: BAYVIEW- WADEN #13	Attendance Expected: 10-14 girls
Describe event or purpose of meeting: Brownie meeting	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: S.F. Bay Girl Scouts Troop # 7227	Non-Profit: Yes <input checked="" type="radio"/> No <input type="radio"/>
Purpose of Group/Type of Activities to Take Place in the Library: Regular meeting	
Primary Contact Person: Rachel Brooks	Position in Group: Troop Leader
Full Mailing Address: 659 Broderick St. San Francisco CA 94117	
Day Phone: 292-7289	Evening Phone: 292-7289
Secondary Contact Person: Sharon Henderson	Position in Group: Asst. Troop Leader
Full Mailing Address: AS ABOVE 19 Hillview Court San Francisco 94124	
Day Phone: 647-4176	Evening Phone: 647-4176

CONDITIONS FOR USE: Insurance required? Yes ☐ No ☒ If yes, attach insurance rider.

Brownie Troop #7227 (identify group or organization) shall indemnify and save harmless the City from and against any and all loss, damage, injury, liability, and claim thereof for injury to or death of a person, including employees of the Girl Scouts (group or organization) activities including, but not limited to use of the City's facilities or equipment, regardless of the negligence of, and regardless of whether liability without fault is imposed or sought to be imposed on, City, except to the extent that such indemnity is void or otherwise unenforceable under applicable law in effect on or validly retroactive to the date of this agreement and except where such loss, damage, injury, liability or claim is the result of active negligence or willful misconduct of City and/or is not contributed to by any act of, or by any omission to perform some duty imposed by law or contract on Girl Scouts (group or organization), its agents or employee.

Brownie Troop #7227 (identify group or organization) shall indemnify and hold City harmless from all loss and liability, including attorney's fees, court costs, litigation expenses and all other liabilities incurred in and about any such claim investigation or defense thereof, which may be entered, incurred or assessed as a result of the foregoing.

I certify I have read the meeting room rules, Waiver of Liability, and Conditions of Use and agree to all provisions of the above:

Rachel Brooks (signature) June 9, 1993 (date)

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ (initials of authorizing authority).

FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

☐ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: Lee Hliner

DOCUMENTS DEPT
 JUN 14 1993
 SAN FRANCISCO
 PUBLIC LIBRARY

JUN 28 1993

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

SAN FRANCISCO
PUBLIC LIBRARY

06/25/93

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Western Addition Branch

American Chronic Pain Association - Janet Raiche

154 Lombard St #49, San Francisco, CA 94111; TEL. 391-1353

Every other Thursday 3/4/93-8/26/93: 1:00-3:00pm

Expiration date: 08/27/93

Live Poets Society - Sally Saunders

2030 Vallejo #501, San Francisco, CA 94123; TEL. 673-7213

Wed 7/14 & 21/93: 3:00-4:30pm

Expiration date: 07/22/93

Meridian Writers - Jeanne Powell

POB 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Saturdays: 4:00-6:00PM

Expiration date: 09/16/93

S.F. Writers Workshop - Jeanne Powell

P.O. Box 190253, San Francisco, CA 94119; TEL. 928-8904

2nd & 4th Sat 1/93 through 6/93: 4:00-6:00pm

Expiration date: 06/30/93

San Francisco Amateur Astronomers - Dennis Tye

2960 - 21st Ave, San Francisco, CA 94132; TEL. D 627-8993/E 566-0587

2nd Wednesday each month: 7:00-8:45PM

Expiration date: 12/09/93

Service Employees Int'l Union, Local 790 - Joanne Jung

522 Grand Ave, Oakland, CA 94610; TEL. 510-465-0120 ext. 180

Wed 6/16, 6/23 & 6/30/93: 5:00-6:30PM

Expiration date: 07/01/93

The Senior Citizen Christian Fellow Group - Bro. Dewitt Nunnery

111 Sweeney St, San Francisco, CA 94134; TEL. 468-2975

3rd Tuesday monthly starting 3/16/93: 1:00-2:30pm

Expiration date: 09/22/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

06/25/93

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Bayview Branch

Afro-American Group of Alcoholics Anonymous - Robert C. Lucia
240 Jones St #611, San Francisco, CA 94102; TEL. 567-2469
Fridays: 8:00-9:00pm
Expiration date: 11/27/93

Bayview Merchants Association - Betty Williams
6271-A 3rd St, San Francisco, CA 94124; TEL. 467-1470
4th Tuesdays each month: 11:30am-1:30pm
Expiration date: 10/27/93

Boy Scouts of America - Dexter L. Ridley
124 Beale St #402, San Francisco, CA 94105; TEL. 543-8780
Wednesdays 3/3/93-12/29/93: 5:00-6:30pm
Expiration date: 12/30/93

S.F. Bay Girl Scouts Troop #7227 - Rachel Brooks
659 Broderick St, San Francisco, CA 94117; TEL. 292-7289
Wed 6/23-8/25/93: 2:45-4:15PM
Expiration date: 08/26/93

Bernal Heights Branch

N. California Fleet Energy Independence Project - Jim Andrakin
312 Crescent Ave, San Francisco, CA 94110; TEL. 824-3342
Wednesdays (every other week): 1:00-3:00pm
Expiration date: 09/30/93

Excelsior Branch

CWest-Commodore User Group - George Todd
3462 - 17th St, Apt B, San Francisco, CA 94110; TEL. 626-9946
Sat 7/3, 8/7, 9/4, 10/2, 11/6 & 12/4/93: 10:00AM-1:00PM
Expiration date: 12/05/93

International Training in Communication - David Gore
875 - 25th Ave, San Francisco, CA 94121; TEL. W 255-3719/H 752-6190
Sat 5/8, 6/12, 7/10, 8/14, 9/11 & 10/9/93: 12:00-4:00pm
Expiration date: 10/10/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

06/25/93

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Excelsior Branch

World Academy of Keristan Education, Inc. - Paul Mitchell
520 Church St, San Francisco, CA 94114; TEL. 863-1909
1st Wed 7/7/93-12/1/93: 6:00-9:00pm
Expiration date: 12/02/93

Noe Valley Branch

National Writers Union - Janet Jacobs
454 Jersey St, San Francisco, CA 94114; TEL. 648-7671
Wed 6/30/93: 6:30-9:00PM
Expiration date: 07/01/93

Project Read - Tim Hennessey
320 Sanchez, San Francisco, CA 94114; TEL. 861-0840
Saturdays: 2:00-3:00PM
Expiration date: 12/31/93

Park Branch

Cole Valley Improvement Association - Karen Crommie
628 Ashbury St, San Francisco, CA 94117; TEL. D 431-1414/E 864-4139
Tues 7/13/93: 6:30pm
Expiration date: 07/14/93

Haight-Ashbury Green Party - Robert Raven
115 Belvedere St #2, San Francisco, CA 94117; TEL. 753-6184
1st Wed of month: 7:00-9:00pm
Expiration date: 10/07/93

Haight-Ashbury Improvement Association - Ed Spivak
P.O. Box 170098, San Francisco, CA 94117; TEL. D 626-1559/E 861-5182
Thurs 5/27, 6/17 & 9/16/93: 7:30-9:30pm
Expiration date: 09/17/93

Haight-Ashbury Neighborhood Council - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
2nd Thursdays: 7:00-9:30pm
Expiration date: 10/15/93

SAN FRANCISCO PUBLIC LIBRARY
APPLICATIONS FOR USE OF BRANCH MEETING ROOMS

06/25/93

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Park Branch

Haight-Ashbury Service Association - Donna Gouse
409 Clayton St, San Francisco, CA 94117; TEL. D 621-9553/E 564-8757
4th Thursdays: 1:00-2:30pm
Expiration date: 10/29/93

Performing Arts Social Society, Inc. - Bruce Titus
935 Stanyan St, San Francisco, CA 94117; TEL. 665-2988
Fridays: 3:00-4:00PM
Expiration date: 01/01/94

Reed College Alumni Reading Group - Karen Gunterman
283 Texas St, San Francisco, CA 94107; TEL. D 544-1615/E 626-5766
3rd Monday each month: 7:00-9:30pm
Expiration date: 10/19/93

S. F. Support Group for Adults with Dyslexia - Bill Reed
1071 Noe St, San Francisco, CA 94114; TEL. D 905-1491/E 647-6100
1st Monday each month: 7:00-9:00pm
Expiration date: 10/05/93

SF/SPCA - Kathy Therber
1694 Page St, San Francisco, CA 94117; TEL. D 554-3097/E 863-0921
3rd Tuesdays (June changed to 6/22/93): 6:30-9:00PM
Expiration date: 12/22/93

Tree Advisory Board - Isabel Wade
783 Buena Vista West, San Francisco, CA 94117; TEL. 431-9030
Tues 6/29/93: 7:00-9:00PM
Expiration date: 06/30/93

We the People Foundation - S.F. Chapter - Karen Vitulano
1837 Oak St #1, San Francisco, CA 94117; TEL. 892-2851
2nd & 4th Mondays: 7:00-10:00pm
Expiration date: 08/31/93

Potrero Branch

Potrero Boosters & Merchants Assoc. - Richard C. Millet
1459 - 18th St, Suite 133, San Francisco, CA 94107; TEL. 861-0345
1st Wed & last Tues each month: 7:30-9 & 6:30-9:30pm
Expiration date: 07/01/93

JUN 23 1993

SFPL-15

(6/2/92)

SAN FRANCISCO PUBLIC LIBRARY

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

Application Date: JUNE 22, 1993

NOTE: Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Date Requested: <u>JUNE 22, 1993</u>	Time Requested: <u>7-9 p.m.</u>
Facility: <u>PARK BRANCH</u>	Attendance Expected: <u>10</u>
Describe event or purpose of meeting: <u>TO DISCUSS & ORGANIZE THE HAIGHT AS A MODEL URBAN FORESTRY ASSESSMENT DISTRICT.</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>TREE ADVISORY BOARD</u>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>PROMOTING URBAN FORESTRY IN SF</u>	
Primary Contact Person: <u>ISABEL WADE</u>	Position in Group: <u>CHAIR</u>
Full Mailing Address: <u>783 BUENA VISTA WEST</u>	
Day Phone: <u>431-9030</u>	Evening Phone:
Secondary Contact Person: <u>JOAN DEVELBOOM</u>	Position in Group: <u>VICE CHAIR</u>
Full Mailing Address: <u>40 DORANTES AVE.</u>	
Day Phone: <u>681-8619</u>	Evening Phone:

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify that I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Isabel Wade (signature)
FOR DEPARTMENT USE ONLY

EXPIRATION DATE: _____

DOCUMENTS DEPT.

JUN 25 1993

SPECIAL AUTHORIZATION:SAN FRANCISCO
PUBLIC LIBRARY

REFRESHMENTS: _____ Initials of authorizing authority _____

 FEES PAID/WAIVED: Room rental: \$ _____ rec'd/waived by: _____
 Key Deposit: \$ _____ rec'd/waived by: _____
 Janitorial: \$ _____ rec'd/waived by: _____

☒ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____
BY: BRANCH/MAIN MANAGER: R. S. Vase

APPLICATION FOR USE OF PUBLIC MEETING ROOMS

(5/92)

JUN 3 1993

Application Date: June 1, 1993**NOTE:** Complete this form in duplicate and submit with organization literature to Manager of Requested Facility.

Dates Requested: <u>Wed. June 30</u>	Time Requested: <u>6:30 - 9:00 pm</u>
Facility: <u>Noe Valley Branch Library</u>	Attendance Expected: <u>15-20</u>
Describe event or purpose of meeting: <u>Journalist training workshop</u>	

INFORMATION ON REQUESTING ORGANIZATION:

Name of Group: <u>National Writers Union</u>	Non-Profit: Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>
Purpose of Group/Type of Activities to Take Place in the Library: <u>Write support</u>	
Primary Contact Person Applying: <u>Janet Jacobs</u>	Position In Group: <u>Vice President, West Region</u>
Full Mailing Address: <u>454 Jersey St. SF CA 94114</u>	
Day Phone: <u>648-7671</u>	Evening Phone: <u>648-7671</u>
Secondary Contact Person:	Position In Group:
Full Mailing Address:	
Day Phone:	Evening Phone:

CONDITIONS FOR USE: Insurance required? Yes ☐, No ☒. If yes, attach insurance rider.

I certify I have read the meeting room rules and Waiver of Liability and agree to all provision of the above:

Janet Jacobs (signature)

FOR DEPARTMENT USE ONLY

JUN 11 1993

EXPIRATION DATE: _____

SPECIAL AUTHORIZATION:

REFRESHMENTS: _____ initials of authorizing authority

FEES PAID/WAIVED: Room rental: \$ _____	rec'd/waived by: _____
Key Deposit: \$ _____	rec'd/waived by: _____
Janitorial: \$ _____	rec'd/waived by: _____

☐ Approved ☐ Disapproved ☐ Room Not Available: Alternate Suggested: _____

BY: BRANCH/MAIN MANAGER: _____

